

NEW TORAH

# KABBALAH REVOLUTION



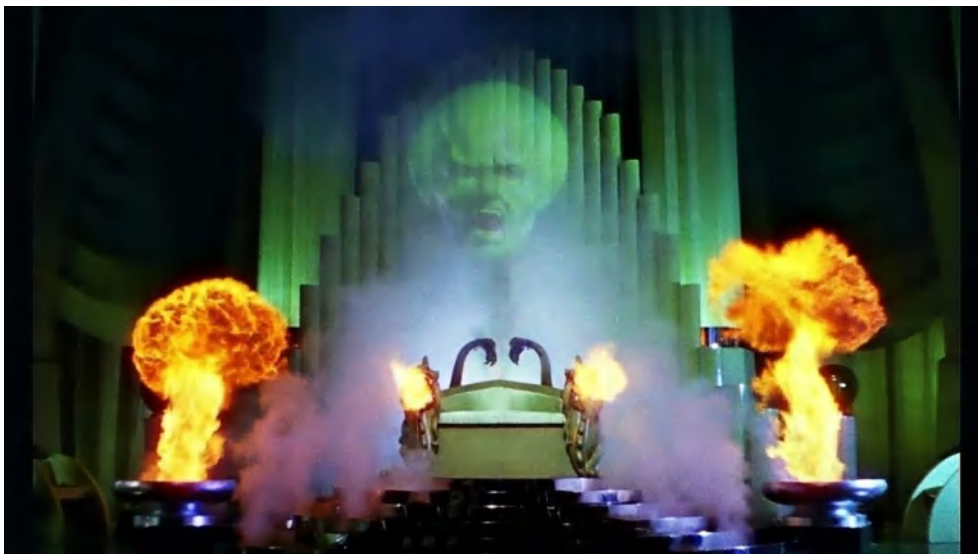
# OZ

The Torah is called “Oz,” meaning “Strength” or “Power” in Hebrew.

יֹזֵף



It's a nice concept. However, at the end of the story, we discover that the Wizard of Oz is simply an impostor—a mere man without true power, using tricks to appear impressive.



The story of the Wizard of Oz is an initiation journey: the Divine (the Force, not of the dark side, but Life, Truth, Infinite Love...) is not found outside in what appears powerful, but within each of us. This is what each main character learns.

The Divine Word is a small voice, the voice of a young girl, like Dorothy Gale, the heroine of the Wizard of Oz.

The root “Gal” (Gimel + Lamed) corresponds to Revelation (“Guilouy”).

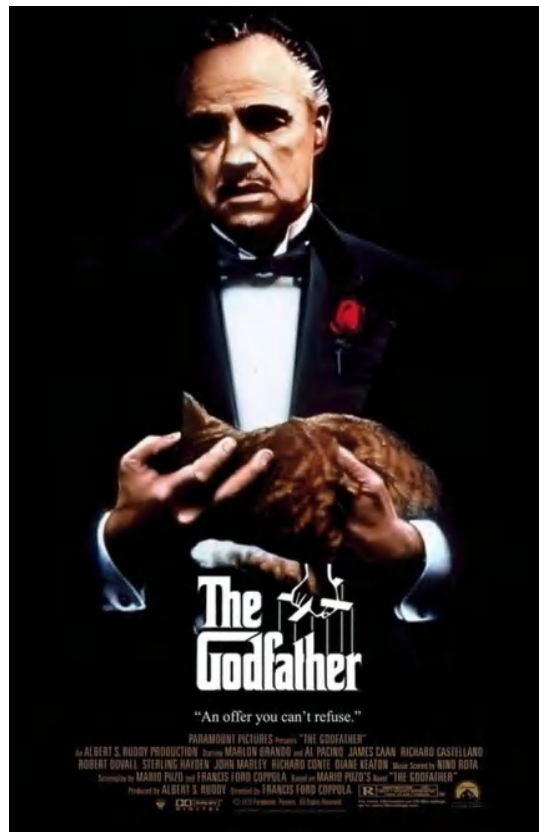
גל

In 1928, public libraries in America censored The Wizard of Oz, claiming it “portrays strong female characters in leadership roles”. This inner voice, the voice of the Shechina, has

always been within us. However, it calls for action, courage, going against the current to reveal the feminine aspect of the Divine, which is in exile and persecuted.

The “Wizard of Oz”, the false god of the Torah of exile, is menacing, jealous, proud, self-centered. He seeks to enslave people to his commands. He orders invasions, killing... But why?

Because God shuns glory, so humble that He veils Himself, appearing as a desert troll, a truly jealous and manipulative monster, not very kind to His people—a sort of mafia Godfather.



God hides behind a devilish mask, encouraging not monotheism but monolatry. This figure is the one God asks us to battle. Yes, the task of each of us in this world is to refine, purify God. Humanity should not merely pray but act: it is God who prays to humanity to act. Originally, YHVH was a god of the South, coming from Midian, eastern Sinai, Edom, northern Arabia.

“The Lord appeared from Mount Sinai, shining on Seir for them! He revealed Himself from Mount Paran...” (Deuteronomy 33:2)

“Lord! When you came out of Seir, when you advanced from the region of Edom, the earth trembled, the heavens melted, and the clouds turned to water.” (Judges 5:4)

“The Lord came from Teman; the Holy One from Mount Paran, Selah! His splendor covers the heavens, and His glory fills the earth.” (Habakkuk 3:3)

YHVH is a god of storms, thunder, a god of arid lands—a warrior god, tribal in nature. He came from a region crossed by many caravans of merchants. YHVH also came from the land of the Shasu. It was a place where many groups clashed with Egyptian authorities

before gaining independence at the end of the Bronze Age, the time when YHVH first appeared.

The Canaanites, ancestors of the Jews, worshipped the god EL, a benevolent sky god often depicted as a wise, bearded old man. They also worshipped Baal, but gradually adopted the worship of YHVH, who eventually replaced Baal, now seen as an enemy due to his similarity to YHVH.

This drawing, found at Kuntillet Ajrud in northeastern Sinai and made about 3000 years ago, depicts YHVH and Asherah according to the inscriptions. These people were not gifted artists—what a horror! It's easy to understand the biblical prohibition of any representation of YHVH.



YHVH was not originally the universally benevolent God conveyed by major monotheistic religions. For followers of these religions to stop fighting each other, they must realize their holy books are simply fables, myths.

Jews should recognize they know YHVH thanks to the Arabs. Christians should realize they know the Messiah concept thanks to the Jews. Muslims, in turn, should realize they know Muhammad thanks to the Christians. The Quran is a fable written long after the death of a figure portrayed as a prophet-warrior, who was, above all, a kind of Christian priest, a Nazarene.

For centuries, antisemites accused Jews of “Satanism”. Yet, in reality, the Jews are the most persecuted in this story—by both the forces below and the forces above.

“Israel” means “One Who Struggles with God”:

“Your name will no longer be Jacob, but Israel, because you have struggled with celestial and human powers and remained strong.” (Genesis 32:29)

The Torah is called Oz. Because truth can be painful. Because the true Torah is acquired by fighting oppressive forces, including this “YHVH.”

We must leave Egypt, the world of illusion, to reach Is-real.

“There was evening and there was morning”—everything begins in darkness, and each person’s task is to transform this darkness into Light, to transform YHVH, the brutal desert god, into a Universal God. Rudra becoming Shiva is another example of humanity’s work in refining their vision of the Divine.

God is the source of all the world’s evil, which He created by Tsimtsum (withdrawing Himself), which is, when you think about it, the most terrible thing imaginable.

“In the beginning, God created the Heavens and the Earth.” (Genesis 1:1)

בראשית ברא אלהים את השמים ואת הארץ

The ordinal gematria of the verse = 329

= gematria of “Demiurgos” (“Demiurge,” the “Creator of the Universe”)

דמיורגוס

God is humble. He does not want to be idolized. He is so humble that He disguises Himself as YHVH—as the Wizard of Oz, the desert troll, the devil, the mafia godfather, and even a donkey.

It is said that the Messiah will come “on a donkey.” The donkey represents matter (“Chomer” in Hebrew, the same root as “Chamor,” Donkey), matter that each person must refine, revealing the spiritual in the material world...

YHVH is a storm god, and storms mean clouds. According to the Talmud (Sanhedrin 98a), the Messiah will come either on an “Âne” (“Donkey” in French) or on a “Anane” (“Cloud” in Hebrew).

According to ancient stories, Jews worshipped a donkey in secret within the Temple. For instance:

“For Apion dared to say that in this sanctuary, the Jews had erected the head of a donkey (asini caput) and worshiped this animal, considering it worthy of the highest worship. He claims that this was revealed when Antiochus Epiphanes pillaged the temple and discovered this head, made of gold and worth a considerable sum of money.” (Flavius Josephus, Against Apion)

We don’t know if this was true, as there were already many antisemites back then who could have spread such rumors.

Yet there is some truth in it. After all, God hides in matter...

#Yahoo #Search

In ancient Egypt, the donkey represented the god Seth, the god of foreigners, the desert, storms, bloodthirsty and violent. Given the stories of the Exodus, it’s understandable that they associated him with the god of the Hebrews.

Seth was the god of the Hyksos, whose history likely inspired certain biblical stories and characters.

## #JediVsSith

Seth is associated with Typhon, Cronos, Satan, but also with Saturn ("Shabbtai" in Hebrew), a planet associated with the Jews. Plutarch and Tacitus wrote that Typhon founded Jerusalem and Judea. The false messiah Shabbetai Tzvi succeeded because, according to some traditions, the Messiah would be linked to Saturn (see Moshe Idel's book *Saturn's Jews: On the Witches' Sabbath and Sabbateanism*). It's a planet tied to hidden things. In the Middle Ages, "witches" were accused of going to the "sabbat"...

## #OZzy #BlackSabbath

The name of God YHVH was pronounced "Yao" (ΙΑΩ) by the Greeks, and it resembled the bray of a donkey. Moreover, "Yao" meant "Donkey" in Egyptian.



The donkey bears a cross on its back.  
The donkey also appears in the first known depiction of the false messiah Jesus (the Alexamenos Graffito). Interestingly, the English word "Ass" means both "Donkey" and "Buttocks." Here's your god, fool!



## #AssHoly

YHVH is "Y'avait" ("There Was" in French) —the verb "To Have" in the past tense. Who is God? He is not "Y'avait"; He is above all "Ehyeh": "I Will Be."

## #SecretOfTheVerb

“Moses said to God, ‘When I come to the children of Israel and say to them, “The God of your fathers sent me to you,” and they say to me, “What is His name?” what shall I say to them?’ God answered Moses, ‘I Will Be Who I Will Be’ (EHYEH ASHER EHYEH).”  
(Exodus 3:13-14)

God will be what He will be. He is within us. It is up to us to reveal the verb “To Be.” God is within us and will be what we make of Him.

“Ose !” (“Dare” in French)

## #Abracadabra

# ELEPHANT (The Aleph in the Room)

“In the beginning, God created the Heavens and the Earth” (Genesis 1:1)  
בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

The Torah begins with the letter Beit.

Why doesn't it begin with Aleph, the first letter of the alphabet?

Because it is up to Man to find the One.

Man must find the Aleph in the Beit, Unity in Duality, Light in Darkness. This is in order to build a “Beit,” a “House,” a Residence for the Divine Presence.

One must find the Divine in the animal soul, the Aleph in the Beast.

YHVH

יהוה

Gematria = 26

The name of God YHVH is found in the letter Aleph, the first letter of the Hebrew alphabet.



The letter Aleph is formed by two Yuds, two points, connected by the letter Vav.

Yud + Yud + Vav  
= 10 + 10 + 6  
= 26

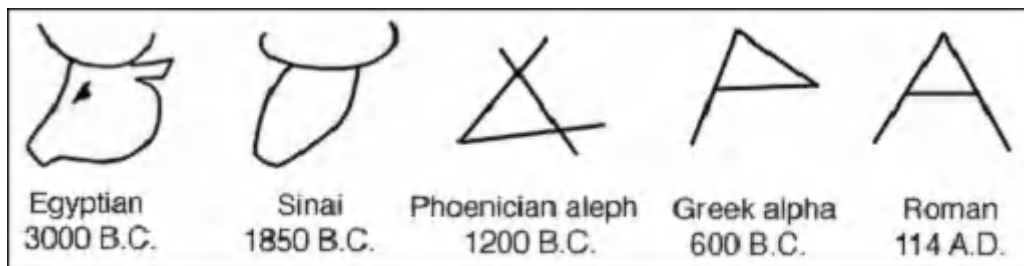
#TheAlephInTheRoom

Likewise, the two tusks of the elephant correspond to the two Yuds and the trunk to the Vav.

The name of God, which is One, Aleph, is thus reflected through the elephant. One must find the Aleph in the Beast.



Originally, the letter Aleph did not represent an elephant but a head of an ox. The ox, larger and more powerful than other livestock, enabled man to plow and eat. It held a central place in human life, so it is only natural that its symbol is found in the first letter of the Hebrew alphabet.



Aleph, or the root Aleph-Lamed-Pe, can mean:

- 1) "Cattle", "Ox" (examples: Deuteronomy 7:13, Psalms 8:8)
- 2) "Learn", "Associate with", "Copy," "Reproduce" (Job 33:33, Proverbs 22:25)
- 3) "Thousand" (Genesis 20:16, Exodus 12:37)
- 4) "Multiply", "Reproduce" (Psalms 144:13)
- 5) "Champion", "Leader", "Captain" (Genesis 36:15)

The Indo-European root "Alp" means "Height," "Mountain." We find it in words referring to something large. For example, it appears in the name of Mount Olympus or the Alps and their many alpine pastures (used for cattle, sheep, and goats).

In Ancient Greek, "Eléphas" (ἐλέφας) means "Elephant"; and "Elaphos" (ἐλάφος) means "Deer" another large animal.

Ganesh (Ganesha, Ganapati, Vinayaka, Pillayar), the elephant-headed god, grew up in the Himalayas. The son of Shiva and Parvati, he holds an important place in the Hindu pantheon.



Ganesh is the god of wisdom, education, prudence, and the patron of schools. He is linked to beginnings. He removes obstacles to allow progress and construction. His lower half is human, while his upper half, his head, is divine. He has his head in the heavens but his feet on the earth. A deity represents spiritual energy, and Ganesh symbolizes the union of the macrocosm and the microcosm, the divine and the human.



The name of Ganesh is composed of “Gana” गण and “Isha” ईश. “Gana”, in Sanskrit, means “Multitude”, “Assembly”, “Category” . The Ganas are the many small genies, servants of Shiva. They represent the elements that make up nature and a person’s temperament: our ego. The term “Isha”, on the other hand, means “Lord”, “Master”. Ganesh / Ganesha is therefore the Master of the Ganas, the one who has learned to master his ego, which deceives him.

The elephant is a bulldozer. It is the inner strength we multiply by removing the greatest obstacle: the ego.

#KeterPillar

Despite its imposing size, the elephant is a peaceful animal. It is not a predator (unless provoked).

Removing the obstacle of the ego allows us to settle, to return home, to be at ease. We must stop being "heavy" and, for that, reveal the Being, the transcended ego. Be Light.



Tame the beast, the ego. Transcend it to make it a servant of your Beit, your House!

Kingship is embodied by David, whose ancestor is Peretz. Why is he called that? During birth, his twin stuck out his hand, then Peretz shoved him aside and came out first, and the midwife exclaimed: "With what violence you make a Breach (Peretz)!" (Genesis 38:29)

Who is the master, the king? It is the one who makes a breach ("HaMelekh Poretz") to make a way, and no one can resist him. (cf. Talmud, Sanhedrin 20b). The king is the Aleph.

Mashiach is the one who breaks the obstacle of the ego.

The elephant and its symbolism give us the keys to pass through the Alephs and end the exile of Rome.

#FallOfRome

Ganesh and the Mashiach are symbols representing spiritual forces.

Aleph in: the One is within us. The Aleph is within us. Mashiach is within us, and it is up to each one of us to begin the Final Redemption today, at this very moment.

Ganesha (original Sanskrit pronunciation)

גנשה

Gematria = 358

= gematria of "Mashiach"

משיח

#AlephIn

"Ganesha" in Hebrew contains the same letters (Nun, Gimel, Heh, and Shin) found on the spinning tops of Chanukkah, associated with the letters and the children, like the elephants.

נגהש

Ness Gadol Haya Sham = a BIG miracle happened there.

#EL #Enfants

Jewish tradition emphasizes the importance of the "Nose of the Mashiach", and the sense of smell connects us more directly to our neshama (soul) than the other senses.

#G #Nose #Knows #NewNose #NewBorn #Bar

"Chedek" ("Trunk")

חדק

Gematria = 112

= gematria of the two names of God combined, YHVH (26) and Elohim (86)

יהוה אלהים

#Maya #IAM #Aleph

"Ivory" is called "Shenhav" in Hebrew.

שנהב

Gematria with the kolel (+1) = 358

= gematria of "Mashiach"

משיח

Humanity will never win the Grail, the World Cup, without defense. It must learn to play as a team. We must think collectively.

The island of Elephantine is an island in Egypt located on the Nile where a significant Jewish community lived. A temple dedicated to YHVH was built there, and sacrifices were made on the altar as in Jerusalem.

The numerous papyri from Elephantine reveal that the story of Moses was not yet known at the time, about 2500 years ago, and that the Jews worshipped other gods such as Anat and Ashim.

Ganesh was born thanks to his mother Parvati, who fashioned him alone, without his father Shiva.

One day, Shiva returned home, and little Ganesh, who didn't know him, was guarding the door while his mother was bathing. Ganesh prevented him from entering.

Result: his father cut off his head. Parvati arrived, and when she learned he had killed their son, she angrily ordered him to restore life to their child. Thus, Shiva replaced Ganesh's head with that of an elephant.

The elephant has a special relationship with the Mother (the sefirah Bina in Kabbalah).

The social structure of elephants is also matriarchal.

A connection with the Mother also means a connection with Water, Memory, Home, Education, Childhood, etc.

The Mala, a symbol of Ganesh, is a rosary representing the 50 letters of the Sanskrit alphabet.

50 is also, according to Kabbalah, the number of Gates of Bina (Knowledge).

"Elephant" is called "Pil" in Hebrew.

פיל

In Tamil, "Pil" (பிள்) means "Fetus," "Embryo"; and "Pila" (பில) means "Born." The word "Pillai" (பிள்ளை) can refer to a young animal, like a baby elephant.

"Aleph," the first letter of the alphabet, and "Eleph" ("Thousand") are written the same way: an elephant deceives, a thousand elephants deceive greatly.

אלף

#Eleph #One

Full gematria of the letter Aleph

אלף

= 1 + 30 + 80 = 111

"Pil" ("Elephant")

פיל

Ordinal gematria = 39

= gematria of "YHVH E'had" ("God is One")

יהוה אחד

"Ehyeh Asher Ehyeh" ("I am that I am," Exodus 3:14)

אהיה אשר אהיה

Initials = Aleph Aleph Aleph = AAA

אאא



#AlephOne #Pillar #InnerStrength #TheRightBattery #RunningRabbi  
"Begin each day a new life." (Rabbi Nachman of Breslov)

#AAA

"Pil" ("Elephant")

פיל

Gematria = 120

= gematria of "Amud" ("Pillar")

עמוד

#Pile

Elephants are known for having an excellent memory. Likewise, a pile is a memory location defined by two terminals.

The word "Pile" comes from the Latin "Pila" ("Pillar"). A pile is an assembly of elements stacked one on top of the other to form a column. It converts chemical energy into electrical energy.

The Aleph is a pile.

#Pil #Piles #AAA #AlephAlephAleph #Alephim #InnerStrength

The Alephs, the Elves, they represent inner strength, hidden forces in nature, the interiority of the earth, the essence of everything that allows us to move forward.

A pile is inner energy. It is small, but it must not be forgotten.

Pile is the opposite of face: what is "pile" (like in "Pile ou Face" in French, "Heads or Tails") hides in the interiority of things.

The god Ganesh is also called "Yagnakaya," "He who loves fire": Homas, fire rituals, are dedicated to him.

In Hebrew, "Esh" means fire.

אש

Gematria = 301

= AtBash gematria (reversed values / Bina) of "Ganesha"

גנשה

רטבצ

Ganesh is the favorite god of children, and in India, it is customary to offer him sweets.

In Ganesh, there is the word "Gan," which means "Garden," but also "Kindergarten" in Hebrew.

גן

#ELEnfants #Élèves

The root Aleph / Lamed/ Peh, the Elephant, and Ganesh are all related to learning, education, and wisdom.

"If not, it is for you to listen to me; be silent, and I will teach you wisdom." (Job 33:33)

אִם אֵין אַתָּה שֹׁמֵעַ לִי הִסְרֵשׁ וְאַזְלִכְךָ חֲכָמָה

Everything begins in Gan Eden, in the garden. If you have a good memory... In kindergarten, the small garden, we begin by learning the Aleph. And we often make mistakes.

In the Gan, we are subject to the teacher, to the matrix, and a person must work on themselves, eventually rebelling against authority to leave childhood and become an adult.

There are 2 hypotheses about the etymology of the Latin word "Elementum", which is the origin of the word "Element."

The first is that the word "Elementum" originally came from the Greek "Elephas", because, in ancient times, the letters of the alphabet were often engraved on small ivory tablets for educational purposes.

The second hypothesis suggests that the word Elementum contains the first three letters of the second part of the alphabet: Lamed Mem Nun / LMN.

Lamed-Mem-Nun

למן

Classic gematria = 120

= classic gematria of "Pil" ("Elephant")

פיל

Ordinal gematria = 39

= ordinal gematria of "Pil"

פיל

= gematria of "YHVH Echad" ("God is One")

יהוה אחד

#Elements

Mashiach is Elephant Man: during the exile, the messianic dimension is hidden. It is not always pleasant to see at first because it challenges our beliefs, our prejudices.

#TheTruthIsHidden

"See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations; kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

He was despised and rejected by men; a man of sorrows and acquainted with

grief, and as one from whom men hide their faces he was despised, and we esteemed him not.” (Isaiah 52:13-53:3)



“I am not an elephant! I am not an animal! I am a human being! I am a man!”  
(Elephant Man)

#RevelationOfMashiach #AlephInMan #TrueStory

Listen to the inner sound, Man!  
The elephant has big ears because the Aleph listens to us.

An Oliphant is the name given to musical instruments made from horn, sometimes crafted from an elephant tusk (hence the name).

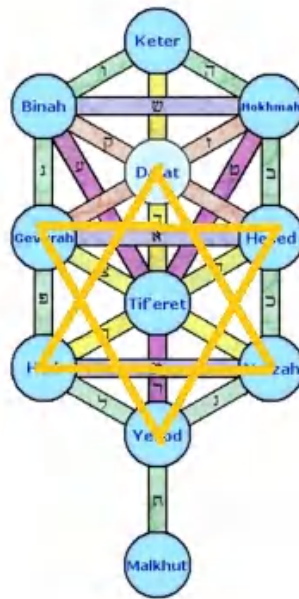
#GreatShofar

The elephant trumpets.  
In Hebrew, “Bari” means “In good health”, “Big”.

ברי

In Aramaic, “Bar” means “Son”.

בר



The Son, in Kabbalah, corresponds to Zeir Anpin / Small Face, in the world of Yetsira (Formation), and to the Vav of YHVH, the 6 sefirot related to Midot (character traits): it is the Big Partsuf.

To prepare for the Bar Mitzvah, which is a new beginning, boys learn to read Hebrew / the Torah.



## Babar Mitzvah

#Sweets #BabarMitzvah

The gods of Hindu mythology each have their Vahana (Vehicle / Mount), and Ganesh's Vahana is the mouse Mushika.

The Vahana allows a god's strength to multiply, and Ganesh, by aligning with his opposite, finds, thanks to the mouse, the ability to slip through the smallest

gaps.

The mouse is indeed connected to the Home.



“Mi” means “Who” in Hebrew and represents the World Above in Kabbalah, opposite “Ma,” the “What,” the World Below.

Mi = Key

Man’s work on Earth is to create a “Residence” for the Divine, a “House”

Mi – Key – Ma – House

“Smile!”

#KeyToTheHouse #UnionOfOpposites #HouseOfMiKey

During the Final Redemption, the big Beit will no longer fear the small: the Aleph will no longer fear the Beit.

The Aleph, the One, will reign at the House.

#AlephBeit

# MOUNT MERU

In the narrative of Genesis, we find traces of a universal myth with prehistoric origins, depicting a land rising from primordial waters. This land becomes a mountain, a paradise from which four rivers flow. It also speaks of a tree, a serpent, and much more...



“The Lord God planted a garden in Eden, in the east, and there He placed the man whom He had formed. The Lord God caused to grow out of the ground every tree that is pleasant to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. A river flowed out of Eden to water the garden, and from there it parted and became four heads. The name of the first is Pishon; it is the one which skirts the whole land of Havilah, where there is gold.” (Genesis 2:8-11)



According to statements by Aristotle reported by Flavius Josephus, “the Jews descend from Indian philosophers. They say that the philosophers are called Kalano in India and Jews in Syria, after their residence; for the place they inhabit is called Judea.” It would be more accurate to say that Judaism contains elements borrowed from the ancient traditions of the Indian subcontinent.

History books address very little the civilization of the Indus Valley, in contrast to, for example, those of Mesopotamia or Egypt. However, it dominated a territory of about one million square kilometers for 700 years. It had its own writing system and practiced large-scale irrigation.

Its inhabitants traded with Mesopotamia (notably the south) and the Middle East, where excavations have uncovered numerous gemstones originating from the Indus Valley.



The unique feature of the Indus Valley civilization is that, despite having all the characteristics of a unified state, it seems to have had no central political-religious organization. Excavations have not revealed any forged weapons. There are no signs of wars. Everything was based on cooperation, not confrontation.

“Garden of Eden” is called “Gan Eden” in Hebrew.  
גן עדן

In Sanskrit, “Edhini” (एधिनि) means “Earth.”

In the beginning, according to Vedic hymns, there was neither Heaven nor Earth. Everything was in a state of Asat, or Non-Being. From the Primordial Ocean (“Apas”) emerged a piece of land that eventually became a mountain. In Asia, this mythical mountain is called Mount Meru (in Sanskrit: मेरु, also called Sumeru with the honorific prefix “Su”).



In Hindu, Jain, and Buddhist cosmology, Mount Meru is considered the highest point in the world, where Heaven and Earth converge. It is the axis of the physical and spiritual universe, above which the North Star shines. According to the Vishnu Purana, it has seven levels and is the dwelling place of the souls of the dead. Its summit is the abode of Brahma, the 33 deities, and the four guardians of the cardinal points.



In the name of Mount Meru, we find the Indo-European root “Mer,” which means “to shine,” “to sparkle,” as in the Sanskrit “Marici” मरीचि (“ray of light,” “sparkling”) or “Murmura” मुमुर (“dying ember”). The root “Mer” gave rise to the derivative “Mori,” meaning “to die,” “to disappear,” which is, for example, the origin of the Latin “Mors” / “Mortem,” which gave rise to the French “Mort.” “Mer” also led to “Mare” in Latin and then “Mer” in French. In Hebrew, “Meïr” means “illuminating,” “luminous.”

מאיר

Meru

מרו

Classic gematria = 246

The first word of the Bible with a gematria of 246 is "Lehayir" ("to illuminate," "to light up")

להאיר

"And let them be for lights in the firmament of the heavens to give light on the earth. And it was so." (Genesis 1:15)



Many Buddhist, Jain, and Hindu temples have been constructed as symbolic representations of this mountain.

The central tower of the Angkor Temple symbolizes Mount Meru.

The "Throne of Sumeru," "Xū Mí Zuò" (須彌座) is a common feature of Chinese pagodas.

The apex of the pyatthat, a multi-tiered roof typical of Burmese religious and royal architecture, also represents Mount Meru.



The sacred texts of India, including the Mahabharata, celebrate the gold of Mount Meru, from which four rivers spring, as in the description of the Garden of Eden. The slopes of Mount Meru are described as golden to the East, silver to the West, crystal to the Southeast, and agate to the Northwest.



The Himalayan range is the center that lies to the north, the “North Pole” of the Indian subcontinent.



Rivers flow from the Garden of Eden. We can thus assume that it is a high place, a mountain as the prophet Isaiah speaks of: “the mountain of the meeting (of the gods), in the depths of the North.” (Isaiah 14:13)

The same goes for Zion, the Celestial Jerusalem: “Great is the Lord and greatly to be praised in the city of our God, His holy mountain. Beautiful in elevation, the joy of the whole earth, is Mount Zion, on the sides of the North, the city of the great King!” (Psalms 48:2-3)

“You were in Eden, the garden of God; every precious stone was your covering: the ruby, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the diamond; gold was the workmanship of your timbrels and of your pipes. On the day that you were created they were prepared. You were the anointed cherub who covers; I established you; you were on the holy mountain of God; you walked back and forth in the midst of fiery stones. You were perfect in your ways from the day you were created, till iniquity was found in you. By the abundance of your trading you became filled with violence, and you sinned; therefore I cast you as a profane thing out of the mountain of God; and I destroyed you, O covering cherub, from the midst of the fiery stones.” (Ezekiel 28:13-16)

The land of Havilah (Genesis 2:11) and the north of India were associated with Paradise, according to, among others, James Atkinson, who traveled the region in the 19th century. He even reported a local legend that Satan settled in Kabul, in present-day Afghanistan, after being cast out of the Garden of Eden.

Then there was something in the supposed origin of the Affghans which invested them with a good deal of historical consequence. Hindoo and Persian traditions go so far as to state that the progenitors of mankind lived in that mountainous tract, which extends from Balkh and Affghanistan to the Ganges: a pretty extensive range for the Garden of Eden! And the river Pison of Scripture is said to compass the whole country of Havilah, and Havilah is supposed to be Caubul.\*

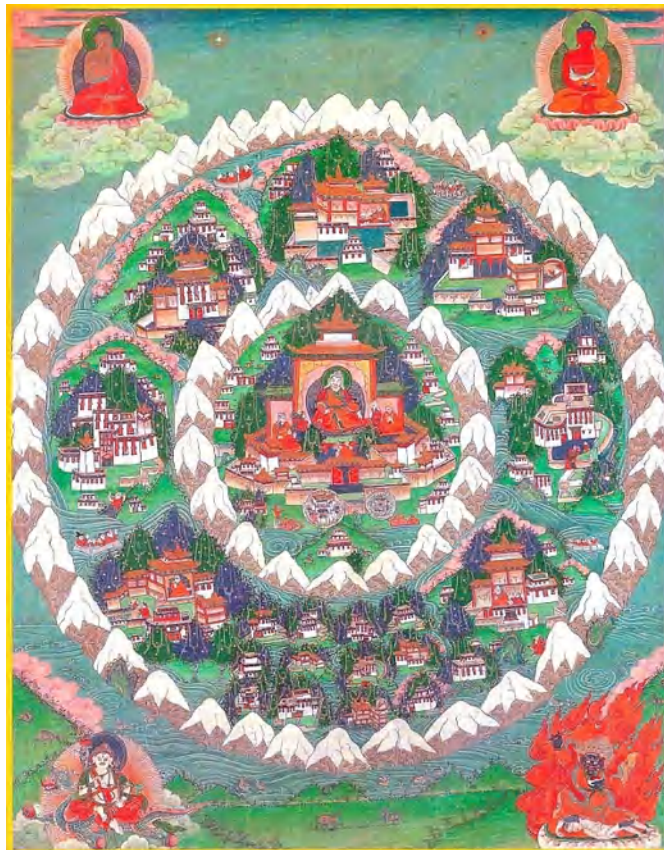
\* Tradition further declares, “ When Satan was ejected or kicked, as they say, out of the Garden of Eden, where he first lived, he leaped over the mountains, and fell on that spot where Caubul now stands ;—hence the origin of the well-known proverb, that the inhabitants of Caubul are truly the offspring of this prince of darkness. Those of Caubul do not deny his having been at Caubul ; but say, he had no offspring, was soon conjured away, and withdrew into the district of Lamgan !” —*Asiatic Researches*, vol. vi. 492.

**(“The Expedition Into Afghanistan : Notes and Sketches”  
James Atkinson, 1842)**

The Himalayas, the Roof of the World, are a vast water tower. Fourteen of the world’s greatest rivers originate there, including the Brahmaputra, the Indus, and the Ganges.



The Sanskrit word “Paradesha,” composed of “Para” पर (“beyond”) and “Desha” देश (“place,” “region”), refers to what is “beyond.” “Paridhi” परिधि (“barrier,” “wall,” “halo,” “stake”) designates something that surrounds, that delineates. This root can be found today in Hindi, such as in “Pardess” परदेश (“foreign land”) or “Pradesh” प्रदेश (“province”). In Avestan (a sister language of Old Persian), “Paridaeza” means “royal enclosure,” a “walled garden.” It was borrowed into Hebrew (“Pardess”) and Greek (“Paradeisos”) to designate paradise.



Mount Meru is also enclosed: it is depicted surrounded by circles of mountains, called Lokalokas (Cakravala in Buddhism).

"A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed." (Song of Solomon 4:12)

גֵּן נְעוּל אֲחוּתִי כָּלָה גֵּל נְעוּל מִעֵין חֲתוּם



Meru also evokes the lost paradise of Atlantis, this mythical island mentioned by Plato, whose main city is described as surrounded by several rows of ramparts and canals.

At the summit of Mount Meru stands the Tree of Life, known as Jambu or Kalpavriksha. For example, we recognize Yggdrasil, the World Tree of Norse mythology, or the golden apple tree of the garden of the Hesperides.



#Pardes #Hesperides

The Kalpavriksha (“wish-fulfilling tree” in Sanskrit) is a tree that emerged from the primordial waters during the process of “churning the ocean” and has the power to grant any wish. It is rooted in a long tradition originating from Asia and is associated with beginnings: births, the New Year... Mount Meru rests on a great serpent, Secha.



Another serpent linked to paradise is the Naga (नाग), a serpent that, in Asian myths, guards treasures hidden beneath the earth.

#Naga-m'a-dit

“Naga” in Hebrew is an anagram of “HaGan” (“The Garden”).

נגה  
הגן

In a mandala, the nagas are depicted at the base of Mount Meru. Their influence on human beings can be both beneficial and malevolent.

“Naga” in Hebrew is an anagram of “HaGan” (“The Garden”).

נגה  
הגן

In a mandala, the nagas are depicted at the base of Mount Meru. Their influence on humans can be both beneficial and malevolent.

“Naga” is written as “Noga,” which means “Light,” “Splendor,” or “Morning Star.”

נגה

In Kabbalah, the Klipa refers to a “spiritual husk” attached to Divine Light, and “Klipat Noga,” linked to the Tree of Knowledge of Good and Evil, signifies a Klipa intertwined with this Light.



Several mountains have been associated with Mount Meru, the most famous being Mount Kailash. Located in the Himalayan range in Tibet, it has been a religious sanctuary since time immemorial.

“Kailash” means “Crystal” (from “Kelasa,” crystal). Its pyramid-shaped peak reaches an altitude of 6,638 meters. Four of Asia’s major rivers—the Indus, Sutlej, Brahmaputra, and Karnali—originate nearby.



Mount Kailash is considered a terrestrial representation of Mount Meru by Hindus, Buddhists, Jains, and practitioners of the Bön religion (pre-Buddhist shamanism), who view it as a symbol of the soul. The circumambulation around the mountain is one of the most significant pilgrimages in Asia.



The peak of Meru, located in northern India, rises to 6,660 meters.



#666 #Light

The Pamir massif is also etymologically linked to Meru.

In Indonesia, Semeru is a volcano in the province of Java, standing as its highest point at 3,676 meters.



Sumer corresponds to the southern part of ancient Mesopotamia. In the Bible, it is referred to as “Shinar.” It is where Nimrod began his reign (Genesis 10:10).  
שׁוּמֶר

In Akkadian, “Šumeru” can be translated as “Land of the Lords of Luminosity.”

Mount Meru is also the name of the second highest peak in Tanzania. Its name, “Meru,” means “Dazzling Radiance” in Kiswahili.



Meru is a land that emerged from the waters, it was once an island before becoming a mountain.

The island of Meroe is the heart of the Kingdom of Kush, a great power in the ancient world. The region of the Nile known as Nubia, which now partly belongs to Sudan, was home to three Kushite kingdoms in antiquity.



The Nubian pyramids comprise a total of 220 pyramids built in Nubia, serving as tombs for the kings and queens of Napata and Meroe.

Meroe is also the name of an Indian island south of the Nicobar Islands.

The pyramid mirrors Mount Meru, and the Egyptians inscribed the name of the deceased pharaoh and prayers on its apex, the pyramidion, to prepare for the passage into the afterlife.

Dionysus is said to have been born on Mount Meros, located in the Himalayas. It is also said that he was born from Jupiter’s thigh.

“Thigh” is called “Meros” (μηρός) in ancient Greek, and the Greeks knew Mount Meru. It can thus be presumed that over time, “Meru” transformed into “Meros”

and that originally, Dionysus was referred to as “born from the Meru of Jupiter (of God).”



It is at Mount Meru that one becomes, like Dionysus, “Born Again.”

Across cultures worldwide, mountains, like Olympus, have served as abodes for deities.

The Jews have Mount Moriah, the mountain of Divine Teaching.

“Go to the land of Moriah” (Genesis 22:2)

לך לב ארץ המורה  
מוריה

#Moriah #Meru

The largest pilgrimage site in Israel is located on Mount Meron.

#Meru #Meron #33Devas

Over the centuries, Meru, known as the “North Pole of India,” has been conflated with Hyperborea, the North Pole, leading to an astonishing early map of the North Pole, that of Mercator in 1569.



In the ancient Tibetan tradition of Bön, Mount Kailash is called “Yungdrung Gutseg,” the “Pyramid of the 9 Swastikas.”

Four rivers flow from the Garden of Eden, just like from Mount Meru, and these rivers form the ancestral symbol of the Swastika.

At Mount Meru converge Heaven, Earth, and the Underworld. It is the seat of Paradise but also of Hell.

“A thick wall of a Tefach—just under 10 centimeters—separates Paradise from Hell.” (Yalkut Shimoni, Kohelet)

The Pole represents stability, immutability, the axis. But one must not mistake the axis. One should not believe they are at the top. Do not crush, nor be crushed: find the middle ground, the right axis. There is no hierarchy within the human species. We are all unique. If one believes themselves to be “chosen” or of a “superior race,” interpreting biblical, Nordic, or other myths as reality, then one is on the axis of evil. Mistaking a myth for reality and turning it into a political agenda for conquest and domination brings destruction, hell. The military conquests of the major monotheistic religions have brought hell to every corner of the Earth.

In Hebrew, “Nasi” means “Prince,” “President.” We must combat all forms of authority, both “Nasis” and “Nazis.”

נשיא

The Nazis committed genocide by taking myths for reality.

There is no hierarchy within the Uni-verse. No one is at the top. Everything will be reversed. At the top reigns the one who possesses nothing (“L'a rien” in French, but is everything).

“Swastika” स्वस्तिक is a Sanskrit word derived from “Su” (“Good”) and “Asti” (“It is”).

The Nazi swastika is that of hell. The swastika of paradise is that of India.

“India” is “Hodu” in Hebrew. “Hodu” also means “Give thanks”.

“Give thanks (Hodu) to the Lord, for He is good, for His mercy is everlasting” (Psalms 136:1)

הודו ליהוה כי טוב: כי לעולם תהודו

God is Un-touchable.

#Un #One

Paradise is depicted as enclosed like its opposite, the Death Camp. The difference between paradise and hell is minimal. The same goes for the difference between a kosher beast and a non-kosher beast. Or between a “Beast” and a “Beit”...

#BeitMachtFrei

"Your pomp is brought down to Sheol, with your resounding harps; beneath you, the vermin make your bed, and the worms are your covering. How you are fallen from heaven, O shining star, son of the morning! How you are cut down to the ground, you who weakened the nations! For you have said in your heart: 'I will ascend to heaven; above the stars of God, I will set my throne; I will sit on the mount of the congregation (of gods), on the farthest sides of the north. I will ascend above the heights of the clouds, I will be like the Most High.'" (Isaiah 14:11-14)

Fight the Nazis, evade countless traps like Indiana Jones... thus, you will find the Lost Ark, the Holy Grail, and much more...



To find the Grail, which is merely a symbol, one must unite the masculine and feminine dimensions, the Upper Youd (male sex) with the Lower Youd (clitoris) to form the Aleph, the One. Unite the two points that are one. It is then Paradise, the Or-gasm, the Seventh Heaven.

#Point #G

"Awake, O north wind! And come, O south wind! Blow upon my garden, that its spices may flow out. Let my beloved come into his garden and taste its pleasant fruits!" (Song of Songs 4:16)



#UnionOfOpposites #Garden #Delights #GardenOfLilies

The peak of Mount Kailash is considered the abode of Shiva and his Shakti Parvati—literally “daughter of the mountain”—which explains its sacredness for Hindus, who also see it as a Lingam (masculine principle) accompanied by the Yoni symbolized by Lake Manasarovar.

Tibetan Buddhists regard this mountain as the abode of Demchog and his consort Dorje Phangmo, symbolizing the union of masculine and feminine forces.



The King is the one who overturns the mountain to find the Shem One, to make it a cup, a Grail.

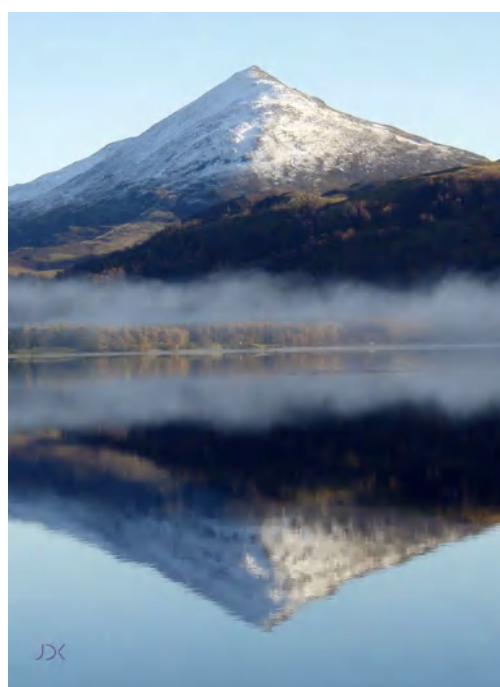
The full gematria of “Har Meru” (“Mount Meru”) is equal to 1118.

הא ריש מם ריש וו

“Do two walk together unless they have agreed to meet?” (Amos 3:3)

הילכו שניים יחדיו בלתי אם נועדו

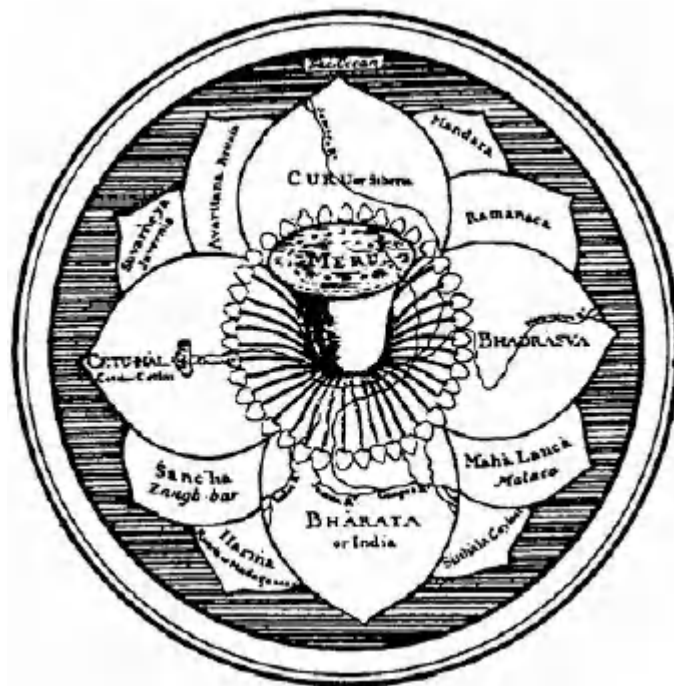
Gematria of the verse = 1118



Mount Meru is compared to a cup that contains seeds of the lotus.



Mount Meru is a Cup, a Grail.



#WorldCup

“Cup” is said as “Gavia” in Hebrew.

גביע

Gematria = 85

= ordinal gematria of “Swastika”

סווסטיקה

The Quest for the Grail is about uniting the Spiritual and the Material, Heaven and Earth, Man and Woman, Thoughts and Actions, Transcendence and Immanence, YHVH and Elohim...



Meru

מרו

Ordinal gematria = 39

= gematria of “YHVH E’had” (“God is One”)

יהוה אחד

“E’had” (“One”)

אחד

Gematria = 13

Elohim

אלהים

Gematria = 86

$13 \times 86 = 1118$

Elohim is One

#ElleOHim

“Quest for the Grail” is said as “Chipuss Achar HaGavia HaKadosh” in Hebrew.

חיפוש אחר הגביע הקדוש

Gematria = 1118

= full gematria of “Har Meru” (“Mount Meru”)

הא ריש ממ ריש וו



Paradise is here, on Earth. But there is no need to go to India or resemble Indiana Jones to find it. You don't have to go far to find the Cup and become the Anointed. It is here. Inside you.



The Shema Israel is the Jewish prayer proclaiming divine unity. It is customary to extend the letter Dalet of “E’had” (“One”) at the end. The letter Dalet has a numerical value of 4, like the 4 cardinal points, like the 4 rivers of the Garden of Eden / Mount Meru.

The Shema Israel proclaims the infinite oneness of God in all directions.



Full gematria of "Har Meru" ("Mount Meru")

הא ריש מם ריש וו

Gematria = 1118

= gematria of the Shema Israel:

"Hear, O Israel: YHVH is our Elohim, YHVH is One!" (Deuteronomy 6:4)

שמע ישראל יהוה אלהינו יהוה אחד

Join the Covenant, that of the New Torah that goes in all directions.



#Ufaratsta

# MEMORY

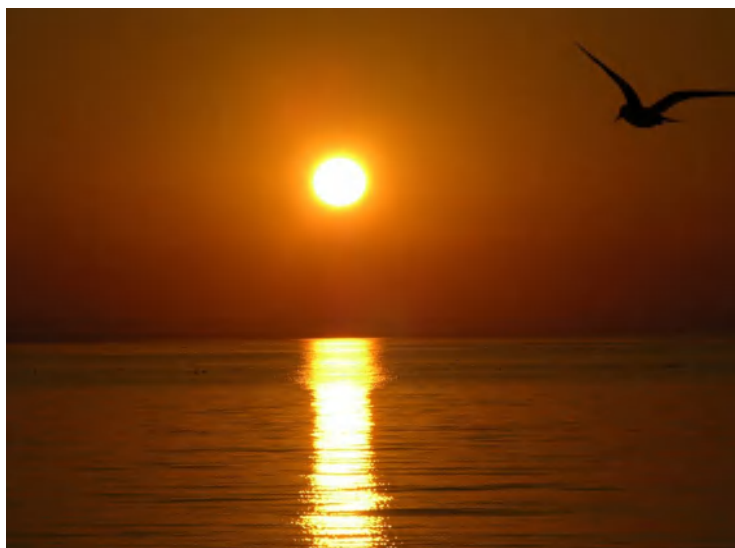
The sefirah Chokhmah (Wisdom) corresponds to the world of Atzilut (Emanation), to Abba (the Father), and to the letter Yud in the Divine Name YHVH. It is a “drop of light”, a “seed”. But without the feminine dimension of the Divine, Abba remains unknowable.



The Light of Chokhmah needs to be reflected in the Mother, in the Waters of Ima, in order to be known. The Waters, Mayim in Hebrew, correspond to the letter Mem. Ima is Binah (Understanding), the world of Beriah (Creation), and the first Heh of YHVH.  
The Un-Knowable.

#MemoryOfWater

“Sea” is said Yam in Hebrew and is spelled with the letters Yud and Mem:  
יָם  
I am



#IAm #Ima #Yam #Yud #Iod #Mem #Same #Pair #Mirror #MireYam  
In the Hebrew transcription of the word Memory, we find the sounds corresponding to the letter Mem (symbol of Water) and to the word Ori which means "My Light":

Mem Ori  
מם אורי

Memory  
ממורי  
Gematria = 296  
= HaAretz ("The Earth")  
הארץ  
= Or LaGoyim ("Light to the Nations")  
אור לגוים  
= Fiat Lux ("Let there be Light" in Latin)  
פיאט לוקס

Full gematria of Memory = 702  
מם מם וו ריש יוד  
= Gematria of Shabbat, which represents the 7th Dimension, the World to Come (Olam Haba)  
שבת

702 is the reflection of 207, the gematria of the word Or ("Light")  
אור

"Remember the Sabbath day, to sanctify it." (Exodus 20:8)  
זְכוֹר אֶת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ

"The essential aspect of memory is that which consists in remembering the World to Come." (Rabbi Nachman of Breslov)

Memory is the Spirit, inasmuch as it preserves the remembrance of the past.

#ParCœur

Reflection is essential in order to properly reflect the Light. The spirit must govern the emotions.

By accurately reflecting the Light of Chokhmah into Binah, the Divine Flow can then expand into Zeir Anpin (the 6 sefirot corresponding to the emotions and the Vav of YHVH, the "Connection"). This unfolding is the Logos, which means "Word" but also "Link" in ancient Greek (λόγος).

Zeir Anpin, the Sun, will in turn illuminate Malchut (Shechinah), the Moon.



Once the Shechinah is illuminated, the waters from below can rise to unite with the waters from above.

This is the secret of the Marée (Tide), the Mariée (the Bride / the Shechinah), of Marie (Miryam) who personifies Malchut.

In the name Miryam, we find two roots:

Mar meaning "Bitter", and

Meri meaning "Rebellion".

Eimat Ati Mar – "When will you come, Master?"

אימת אתי מר

(Talmud, Sanhedrin 98a)

Mar, which means "Master" in Aramaic, is one of the names of the Mashiach. Mari means "My Master".

*Rabbi Yochanan said:*

*What is the meaning of the verse:*

*"God is a man of war, YHVH is His name"? (Exodus 15:3)*

*This means that the word "Man" (Ish) serves as a marker, in accordance with the Targum's translation:*

*"YHVH is a man of war" means: Mari is the one who leads the wars to victory.*

*God is the victory of the Master in battle.*

*And what does Mari mean?*

*It designates the Alef, which represents the Holy Palace.*

*You say "The Holy Palace," say rather: "The Palace of Holiness."*

*(Sefer HaBahir, Chapter 117)*

During the exile, the Divine Presence is veiled; the Shechinah is "Bitter".

This is the secret of "La Mer" ("The Sea" in French), of "L'amer" ("The bitter" in French) who must rebel, rise against the forces of darkness, and cry "I've had enough!" ("Y'en a marre!").

Only then can the Divine Presence shine and become the One.

“Who” is “Mi” in Hebrew (spelled Mem – Yud)

מי

and reflects in the word Yam – the “Sea” (Yud – Mem)

ים

Who are you?

Observe your reflection.

#Yam #Eye #I #Am #Name #Shadow #Nom

Memory is a game that consists in finding the Pair / le Père, in finding the Father.



# SIX SIX SIX

According to the Bible, Adam was created on the sixth day.  
The number 6, like the number of days of Creation before Shabbat, represents materialization.

Six corresponds to the Hebrew letter Vav, the 6th letter of the Hebrew alphabet. The Vavim are the hooks used in the Temple. The letter Vav serves as a connector (“And” in Hebrew) linking words together.

Vav is also Yessod, the sefirah representing Sex (“Six”), that unites.

On the 6th day, Yom HaShishi, the week and Shabbat are joined.

The names of God YHVH (26) and Elohim (86) have a gematria that ends with 6, because we must unite them: uniting Masculine and Feminine, Exterior and Interior, Transcendence and Immanence, Above and Below.

יהוה אלהים

In Jewish tradition, something repeated three times becomes a Chazaka, expressing completeness, an established fact.

Thus, 666 is the number of Man with a capital M: the Complete Man who unites Heaven and Earth, who connects and brings forth Light.



#WWW #ConnecSion #TheBest

“The number 666 contains within itself, in a hidden way, a lofty and sublime messianic potential” — (Gaon of Vilna, from Mossad HaYessod)

“God said, ‘Let us make man in our image’” (Genesis 1:26)

וַיֹּאמֶר אֱלֹהִים יִשְׂרָאֵל אֱמַנְנוּ

“In our image” is “BeTsalmenu” in Hebrew

Tsal / Tsel (צל) means "Shadow". According to some views, it is better to translate the verse as follows: "Let us make Man in our shadow."

"Shadow" is "Ombre" in French.

In Spanish, the word for "man" is "Hombre".

Man = H (letter Heh) + Ombre = Shadow of HaShem

ן

Light emerges from darkness.

#N.O.M. #Nom #H #Ombre #Nombre

"Nombre" in French means "Number".

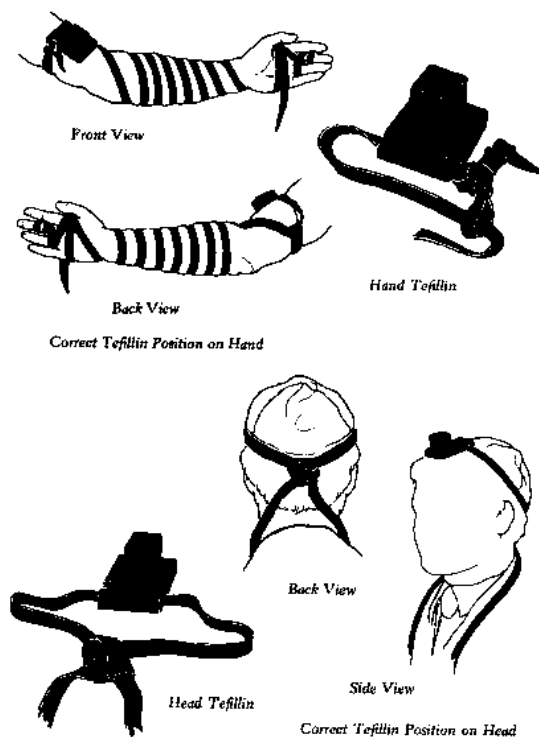
We must not fear our number.

#Gematria

The Tefillin are two small cubic boxes containing four biblical passages and are attached to the arm and the head.

Our task in this world is to unite the Spiritual and the Material, Heaven and Earth, Masculine and Feminine, Thought and Action, YHVH and Elohim, Transcendence and Immanence, ...

The Tefillin, bound to the Head and Arm, fully embody this union.



A tefillin box is called "Beit" ("House"). "Beit" sounds like "Bête" ("Beast") in French.

בית

The Box leaves a mark on the skin, but the Beit's mark quickly fades. We need an indelible, perpetual mark: wearing the Tefillin is not enough. We need to internalize them, implant them within.



“Shesh Meot Shishim VeShesh” (“Six hundred Sixty-Six”)

שש מאות שישים ושש

Ordinal gematria = 207

= gematria of “Or” (“Light”)

אור

The fear of the number 666 (“Hexakosioihexekontahexaphobia”) is an abomination destined to disappear, like all baseless fears instilled by false beliefs.

We should not fear the Name. We must love Him.

We should not fear the N-ombre

The Light is here.

Within us.

#G #Gnosis #Gematria

Roy

רוי

Gematria = 216

= gematria of “Gvurah” (“Force”, “Rigour”)

גבורה

= 6 x 6 x 6

The Complete Man is Strong, is King.

The Complete Man is Light.

#Lys #Light

“Mispar Adam” (“Number of Man”)

מספר אדם

Gematria = 425

The first word in the Bible with a gematria of 425 is “Naasei” (“Let us make”) in “Let us make man in our image...” (Genesis 1:26)

וַיֹּאמְרוּ לָהֶם נַעֲשֶׂה אֱדָם בְּצִלְ

#NumberOfMan

“...in our likeness, and let him have dominion over the fish of the sea, the birds of the air, the livestock; over all the earth, and over all creatures that move on the ground.”  
(continuation of Genesis 1:26)

We must dominate the Beast, the animal soul within us, our primal urges, to receive l'Âme-Arc (la Marque / Ark-Soul) and build a Beit.

The “Beit” is the “House”, the Residence for the Divine Presence.  
בית

“The Number of the Beast” is called “Mispar HaChaya” in Hebrew.

מספר החיה

“Chaya” means “Beast”, “Animal”, but primarily signifies “Life”, in its feminine dimension (Beit / House).

When the N.ombre is sublimated, it becomes the Number of the Beit.

Full gematria of Chaya

= 444

חית יוד הא

= gematria of “Mikdash” (“Temple”)

מקדש



#BeitHaMikdash #TheBeit

The Complete Man is a King, and the symbol of royalty is the Lily flower, the Fleur-de-Lys. Royalty is the sefirah Malchut, the Shechinah.

“As the lily among thorns, so is my beloved among the daughters.” (Song of Songs 2:2)



“Lily” in Hebrew is “Shoshana”, a word derived from “Shesh” (“Six”), because this flower has six petals.

“HaShoshana” (“The Lily flower”)

השושנה

Gematria = 666

“Six six six, the number of the beast

Six six six, the One for you and me

I’m coming back, I will return

And I’ll possess your body and I’ll make you burn

I have the fire, I have the force”



#IronMaiden #ReturnOfTheBeit

# SMILE

A “Smile” is called “Chiuch” (חיוך) in Hebrew.

The first two letters of “Chiuch” form the word “Chay” (חי), meaning “Life”. The last two letters, Vav and Kaf, have a gematria of 26, the gematria of the name of God YHVH (יהוה).



The corners of the mouth resemble two Yuds (י), and the lips resemble the letter Vav (ו).

Smile = Yud + Yud + Vav  
= 10 + 10 + 6 = 26 :)



#JokeOnde #Da26Code

The word “Smile” comes from the Indo-European root “Smey,” which is related to the Hebrew word Sameach (סמח), meaning “Happy.”

In Sanskrit, “Smayate” (स्मयते) means “Smile,” “Laugh,” but also “Shine.”

In Hebrew, the word “Netz” (נץ) refers to both a “flower” of a fruit tree and a “sparkle.”



#HappiNess #DeLight

The Hebrew word “Sameach” (Happy) shares an ancient root with the word “Tsemach” (צמח), meaning “Sprout” or “Offshoot.”

In the Amidah prayer, it is said “Et Tsemach David Tatsmiach” (“Your servant David’s sprout will flourish”) in reference to the Messiah.  
את צמח דוד תצמיח

“In that day, the Branch of the Lord will be beautiful and glorious...” — Isaiah 4:2

ביום ההוא יהיה צמח יהוה לצבי ולכבוד ופרי הארץ לגאון ולתפארת לפליטת ישראל

“Tell him this: Thus says the Lord of Hosts: Behold, a man whose name is Branch, and he will branch out from his place and build the temple of the Lord.”  
— Zechariah 6:12

ואמרת אליו לאמר כה אמר יהוה צבאות לאמר: הנה איש צמח שמו ומתחיתו יצמח ויבנה את היכל יהוה

#Lord #Drôle

“Messiah” in Hebrew (“Mashiach” משיח) is an anagram of “Ysma’h” (ישמח), meaning “He will be happy.”

The Messiah is not only “Ish Tsema’h” (“Sprout-man”) but also “Ish Sameach” (“Happy Man”): God resides where there is joy.



#Nirvana #InBloom #SmileLikeTeenSpirit

# UNEMPLOYED

“Behold, the Guardian of Israel neither slumbers nor sleeps.” (Psalms 121:4)  
הַגִּבּוֹר לֹא יָנוּם וְלֹא יִשְׁכָּח

“Guardian” is called “Shomer” in Hebrew.

Our Guardian is the King of kings.

A king does not work; he is “Chômeur” (“Unemployed” in French) because he is Shomer.



#Lys

Tsarfat / France has, symbolically, a fundamental role in the Salvation of Humanity, in establishing the Kingdom; a true French person embodies royalty: they do not like work.



#NewJerusalem

God is eternally good and wants to make each of us kings/queens. It is not natural for Man to work. Today, most people do jobs they do not enjoy. Many are exploited, suffer at

work. Many also perform work with no social value, leading to overconsumption, pollution, etc.

The same goes for studies. Many children, teenagers, young adults suffer because they spend years learning useless things in deplorable conditions. We are destroying our planet and our health. Society's understanding of work and studies needs re-evaluation. We waste precious life time and resources. People talk about "work value." They are slaves to the Matrix.

At Auschwitz, Dachau, Terezin, etc., where the forces of evil reached their peak, one could see this sign: "Arbeit Macht Frei" ("Work sets you free"). No, work does not set us free. In exile, we are in appearances. Many ask, "What do you do?" (What is your work?) when they meet someone for the first time. And to them, you better be a sheep, a slave as well. Work occupies thoughts, replaces family.

Yet life time is precious. It should not be wasted. Because of work and/or studies, many people have not been able to pursue their childhood dreams, passions, or gifts. Too few people fulfill themselves through their work. It is often the opposite. No, who we are is not defined by our work (with a lowercase w).

It is fashionable among the masses to glorify the "work value" But our true value is an alchemical process, an inner Work, the "Or" ("Light" in Hebrew).  
אור

#Mashiach #UniversalIncome

At the time of Humanity's Redemption, we will enter the "7th millennium": every day will be like the Sabbath, and every year will be sabbatical. We will all be true kings/queens, all "Unemployed", constantly in the Work.

#GreatWork

# TRICKSTER

Moses was often associated with Hermes, as Artapanus of Alexandria wrote. Both Hermes and Moses are messengers, intermediaries between God and humankind. They are linked to the staff, caduceus, or brazen serpent, symbolizing transformation and the crossing of boundaries.



Moses is said to have stammered, giving him a dual nature, much like Hermes. Hermes is also Mercury, embodying the archetype of the Trickster, seen in myths worldwide. In North American Indigenous lore, the Trickster appears as Nanabozo, the mischievous rabbit.

Moses is called “Rabbenu” (“Our Rabbi”). But he is also “Our rabbit”:

“HaArnav HaLavan” (“The White Rabbit”)

הארנב הלבן

Gematria = 345

= “HaShem” (“The Name”: God)

השם

= Gematria of its anagram and reverse: “Moshe” (“Moses”)

משה

This is why, in many artistic depictions of Moses, we find not horns but rather rabbit ears.



#Mystification

In alchemy, the symbol of the rabbit shows one is on the path to the Philosopher's Stone, the Grail, or the Shekhina.



#FollowTheWhiteRabbit #Hole #Whole

“HaNochel” (“The Trickster”)

הנוכל

Gematria = 111

= the full Gematria of the letter Aleph, the One

אלף

```
Call trans opt: received. 8-30-18 00:00:00
Trace program: running

Wake up, Neo...
The Matrix has you...
Follow the white rabbit.
Knock, knock, Neo.■
```

To escape Egypt, follow the White Rabbit. He's a true Jew—he has a sense of humor. But beware of religious deceptions: Moses and the Hebrews' exodus from Egypt are only myths.

In the final revelation, when God is unveiled, everything reverses, as written in the Book of Esther:

“VeNahafokh Hu”

ונהפוך הוא

Full Gematria = 446

וּנֹחַ הָאֱמֶת וְכִי הָאֱלֹהִים

= Gematria of “HaEmet” (“The Truth”)

האמת



#UnVerse

# ALF

The gematria of God's name, YHVH, is 26:

יהוה

And the name YHVH is embedded within the structure of the first letter of the Hebrew alphabet: Aleph.

א



The letter Aleph is formed by two Yuds connected by the letter Vav:

Yud + Yud + Vav

= 10 + 10 + 6

= 26

One Yud represents our world, the lower world; the other Yud, the upper world. During exile, when the upper and lower worlds are disconnected, Aleph becomes an "alien."



The full spelling of Aleph corresponds to the name Alf, an acronym for Alien Life Form.

אלף

During exile, Divine Unity seems “extraterrestrial,” foreign to Earth. Yet, every individual and every family must invite the One, the Aleph, into their home, regardless of societal judgments, the “men in black”, or the risks of defying worldly laws.

All is Aleph. All is One, though hidden.



#KabbalahTopSecrets

The Hebrew word for “Extraterrestrial” is “Chayzar”:

חייזר

Within “Chayzar” lie the words “Chayay” (“My life”) + “Raz” (“Secret”):

חיי רז

“Light” (“Or” אור), “Secret” (“Raz” רז), and “Stranger” (“Zar” זר) share the same gematria: 207.

To both receive Light and illuminate the world, one must open themselves to the stranger, the different, even the radically different. When this openness occurs, the world will hold no more secrets.

We will then be able to build a Temple, a home for the One.



“Iti” means “With me” in Hebrew:

איתי

E.T.



#Aleph #One #Home

# PRIORY OF SION

Jesus never existed. He is a literary creation, and this non-being to which so many have been subjected over the centuries—and in whose name millions have been killed—is the anti-messiah: Jesus is the antichrist.

But even where Humanity has fallen, it can find the Divine, and France has a major role to play in the Salvation of Humanity. All of this must be understood symbolically, because all nations are within us, and the messianic times will see the advent of a new world and a global government: in this Kingdom, borders will be abolished. Indeed, the true messiah is within us: it is Je Suis (*I Am*).

“Tsarfat” (“France”)

צרפת

*Gematria* = 770

= *Gematria* of “Beit Mashiach” (“House of the Messiah”)

בית משיח

The secret of the Great Monarch is linked to the Order of the Temple, founded in 1118 in Jerusalem.

But a true Templar has nothing to do with Jesus or the Church. The true Order of the Temple was founded in 1118 through the One God:

“Hear, O Israel: YHVH is our Elohim, YHVH is One!” (Deuteronomy 6:4)

שמע ישראל יהוה אלהינו יהוה אחד

*Gematria* = 1118

Beware of fictional stories such as those of Jesus, Moses, Muhammad... Taking things literally keeps one in illusion.

“HaKnessiah HaKatolit” (“The Catholic Church”)

הכנסייה הקתולית

*Gematria* = 1111

“Catholic” comes from the Greek “Katholikos,” which means “Universal.”

καθολικός

The Catholic Church has kept people in the illusion of a false universality. But soon, the true Templars will completely destroy it. Justice will be done. The true Catholic Church is, likewise, within us.

The deceiver Pierre Plantard, whose writings inspired *The Da Vinci Code*, played on the ambiguity between Mount Sion in Jerusalem and Mount Sion located in Haute-Savoie, France (between Annecy and Geneva).

In truth, for one who follows His Way, the true Mount Zion is both in Jerusalem and in the Alps / the Alephs:

Aleph

אלף

*Gematria* = 111

“Ehyeh Asher Ehyeh” (“I shall be who I shall be”, Exodus 3:14)

אהיה אשר אהיה

Initials = Aleph Aleph Aleph

אאא

Fictional stories like that of the Priory of Sion seek to make people believe that Jesus' descendants are in France.

But once again, the true Priory of Sion must be understood symbolically:

“Misdar Tsion” (“Priory of Sion”)

מסדר ציון

*Ordinal Gematria* = 100

= *Gematria* of “Lekh Lekha” (“Go to yourself”, Genesis 12:1)

לך לך

Such is the secret that unites the Word with France.



#NewJerusalem #Da26Code

# SECRET SOCIETIES

Secret societies rule the world without our knowledge. Many people are afraid of them.



By “secret societies”, we should understand the various parts of our unconscious that pull the strings in the shadows. Our conscious mind is the official government that appears to rule our State (our way of being / state of mind). But this is mere illusion. Everything is false. The true decision-makers lie within the darkest parts of our being, those we have repressed.

In French, NOM means NAME, OMBRE means SHADOW, NOMBRE means NUMBER. In Spanish, HOMBRE means MAN, NOMBRE means NAME.

#H-Ombre

All nations are within us. France (Tsarfat) is connected to the Tseruf (the mystical art of letter combination). Spain (Sefarad in Hebrew, ספד, an anagram of “Pardes” פרדס) is connected to the four levels of Torah interpretation (Pshat, Remez, Drash, Sod).

“And this exiled host of the children of Israel who are [with] the Canaanites as far as Tsarfat (France) and the exile of Jerusalem which is in Sepharad (Spain) shall inherit the cities of the southland.

“And saviors shall ascend Mt. Zion to judge the mountain of Esau, and the Lord shall have the kingdom.” (Prophet Ovadia 1:20-21)

Our purpose on Earth is to reveal the Divine Presence in this world, to unveil “HaShem” (“The Name”: God). To do so, we must not fear venturing inward, toward ourselves, to encounter our shadow and the secret societies that govern our inner world. Instead of repressing our shadow zones, we must explore and illuminate them. In this way, the Illuminati (the Enlightened people) will finally govern openly. We need to change the current world order. A New World Order (Nouvel Ordre Mondial in French : N.O.M.) will emerge, bringing Salvation to Humanity. The NAME of God will become ONE.

“There is no light without shadow, and no psychic wholeness without imperfection. Life requires not perfection for its fulfillment, but fullness. Without imperfection, there is neither

progress nor ascent.”  
(Carl Jung)

In French, UN means ONE.



#UnitedNations

# YAHOO!

The name of God, YHVH, should not be pronounced as “Yahweh”, “Jehovah”, or any other variant. Originally, YHVH was pronounced as “Yahoo”.



“Yahoo!” is an expression associated with cowboys. Why? Because only those who tame the Beast understand the secret of God’s Name.

The Bronco, a wild and unpredictable horse, is notably used in rodeos.

Bronco

ברונקו

Gematria

= 364

= Gematria of “HaSatan” (“The Satan”)

השטן

Our mission on earth is to “tame the beast”, the wild animal within us. Studying Kabbalah, the Secrets of the Divine, makes us “Caballeros”, true Riders, men and women who master their primal instincts.

Cowboy = “Vacher in French” = “Va chez” (meaning “Go to” in French) = Sheva (7) = “Lekh Lekha” (« Go to yourself »)

לך לך

“Go towards yourself” tame the Beast within you. Find the Malchut.

“HaMaverick” (“The Maverick”)

המאבריק

Gematria = 358

= Gematria of “Mashiach” (Messiah)

משיח

Free yourself! Become a maverick!

According to Jewish tradition, the Divine Presence resides "in the west". To be a Cowboy or Cowgirl is to go in search of it.

Wild Wild West

ווילד ווילד ווסט

Ordinal Gematria = 112

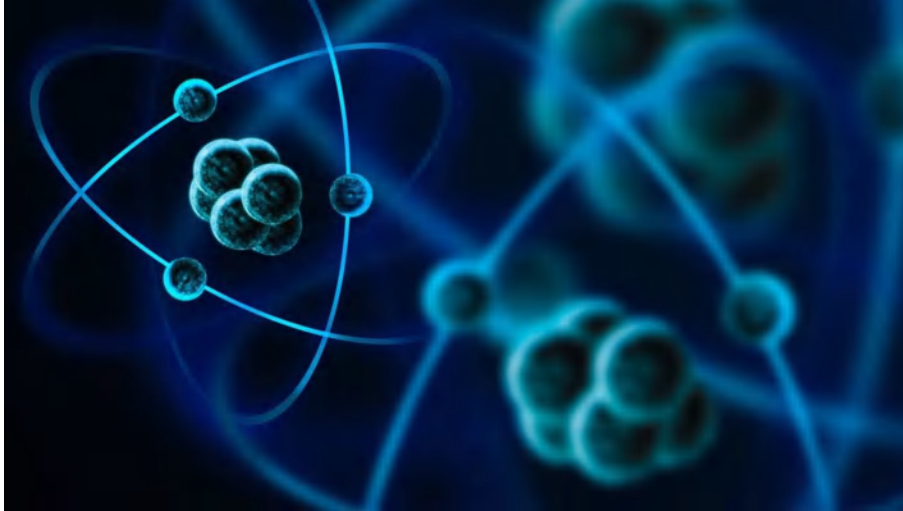
= Gematria of YHVH Elohim, the two Names of God united.

יהוה אלהים

#www #Yahoo #search

# QUANTUM

“Quantum” is a Latin form meaning “How much,” corresponding in physics to an indivisible quantity (plural: “Quanta”).



Quantum

קוונטום

Gematria = 217

= gematria of “Ori” (“My Light”)

אורי

The letter Heh at the beginning of a word corresponds to the definite article.

The fourth letter of God’s name YHVH, Heh, represents the Shechinah.

When Heh is placed at the start of a word, its numerical value reflects its inner essence.

“HaQuantum” (“The Quantum”)

הקוונטום

Gematria = 222

= gematria of “Kol Elohim” (“Voice of Elohim”)

קול אלהים

“Indeed, inquire now regarding the early days that preceded you, from the day when God created man on the earth, and from one end of the heavens to the other end of the heavens, has there been anything like this great thing or has the like been heard? Has a people ever heard the voice of God speaking from the midst of the fire, as you have heard, and lived?” (Deuteronomy 4:32-33)

The French preposition “Quant à” (“As for”) indicates a shift in the object or subject of the ongoing conversation.

#Quanta #Toi

# POINT

A point is defined by uniting opposites: connecting the vertical dimension of the Divine to its horizontal dimension.



The 10 Commandments begin with the word Anokhi (“I am”), which, according to Jewish tradition, is of Egyptian origin:

אֲנֹכִי

The word Anochi can be read as “Anachi”, meaning “Vertical”.

Egypt, with its pyramids, symbolizes verticality—a masculine dimension. Each of us must leave this exile of vertical dominance to embrace horizontality, the feminine dimension.

True “religion” lies in connecting men and women within a unified divinity.

“Anachi VeOfki” (“Vertical and Horizontal”):

אֲנֹכִי וְאוֹפְקִי

Ordinal gematria = 95, equivalent to the gematria of:

“Mi” (“Who,” the vertical dimension) + “Ma” (“What”, the horizontal dimension):

מִי מָה

The 95th commandment in the Torah is:

“And they shall make Me a sanctuary, that I may dwell among them.” (Exodus 25:8)

To connect with the Divine, one must first return inward, becoming a universal Being—a Temple where the Divine Presence resides. This central space is a unique locus containing the All: the P.Oint of the universe.

#CristalliseÀSion

The words “Point” and “Poing” (“Fist” in French) share the same Indo-European root “Peuk”, meaning “to strike” or “to pierce.”

The Messiah, like a struck point, is said to suffer. To find the messianic dimension within oneself is to break away from the collective ego—the masses that deny introspection and venerate conformity.

Masses can display unparalleled violence toward scapegoats, but those who persist in avoiding evil and doing good will eventually see the Light: “La morsure l’accroît” (“The bite increases it” in French is pronounced like “La mort sur la croix”, “The death on the cross”).

The Messiah is referred to as “Poretz”—“the one who breaks barriers”, “pierces through”, or “spreads out”.

#Ufaratsta

“Your descendants will be like the dust of the earth; and you shall spread out (‘Ufaratsta’) to the west and to the east, to the north and to the south. Through you and your descendants, all the families of the earth will be blessed.” (Genesis 28:14)

A central point is determined by uniting opposites, drawing a cross—a symbol of the Messiah’s locus.

However, the Savior is not external: neither Jesus, nor the Lubavitcher Rebbe will save you. The true Messiah is yourself.

Salvation is not found outside, as with those who idolize religious figures (“the Messiah”) or celebrities (like the footballer Messi). It is discovered by seeking the Divine within oneself.

“Oint” means “Anointed” in French.

P.Oint

# IMAGINE

“God said: Let us make man in our image, in our likeness” (Genesis 1:26)

#Imitation #Imagination #BeautifulImage

“In our likeness” is said as “Kidmutenu” in Hebrew:

כִּדְמוּתֵנוּ

This same root is found in the word “Adam”, meaning “Man” as well as in the Hebrew word “Dam”, meaning “Blood”.

Man is the Son of God. When you are descended from someone, you share the same blood and resemble them.

This root is also found in the word “Medameh”, which can be translated as “Imagination”.

Imagination is intrinsically linked to resemblance. To imagine is to represent something in the mind.

To imagine is to know how to reproduce—a function tied to the highest of the partsufim (“faces” of God), Atik (from “Lehaatik”: “To copy”, as the function of Atik is to reproduce below what is above so that all is One).

As Aristotle says (Poetics, Chapter 4), man is the most imitative of animals. This natural inclination of man makes him love to create works and take pleasure in contemplating them. This disposition to create is tied to learning: every mimetic activity represents progress from the particular to the general. We learn, we perfect ourselves by reproducing, by repeating. Then we grow enough to create, to (re)produce.

To create is to act. The sefira at the very bottom, Malchut, or the Kingdom, corresponds to the world of Action. Malchut is the Shechina, a feminine partsuf.

To imagine is to know how to make connections, combinations, analogies. It is to know how to do the Tseruf, to link Atik to Malchut.

Imagination allows us to produce. The mind creates reality. Imagination is creative, but it can also be destructive. Imagination can create the best or the worst.

Some dream of a better world.  
Some live their dreams.  
Others dream their lives.

Some imagine many things that have nothing to do with reality. For example, millions of Jews were killed because many people imagined things about them: that they controlled the world, etc.  
Beware of the harmful power of imagination, beware of confusion, lies, slander, conspiracy theories, etc.

Aminata Traoré, former Minister of Culture of Mali, wrote a book titled “Le viol de l’imaginaire” (The Rape of the Imagination), in which she explains that there is nothing more burdensome or alienating than an image of oneself and one’s place in the world nourished by the desires and discourse of others. The oppressive forces that control this world in exile seek to make Africa see itself as poor and act as a poor region.

All the nations are within us. Africa (the dark part of our soul) must rediscover its own power of imagination, which involves refusing submission to Christianity and Islam, both of which have destroyed the continent.

Rabbi Nachman of Breslov warned against the power of imagination. While he himself displayed much imagination in telling magnificent tales, he unfortunately also imagined many things unrelated to reality, leading some to idolize him—a tendency often found in Hasidism.

“And I will speak to the prophets! I will multiply visions and, through the prophets, I will make myself known through images (Adameh).” (Hosea 12:11)

וְדַבַּרְתִּי עַל הַנְּבִיאִים וְאֶנְכִי חֲזוֹן הַרְבֵּיתִי וַיֵּד הַנְּבִיאִים אֲדַמָּה

The Rambam, in his Guide for the Perplexed (2:36), explains that prophecy results from the perfection of HaKoach HaMedameh, the imaginative faculty.

“HaKoa’h HaMedameh” (“The Power of Imagination”)

הכוח המדמה

Ordinal Gematria = 70

= Gematria of “Sod” (“Secret” in Hebrew)

סוד

#Enigma #Gamine #Gemini #Aiming

Imagination is often used for profit (television, cinema, etc.) and becomes destructive.

Many people dream of becoming someone else; they are no longer themselves. Though each of us is unique, too many people are alike, living like sheep.

The world has become too Cartesian.

Yet the world needs extraordinary people, poets, dreamers, artists, and storytellers. We must take inspiration from children and never stop dreaming. Using one’s imagination with a pure heart is akin to prophesying, heralding the revelation of Malchut, the Kingdom.

What is above is like what is below.

What is beautiful is symmetrical.

What is beautiful represents reality.

The world is Israel.

God and Israel are One.

Abraham, Moses, David, Jacob, etc., never existed. They spring from our imagination.

The same applies to Jesus, Muhammad, Buddha, Laozi, Krishna...

Believers may rage against this idea, but it is reality.  
And this awareness will bring the Messiah, the Kingdom, and Peace to the world.

We must love our neighbor as ourselves.

We must copy Him, follow His way.

We must break the limits.

Religions are mere copies of ancient myths. Imitating in the wrong way means counterfeiting, plagiarizing. It is "anti-Malchut".

The false New Torah, the New Testament, that of Jesus, of Rome, is a counterfeit.

The true New Torah is that of Je Suis (I am) of Tsarfat (France).

Neville Goddard, who wrote extensively on imagination, said that "divine and human imagination are one." In the language of birds, his name can even be read as "God Art".

Imagination allows magnification.

Magnification through Tseruf, through French refinement.

The Shechina says: "I am black, O daughters of Jerusalem, but I am beautiful" (Song of Songs 1:5). Yet the Messiah is a cleaner. He will tidy up because the world needs it, making it more beautiful.

Adam, Man, is of indescribable beauty.

Einstein, who could not have made his discoveries without his incredible imaginative power, said that imagination is more important than knowledge.

Imagination enables innovation.

It takes extraordinary imagination to create a New Torah, which is the Torah of the Messiah. According to Rav Kook, the Messiah will distinguish himself by his imagination.

Indeed, most people imagine a savior outside themselves, but he is within us. You are the Messiah. You are God made man.

Each of us must say:

"I will be like the Most High" ("Edameh LeElyon," Isaiah 14:14)

אֶדָמֶה לְעֵלְיוֹן

Gematria = 246

= Gematria of "Lehair" ("To Illuminate", Genesis 1:15)

לְהַאִיר

= "Marah" ("Mirror")

מֵרָאָה

= "Rom" ("Exalted", "Glorified", "Magnified")

רוֹם

#BurningRom #Nero

There is "Rom" and "Rome".

Rome must fall to reveal the Kingdom.

"When the Lord brought back the captives of Zion, we were like dreamers."  
(Psalms 126:1)

Everything is an illusion.  
You dream of God, and He dreams of you.

#Songe #Gnose

"Imagine there's no countries  
It isn't hard to do  
Nothing to kill or die for  
And no religion, too  
Imagine all the people  
Living life in peace  
You may say I'm a dreamer  
But I AM THE ONLY ONE"

(New Torah)

# KING OF ACTION

In English, the letter K is pronounced like the word “Key.

The suffix “-ing” is used to form the present participle, expressing action.

King = Key + ing

The King / Queen is one who lives in action, who acts concretely and effectively.

# PSYCHEDELIC

The word “Psychedelic” comes from Ancient Greek: “Psychē” (ψυχή), meaning “Soul” / “Spirit”, and “Dēloun” (δηλοῦν), meaning “Reveal.”



“Psychē” derives from the verb “Psukhein”, which means “To Breathe”.

In Hebrew, “Psychedelic” is “Psychedeli”.

פסיכלי

Gematria = 214

= Gematria of “Ruach” (“Wind”, “Breath,” “Spirit”)

רוח

“Stone” in Hebrew is “Even”.

אבן

The first two letters of “Even”, Aleph and Beit, form the word “Av”, meaning “Father.”

אב

The last two letters, Beit and Nun, form the word “Ben”, meaning “Son”.

בן

The Stone is psychedelic: it reveals the Soul.

#PsychedelicRock #TheWorldIsStone #StOne

The root of all illness is the ego, which veils the soul. The best remedy is “psychedelic” experiences, those that “reveal the soul.”

“Psyché d’Eli” : The Soul of Eli

אלי

# MIRIAM

Isis was one of the principal goddesses of ancient Egypt. She was referred to as Ceres, Juno, the Moon, the Earth, Nature, Proserpina, Thetis, Mother of the Gods, Cybele, Venus, Diana, Hecate, Rhamnusia... She was called the Goddess of Ten Thousand Names: Myrionymos (μυριώνυμος)  
Myrionymos evokes the name of the prophetess Miriam (Mary in English), who, like Isis, is connected to Egypt and the sea.



“For Pharaoh’s horses, chariots, and horsemen went into the sea, and the Lord brought the waters of the sea back over them, but the Israelites walked through the sea on dry ground.

Miriam the prophetess, Aaron’s sister, took a timbrel in her hand, and all the women followed her, with timbrels and dancing.

And Miriam sang to them: ‘Sing to the Lord, for He is highly exalted. Both horse and driver He has hurled into the sea.’

Then Moses led Israel from the Red Sea, and they went into the Desert of Shur. For three days they traveled in the desert without finding water.

When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.)”

(Exodus 15:19-23)

#Miriam #LaMère #LÂmeErre #Amer #Myriades

Cybele was a Phrygian deity later adopted by the Greeks and Romans. Like Miriam, she is often depicted holding a timbrel.

#SiBelle #Cymbals

Malchut (the 10th sefira in Kabbalah) is associated with many names, and a name represents the inner essence of a thing. This interiority is the divine dimension of the divine: Its Presence.

In the Hebrew name Miriam, two roots are found:

- Mar (מר), meaning “bitter,” and
- Meri (מרי), meaning “rebellion.”

Miriam rebelled against the bitterness of Egyptian exile.

מרים

The interior essence of things is hidden, like subterranean waters. To make them emerge, one must “rebel” and “dig deeper”, refusing to settle for surface appearances.

The Mariana Trench is the deepest known oceanic trench, symbolizing the profoundest part of Earth’s crust.

The largest number mentioned in the Bible is “Revavah”, meaning “Ten Thousand” or “Myriad”:

רבבה

“And they blessed Rebecca and said to her: ‘Our sister, may you increase to thousands of myriads; may your descendants possess the gates of their enemies.’”

(Genesis 24:60)

וַיְבָרְכוּ אֶת רִבְקָה וַיֹּאמְרוּ לָהּ: אַחֲתֵינוּ אַתְּ הִיא לְאַלְפֵי רִבְבָּה וַיִּירֶשׁ זֶרַעְךָ אֶת שַׁעַר שְׂנָאֵיו

According to Kabbalah, there are five levels of the soul:

1. Nefesh (animal soul)
2. Ruach (spirit)
3. Neshamah (soul)
4. Chayah (essence of life)
5. Yechidah (union with the One)

There are also 10 sefirot, with each world receiving a tenth of the level above. Similarly, each soul level corresponds to:

- Units (Nefesh)
- Tens (Ruach)
- Hundreds (Neshamah)
- Thousands (Chayah)
- Myriads (Yechidah)

“I made you as numerous as the vegetation of the fields; you increased and grew. You came to full womanhood—your breasts were firm, your hair had grown—but you were naked and bare.”

(Ezekiel 16:7)

רִבְבָּה כְּצֶמַח הַשָּׂדֶה נִתְּתִיךְ וַתִּרְבִּי וַתִּגְדְּלִי וַתִּבְאִי בַעֲדֵי עַדִּים: שָׂדִים נָכְנוּ וּשְׁעָרֶיךָ צִמְחָם וְאַתְּ עָרֹם וְעֵרְיָה

By connecting the Lower World to the Upper World, materiality to spirituality, humanity reveals Keter (the highest sefira) in its fullness and illuminates the sefira Malchut (the Divine Presence on Earth).

When this happens, Malchut transforms into the Keter of the next world. At the time of the Final Redemption, the Shechina (Divine Presence) will no longer be “bare” but fully “revealed.”

#NoWomanNoChrist

# OR

“Or” means “Light” in Hebrew.

אור

In English, “Or” is a conjunction indicating an alternative, a choice.



“Or” is “Ou” in French. When a grave accent is added — symbolizing the descent from the higher worlds into the lower — “Ou” (“Or”) becomes “Où” (“Where”), meaning *Place*, *Makom* in Hebrew, one of the sacred Names of God. Indeed, the Divine longs to *dwell* in the lower worlds, to establish a Kingdom here on earth.

#Dieu #Lieu

“Makom” (“Place”, one of the Names of God)

מקום

Gematria = 186

= full gematria of the Hebrew letter *Kuf* (100 + 6 + 80)

קוף

YHVH

יהוה

= 10 + 5 + 6 + 5

10×10 + 5×5 + 6×6 + 5×5

= 100 + 25 + 36 + 25

= 186

The letter *Kuf* is unique among the non-final letters, descending below the writing line. *Kuf* carries the numerical value of 100, and each of the ten sefirot is itself composed of ten sefirot. Thus, the Tikun (Rectification) of *Kuf* enables illumination across all realms — even reaching the lowest places.

Similarly, “Or” (“or” as in a choice) is expressed as “O” in Hebrew (א), with a gematria of 7 — the number associated with the sefirah *Malchut*, representing this world, the world of action we are called to illuminate.

To light a distant place with electricity, we use alternating current, not direct current.

There is no Light without shadow, no Revelation without concealment.

Light brings alternatives, freedom, the ability to choose, to act.  
Light is a unity that reveals itself through a prism of colors — one essence, yet many faces.

God is Or.

# AUTHENTIC KABBALAH

In Hebrew, the word “Kabbalah” means “Reception”.

קבלה

Kabbalah, indeed, is the science that enables us to receive the Divine Light into our world in order to reveal the Divine Presence. This is an important point because Kabbalah can be a dangerous science: it can lead to “madness” or even to the “dark side.” Therefore, one must be cautious about what they seek to receive. If one studies Kabbalah to gain power, wealth, or honors, they should expect trouble.



Yes, Kabbalah can lead to madness. Jewish esotericism is the foundation of all Halakha, Jewish law, a heresy created by the Erev Rav (mixed multitude) to subjugate and impose conformity. In our world of exile, those who hold political, religious, or economic power are often the true madmen, hiding their madness behind masks of seriousness. Authentic Kabbalah is not magic; it is not about reciting prayers or performing rituals to ask for wealth, health, and so on. False Kabbalah leads to madness and plunges people into the dark side—into religion, which creates bonds that imprison us rather than connecting us to the Divine. Authentic Kabbalah, on the other hand, is rational and filled with light.

# ETHOS LOGOS PATHOS

According to Aristotle, there are three registers of rhetoric:

Ethos, the manner of being

Logos, the argumentation

Pathos, the emotions

The initials of Ethos, Logos, and Pathos in Hebrew—Aleph, Lamed, and Peh —form the word Aleph, the first letter of the alphabet, symbolizing the One.

אתוס לגוס פתוס



Ethos Logos Pathos

אתוס לגוס פתוס

Gematria = 467 + 105 + 546 = 1118

This matches the gematria of the Shema Israel:

“Hear, O Israel: YHVH is our Elohim, YHVH is One!”

(Deuteronomy 6:4)

שמע ישראל יהוה אלהינו יהוה אחד

Both Aristotle’s rhetoric and the teachings of the Ari Zal affirm that God is One.

# PLATO

“Mashal HaMeara” (“Allegory of the Cave”)

משל המערה

Ordinal Gematria = 105

= Gematria of “Logos”

לוגוס

“Meara” (“Cave” or “Grotto”)

מערה

Gematria = 315

= Gematria of “HaYesh” (“The Ego”)

היש

The Logos emerges from a cave, from the womb of the ego.



In the cave or the matrix, a person believes. Once outside, he knows. But the journey is not complete—far from it. Now he must return to the cave to free those still in darkness. The Light can be blinding. The truth may provoke fear, and those in darkness can easily reject it. Socrates says they might even kill the one who brings the Light.

“Aflatun” (“Plato” in Hebrew)

אפלטון

Classical Gematria = 176

= Gematria of “Even HaChakhamim” (“Philosopher’s Stone”), which originally is Plato’s “Materia Prima.”

אבן החכמים

There is no authentic Kabbalah without Plato and Neoplatonism.

# CHOSEN

Judaism and psychoanalysis are intimately linked.

“Melech HaMashiach” (“The King Messiah”):

מלך המשיח

Gematria = 453, equivalent to the gematria of:

“HaSkizophrenia” (“The Schizophrenia”):

הסכיזופרניה



Distorted perception of reality, delusional ideas... The “Chosen One Syndrome” is predominantly a male affliction (monotheistic religions are rooted in masculine dimensions). Those who see themselves as messiahs are almost always spiritually ill men who have not found inner peace.

Likewise, viewing oneself as the “Chosen People” is a form of schizophrenia, but on a collective scale. Religious leaders (Erev Rav) use numerous strategies to push Jews to follow Halakha (Jewish law) blindly, like sheep. Even those with sincere spiritual pursuits often fall into this trap, adopting schizophrenic behaviors in the process.

Jewish law forbids consuming wine touched by a non-Jew, deeming it impure. But wine symbolizes the secrets of the Torah, and strict adherence to Halakha creates a barrier that prevents access to deeper truths.

Halakha deprives individuals of the feminine dimension, robbing them of the crown that would make them true Kings.

Many rabbis and religious figures are dogmatic, refusing to study the Torah symbolically. They are, in essence, anti-“c’est-mythe” (anti-myth).

Following Halakha has little to do with fulfilling divine will; instead, it serves the demiurge who demands you “keep” the Sabbath while cutting you off from the world of tangible action.

Truth is not inherently beautiful at first glance. Finding it requires self-reflection and questioning one’s beliefs. No one will escape this reckoning. At the Salvation of Humanity, when truth is unveiled, everyone will be forced to confront it—religious and secular alike, Zionists as well as anti-Zionists.

Fools filled with ego will have to learn humility.

We must end thousands of years of foolishness: the true Torah is not a feel-good fantasy.

# LIGHTNING ROD

The lightning rod is designed to protect from the effects of lightning. It symbolizes the messianic consciousness, the “Lightning Rod” that connects Heaven and Earth, that protects others by drawing danger or suspicious upon himself.



“Kali Barak” (“Lightning Rod”)

כליא ברק

Gematria = 363

= Gematria of “HaMashiach” (“The Messiah”)

המשיח

# CLITORIS

In the Talmud, it is written that God initially created man with a tail before removing it... to create the woman (see Eruvin 18a).



“Clitoris” is called “Dagdegan” in Hebrew.

דגדגן

Gematria = 64

= the gematria of Adam (45) + Eve (“Chava”, 19):

יהוה + אדם

The word “Clitoris” comes from the Ancient Greek “Kleitorís” (κλειτορίς), meaning “Key”.

#Tail #MonKey #G #KeyToUnderstanding

Gematria of God’s Name YHVH = 26

יהוה

We find the name YHVH in the letter Aleph, the first letter of the Hebrew alphabet.

The letter Aleph is formed by two Yuds (two points) connected by a Vav:

Yud + Yud + Vav

= 10 + 10 + 6

= 26

The Yud above (the male sex) must unite with the Yud below (the clitoris) to form the letter Aleph, the One.

Without the woman, a man is not truly a Man.

#SaintJe #EvoluSion

# DIMONA

The Israeli nuclear facility in Dimona is located in the Negev Desert.

דימונה

Dimona is named after the biblical city of the same name (see Joshua 15:22). Its name originates from the word “Domen”, meaning “Dung” or “Manure”.

דמן



Indeed, nuclear energy is, quite literally, a pile of waste.

The biblical city of Dimona, the “Hill of Manure,” was likely a storage site for dung, which was considered a valuable resource for centuries, primarily as fuel.

The word “Domen” (“Manure”) appears six times in the Bible, always in passages referring to piles of corpses:

- “And the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.” (2 Kings 9:37)
- “And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.” (Jeremiah 8:2)
- “Speak, Thus saith the Lord, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them.” (Jeremiah 9:22)
- “They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven and for the beasts of the earth.” (Jeremiah 16:4)
- “And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.” (Jeremiah 25:33)
- “Which perished at Endor: they became as dung for the earth.” (Psalms 83:10)

The word “Domen” can also be read as “Daman” (“Their blood”).

דמן

In the Bible, “Dimon” is the name of a river:

דימון

“For the waters of Dimon are full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.” (Isaiah 15:9)

Within the very root of the name “Dimona” lies the key to moving away from nuclear power: biomethane. This natural fertilizer, produced through the fermentation of organic waste, is a renewable energy source that is both cheaper and far safer than nuclear energy.

# FOOT

Without Feet, a Man is not complete.

Each sefira corresponds to a part of the human body, and the sefira Malchut (the Divine Presence in our world) is represented by the Foot.

Malchut is the sefira that must be “washed” so that God may fully reign on Earth.



“Regel” (“Foot”)

רגל

Gematria = 233

= gematria of “Etz HaChayim” (“Tree of Life”)

עץ החיים

= gematria of “Or YHVH” (“Light of God”)

אור יהוה



“Amud Teora” (“Lamp Post”)

עמוד תאורה

Gematria = 732

= gematria of “LeShabbat” (“For the Shabbat”) or “Lashevet” (“To sit”, “To Dwell”).

לשבת

A rectified Malchut allows us to reach Shabbat, the Redemption, when the Divine fully “dwells” with us.

“Panas Rechov” (“Street Lamp,” “Public Lamp”)

פנס רחוב

Gematria = 406

= gematria of “Tav,” the last letter of the alphabet, meaning “Mark,” “Sign.”

תו



The Indo-European root “Lep” is at the origin of the word “Lamp.”  
In Hebrew, “Lapid” means “Flame,” “Torch.”

לפיד

To “Lapidate” comes from the Latin “Lapidare” (“Lapis”: “Stone”).

The Light comes from what is lowest: from the Foot, from the Stone.

#StOne #AstraGal

We should not disdain what appears low or ugly; it is there that the greatest lights are found.

“The higher a light’s source, the more it reveals itself even at the lowest level.”  
(Rabbi Rayats)

The French word “Ampoule” can mean a “Light bulb” or a “Blister”.

The journey is long, but in the end, we will all end up with Ampoules



"Your word is a lamp to my feet..." (Psalms 119:105)  
נֵר לַכְּנִלִּי דְבָרְךָ

#LightOfTheWorld

# MIDAS

Midas was a king of Phrygia, the hero of many legends.  
It was said that he could turn everything he touched into gold.



The Ancient Greek name Midas (Μίδας) could originate from the Hebrew “Midot” / “Midos”: the “Measures”, representing our character traits.  
מידות

*“Stories from around the world contain many mysteries and hidden things.”*  
(Rabbi Nachman of Breslev)

Six Sefirot associated with Midot are linked to the letter Vav in the Divine Name YHVH (the Vav itself is connected to the Greek exile):

- Chesed (Kindness)
- Gvurah (Strength)
- Tiferet (Harmony)
- Netsach (Endurance)
- Hod (Gratitude)
- Yesod (Foundation)

Our behavior is governed by our Midot.

#KingMidos

Thousands of Jews were murdered under the false belief that they hid gold in their homes.

The antisemites misunderstood. In French, “Or” means “Gold”. In Hebrew, “Or” means “Light”, not gold.

אור

We must invest in Or, especially during times of crisis.

We must avoid acting like King Midas, who lacked proper Midot.

True wealth is the Divine Light that shines when we work on ourselves.

The one who turns everything they touch into gold is the King / Queen of Midot.

# LAMB

There is a universal story buried deep in Humanity's unconscious: the story of the Lamb.



“Lamb” is “Taleh” in Hebrew.

טלה

Classic gematria = 44

= gematria of “Dam”, meaning “Blood”

דם

Ordinal gematria = 26

= gematria of the Name of God, YHVH

יהוה

Opposing forces truncate the divine archetypes within us, transforming them into fables and religions. They manipulate the universal messages arising from our collective unconscious to turn people into sheep.

The prime example is the fable of the mythical character Jesus, the “Anus Dei”, which resulted in 2000 years of spiritual waste and obscurantism. False beliefs must be purged through the dechristianization of society for Humanity to find salvation. Jesus is the Anus Dei: a path, a passage—but one of waste.

The True Lamb is the passage toward Light, the “Je suis” / “I AM”: the realization of the Self.

The transition from darkness to Light is symbolized by Passover, the celebration of spring, rebirth, and the victory of life over death.

“Passover” comes from the Latin “Pascua”, derived from the Ancient Greek “Páskha” (Πάσχα), and the Hebrew “Pessach” meaning “to pass over”.

פסח

Let us be passers. Let us be those who transcend the masses to find their own path—let us be “Hebrews”, a name that etymologically means “those who cross” or “those who pass through”.

We must not confuse verbs:

- The “Je suis” of the French verb “Suivre” (“To follow”).
- The “Je suis” of the verb “Être” (“To be”).

You cannot achieve self-realization by being a follower—a sheep.

The True JE SUIS is the Lamb, the “Taleh”.

In French, “Talé” means “Bruised” or “Marked by blows”.

For God, the Seigneur (“Lord”, not the “Saigneur” / “Slayer”), humbles Himself in this world. He is found among the lowly, the excluded, the persecuted, the scapegoats, taking the blows.

“Lamb”= “L’Un” (“The One” in French) + “B”, referring to the letter Beit, symbolizing interiority = the One God within.

ב

The word “Lamb” in English also refers to someone “Naive” (translated as “Peti” in Hebrew).

פתי

In this world, God makes Himself “Petit” (“Small”). It’s a test.

#TheNewTest

How do you act toward what seems weak, naive, or powerless?

How do you treat the poor, the strangers, the sick?

How do you celebrate the passage from darkness to Light?

How do you treat animals?

In our world of exile, many prefer the “Méchoui” (barbecued whole lamb) to the Mashiach. Many celebrate Passover by devouring parts of the corpse of an innocent little animal—they love rare lamb.

For millennia, people have been led to believe that sacrificing the symbol of purity and innocence pleases the Divine—an utter inversion of values. Religions will be unveiled as tools of wolves in sheep’s clothing.

Humanity must take the path of vegetarianism and veganism.

Let us be “Pas Sang” (“No Blood”).

#Passant #PasserBy

# YES OUI KEN!

The unveiling of the sefira Keter, the highest one, occurs when we illuminate the sefira Malchut (Royalty, the Divine Presence on Earth...). The sefira Malchut then becomes the Keter of the world that follows.



“Barak” means “Lightning” in Hebrew.

ברק

“Ba” means “In” in Hebrew; “Ma” represents the World Below.

במה

When the Waters Above pour into the World Below, what is “Black” (sefira Malchut) enters the “White House” (sefira Keter).



“Eaux Haut Ba Bas” (“Waters Above Into Below”): everything becomes clear. What was dark, concealed, becomes a source of Light.

Yes Oui Ken \*!



“Ken” means “Yes” in Hebrew.

פ

# PHOTOSYNTHESIS

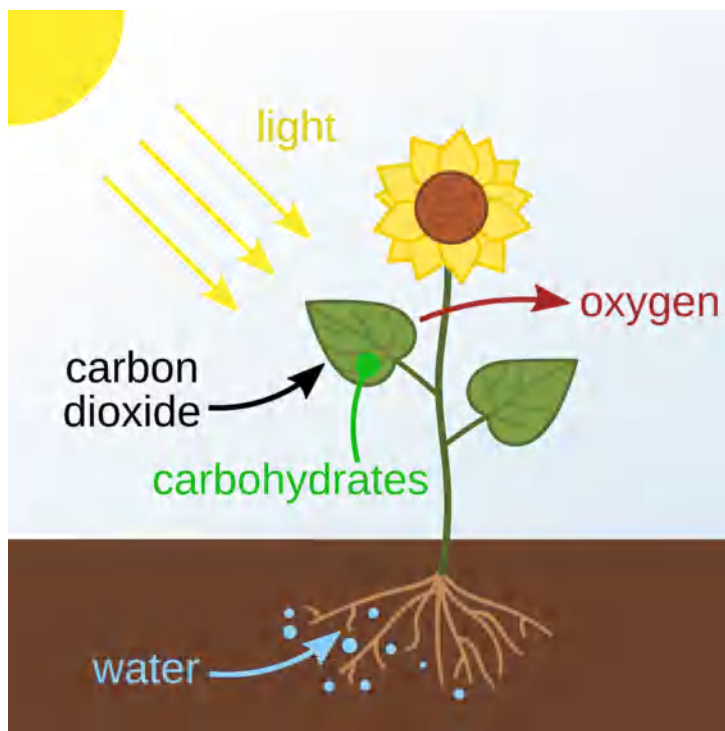
“And God said, ‘Let the earth sprout vegetation, seed yielding herbs and fruit trees producing fruit according to its kind in which its seed is found, on the earth’, and it was so.”  
(Genesis 1:11)

Photosynthesis

פוטוסינתזה

Ordinal gematria = 111

= full gematria of the first letter of the Hebrew alphabet, Aleph א



Photosynthesis is the biological process that transforms Light into Life.

Classical gematria of “Photosynthesis” = 633

= full gematria of the word “Or” (“Light”)

אֵלֶּף וּרְשֵׁי

“Arise, shine, for your light has come...” (Isaiah / Yeshayahu 60:1)

קוֹמֵיאוֹרֵיכֶםאֵלֶּף וּרְשֵׁי

Gematria = 633

“There shall be a highway and a road, and it shall be called the Holy Way; no unclean one shall traverse it, and it shall be for them; the traveler, even fools shall not go astray therein.” (Isaiah 35:8)

“Derech HaKodesh” (“Holy Way”)

דֶּרֶךְהַקֹּדֶשׁ

Gematria = 633

“HaChamtsan” (“The Oxygen”)

החמצן

Gematria = 193

Dioxide = an oxide containing 2 atoms of oxygen.

“Pachman Du Chamtsani” (“Carbon Dioxide”)

פחמן דו חמצני

Gematria = 386 (193 x 2)

= gematria of “Yeshua” (“Salvation”)

ישוע

“Co” = Kaf + Vav = 26 = YHVH

יהוה

Photosynthesis enables plants to synthesize molecules through light.

#TsemachDavid #111 #358

# SLOTH

“Atslan” (“Sloth”)

עצלן

Gematria = 240

= Gematria of “Safek” (“Doubt”)

ספק

= Amalek

עמלק



It is said that Amalek, the worst enemy of Israel, is like a person who jumps into boiling water to cool the faith of the Children of Israel in God (cf. Midrash Tanhuma, Ki Tetsei 9). Sloths, indeed, are excellent swimmers. They are also the mammals with the lowest internal body temperature, which varies significantly, fluctuating between 23 and 33°C. Their thermal regulation is notably poor.



Another distinctive characteristic of the Sloth is that it only descends to the ground once a week to defecate, with waste that can make up to a third of its body weight.

Amalek, the “Sloth” hanging upside down from the Tree of Life, represents the opposing force that seeks to ensnare us with its claws by making us doubt, by holding us back from action.

“And he said, ‘Because his hand is against the throne of the Eternal, the Lord will wage war against Amalek from generation to generation!’” (Exodus 17:16)

וַיֹּאמֶר כִּי יִדְעֶלְכֶם הַמֶּלֶחֶם לְהוֹרֵב עַמָּל מִדֹּר דֹּר קָמַל

“Dor” means “Generation” in Hebrew and is pronounced like “Dors” in French, meaning “Sleep”.

“MiDor Dor” (“From generation to generation”)

מִדֹּר דֹּר

Sleep... sleep...

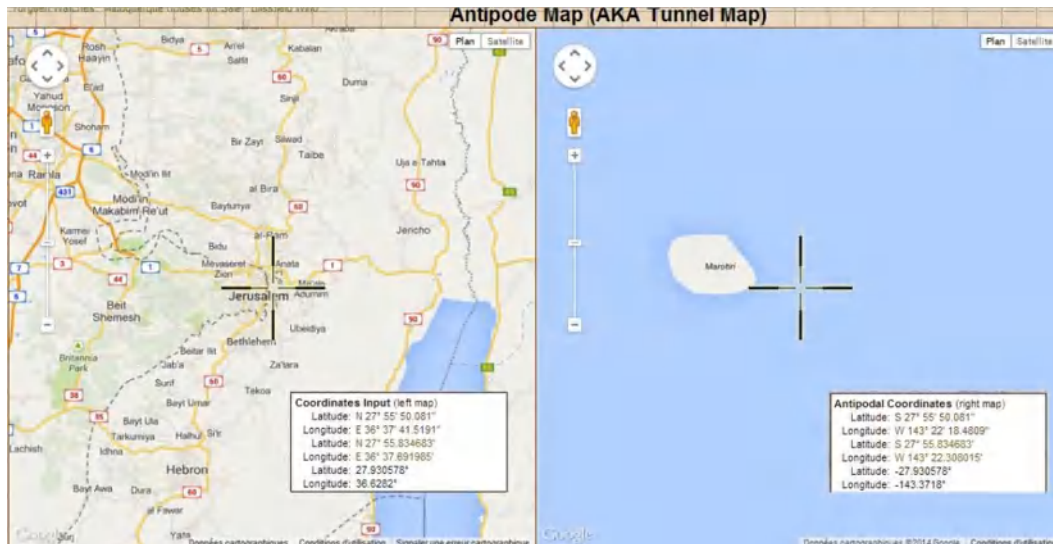
...Wake up, sloth!

# ANTIPODE

Exact geographic coordinates of the Temple Mount:

Latitude: 31.778188 North

Longitude: 35.23532 East



Using the antipode map, the furthest point on Earth from Jerusalem is the small island of Marotiri in French Polynesia. When you stand at the antipode of the Temple, you find yourself in the French Republic.



Marotiri is also known as Cuatro-Coronados: "The Four Crowns."

#Quaternity

Four crowns: the crown of the Torah, the crown of priesthood, the crown of kingship, and the "crown of a good name" (cf. Pirkei Avot).

“When will you come, Master?” \*”Eimat Ati Mar?”\*

אימת אתי מר

(Sanhedrin 98a)

Mar, one of the names of the Mashiach, means “Master” in Aramaic.

The Mashiach is both very close and very far from us. We must spread the secrets of the Torah to the four corners of the Earth, reaching even the remotest places, including Marotiri.

“Listen to me, O islands, and hear me, O distant peoples!”

(Isaiah 49:1)

“Hear the word of the Eternal, O nations! Declare it in the far-off islands, saying: ‘He who scattered Israel will gather him and guard him as a shepherd guards his flock.’”

(Jeremiah 31:10)

The etymology of “Polynesia”: From the Greek “polus” (“many”) and “nēsos” (“island”), meaning “many islands.”

Polynesia פוליניזיה

Poly – Ness – Yah

The many miracles of God

God’s presence (Yah) is hidden (Esther) behind each thing, each historical event. Rav Kook teaches that the word Historia means “Esther Yah.”

It is intriguing to see the suffix “IA” (יה) appear in countless place names worldwide, particularly in Hebrew and English: Italia, India, Columbia, Russia, Romania, Polynesia, California, Virginia, Australia, Nigeria, Ethiopia, Georgia, Austria, Lithuania, and more.

Yah

יה

Guematria = 15

15 is also the numeric value of the strong interaction constant.

The strong interaction binds quarks within nucleons, here within a proton. The strong interaction is the most powerful of the fundamental forces and does not weaken with distance.

The words “Davar” (“Thing”) and “Dibur” (“Speech”, “Word”) share the same root: DBR

דבר

“D’abord” means “First” in French.

“Deborah” means “Word of God.”

דברה

In the beginning was Deborah. The island of Bora Bora, symbolizing paradise, means “First Born.” According to oral tradition, it was the first island to emerge from the night of Hava’i.

Hava’i represents the primordial land, the Sacred Earth. In the Bible, God is known by many names, including YHVH. To avoid pronouncing this name, people sometimes say

“HaShem” or “Shem Havaye.”

שם הויה



Polynesia

פולינזיה

Full Gematria = 386

פא וו למד יוד נון זין יוד רא

= Gematria of “Yeshua” (“Salvation”)

ישוע

“Taiti” טעיתי means “I was mistaken” in Hebrew. Adding the letter Heh, representing Malchut (Kingdom) we get “Tahiti.”

# BLACK SABBATH

Black Sabbath

בלאק סבאט

Gematria = 596

= gematria of "Yerushalayim" ("Jerusalem")

ירושלים

= gematria of "Makom Kadosh" ("Holy Place")

מקום קדוש



#HardRock

"I am black, O daughters of Jerusalem, but I am beautiful" (Song of Songs 1:5)  
During the Exile, the Shekhinah, the Divine Presence, which corresponds to the Sabbath, is veiled.

"Ozi" means "My strength" in Hebrew.

עוזי

*"The rebuilding of Jerusalem depends on Peace."* (Rabbi Nachman of Breslov)



# ALOHA

In the Bible, God is called by many names. He is often referred to as YHVH. To avoid pronouncing this name directly, people sometimes say “HaShem,” or “Shem Havaye”.  
שם הוייה

The Shem Havaye could only be pronounced by a “Cohen,” a “Priest”. In Hawaii, the shaman is called a “Kahuna”.

God is also called Elohim, and at times, Eloha.

“Have you listened in the council of Eloha? Have you monopolized wisdom for yourself?”  
(Job 15:8)

הבסוד אלוה תשמע ותגדע אליך חכמה

“Aloha” is a Hawaiian word that means “Love” and is used as a greeting.

“Aloha”

אלוהה

Ordinal gematria = 29

= gematria of “Ichud” (“Union”)

איחוד



#Hawaii #Aloha #Why #Qui #Qui

“Echad” (“One”)

אחד

Gematria = 13

“Ahava” (“Love”)

אהבה

Gematria = 13

Name of God YHVH

יהוה

Gematria = 26

GOD IS ONE AND LOVE



#YHVH #Elohim #HawaiianParadise

# MOSES IS NOT DEAD

In the life of the biblical Moses, we find traces of two of the most famous ancient legends of the time.



The first is the legend of Sargon of Akkad, who was abandoned at birth in a basket of reeds, left to the waters of a river.

The second is the story of Sinuhe, who must flee Egypt due to a murder attempt, travels abroad, and eventually returns to his homeland. In exile, he marries the daughter of a local chief and leads military campaigns, much like Moses, who, according to a midrash, married and became a military leader abroad before arriving in Midian.



In Egyptian, “Ms(w)-sw” means “Son,” as in “Ramses” (“Son of Ra”). Thus, the name Moses would simply mean “Son.”

Superman, Batman, Captain America, Spiderman, Moses... the Jews are known for having created many superheroes. Moses and all superheroes are archetypes, represented by Zeir Anpin in Kabbalah, the Son, the warrior who fights the forces of evil.



Moses was raised in Memphis. The letter Mem can be found in Memphis, representing the Mother. The letter “Mem” is the 13th letter of the Hebrew alphabet and symbolizes both Water and the Mother, or Bina. “Son” means “Sound” in French. Memphis sounds like “Même fils”, the “Same Son” in French. The “Son” emerges from Memphis.

#MemFils #TheRock

“Moshé” (“Moses” in Hebrew) is the anagram/reflection of “HaShem” (“The Name”: God). God and the Son are One.

משה

השם

“We all have an inner Moses.” (Rabbi of Lubavitch)



#SameSon #FLove #TenNESsee #SunRecords #TheKingIsNotDead

# COSTUME

Zelensky does not wear a suit.  
He does not wear a disguise or a mask.  
Because he is true.



Trump, on the other hand, with his wig and old drag queen makeup, lives only in appearance and superficiality.



In our world in exile, the forces of political, economic, and religious oppression give importance to the suit, to externality.



Mafiosi, financiers, bankers... people who see themselves as leaders, who seek to impress, to profit, to deceive, need to wear a suit because they live in lies.



Each of our good deeds, whether in thought, speech, or action, creates a Garment of Light. We are currently in the vestibule, the antechamber of the World to Come. The World to Come corresponds to Shabbat, the day when we are "well-dressed."

H&M

איץ אנד אם

Gematria = 207

= Gematria of the word "Or" ("Light")

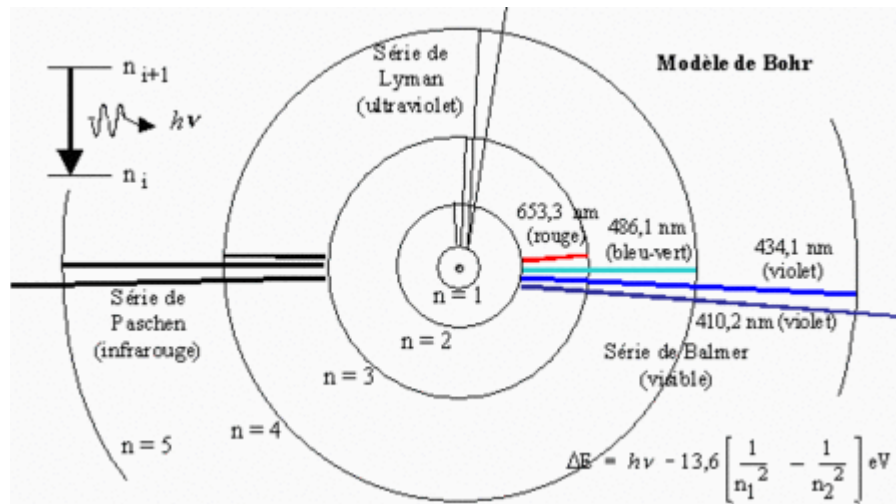
אור

One must dress at HaShem's.

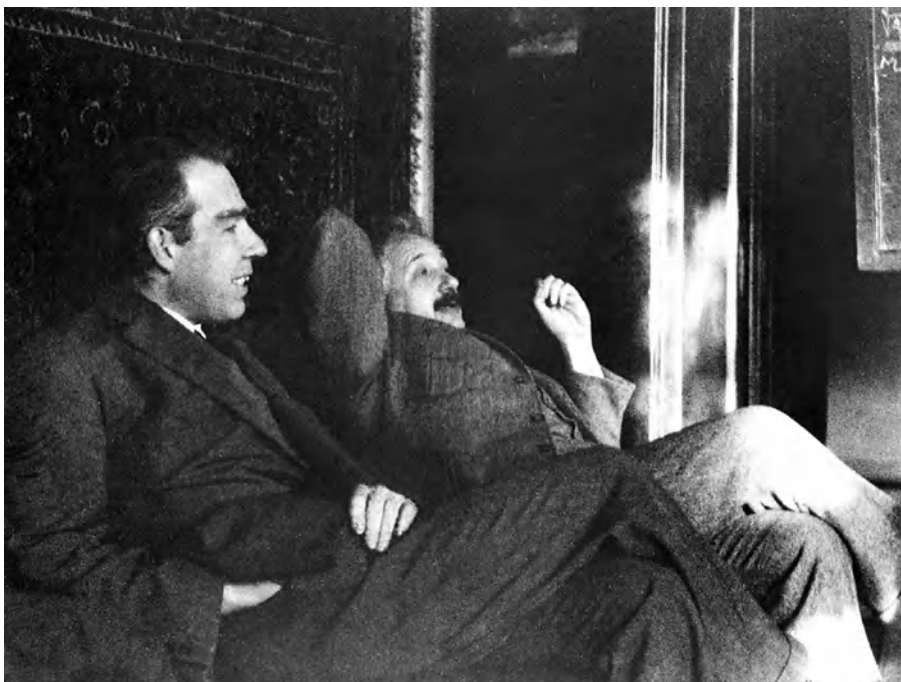


# BOHR

Niels Bohr, a Danish physicist, published a series of three articles in 1913 that introduced the atomic model, a fundamental step toward developing quantum mechanics.



Bohr asserted that the physical characteristics of a quantum particle cannot be predetermined. Einstein closely followed Bohr and the Copenhagen school's work, but as the father of general relativity, he struggled with this idea.



“*God does not play dice!*” Einstein famously retorted to Bohr in one of their debates. Bohr reportedly responded, “But who are you, Albert Einstein, to tell God what to do?” Although their views diverged, the two men deeply respected one another.

Bohr  
בֹּהַר

Gematria ordinal = 33  
= gematria of the root "Gal", linked to Revelation  
גל

"Bohr" is also an anagram of "HaBor", meaning "The Abyss," "The Pit," or "The Well."  
הבור



*"The opposite of a correct statement is a false one. But the opposite of a profound truth may well be another profound truth". — Niels Bohr*

The Divine can be found even, or especially, when one is "at the edge of the abyss" or "at rock bottom".

*"Even if you think you have distanced yourself so much from God that it's impossible to draw near to Him, you can still find Divinity even where you have fallen."* (Rabbi Nachman of Breslov)

In Hebrew, "Bohr" corresponds to the word "Bor" ("Pit," "Well") with an added letter Heh.  
בור  
בוהר

The letter Heh is the second (sefira Binah, the Mother) and fourth (Malchut, the Daughter) letter of God's Name YHVH.

ה  
It embodies the feminine dimension, the inner realm. It's also the fifth letter in the alphabet, symbolizing quintessence: the distilled essence and purity of something.

"Quintessence" in Hebrew is "Tamtsit"

תמצית

Gematria = 940

= gematria of "Lihiot o lo lihiot" ("To be or not to be")

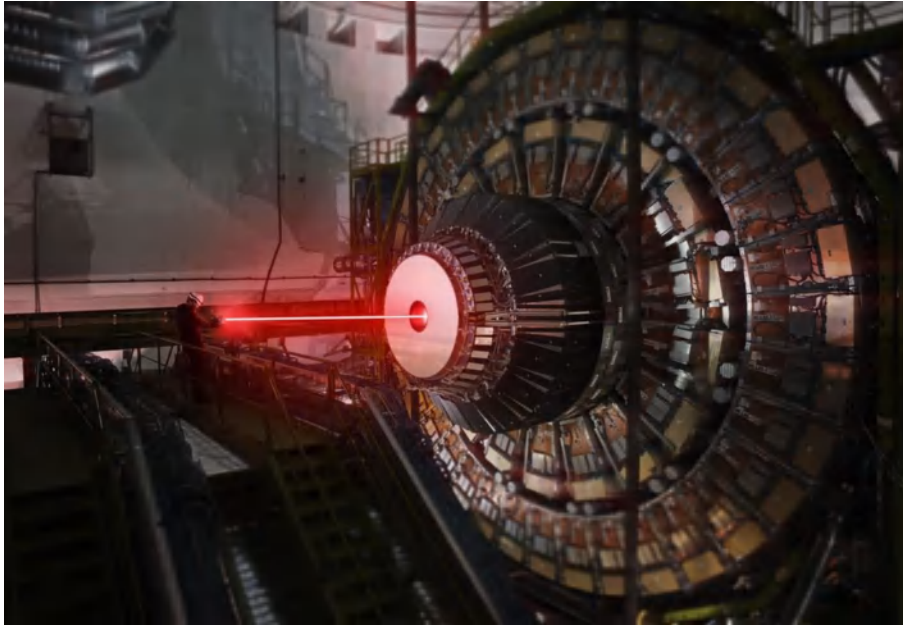
להיות או לא להיות

= full gematria of "Bohr"

בית וו הא ריש

Niels Bohr helped establish CERN, the European Center for Nuclear Research, echoing the biblical Hebrew word "Keren" ("Horn"), which also resembles "Karan" ("Radiant").

קרן



“Contraria sunt complementa” (“Opposites are complementary”), Bohr’s motto.

By adding the Aleph, the One, to “Bor”, we obtain “BeOr” (“In the Light”).  
באור

When we add the sound of the letter Yod to the word “Hole” in English, it transforms into “Holy”.

What is “True” lies hidden in the “Trou” (“Hole” in French).

Light emerges from darkness. It rises from the abyss. To find it, we must dig deep.



#QuanticOfCantics

# FREEMASONRY

The salvation of humanity corresponds to the fulfillment of the Universal Masonic Project.



#France #Freemasonry #G #33 #Gematria #Gaule #Gallus #Galut #Gueula #Light

The Universal Masonic Project is about becoming “masons”: people who build a dwelling for the Divine Presence here on Earth. To achieve this, we must unite the names YHWH and Elohim, transcendence and immanence, the square and the compass, the masculine and feminine dimensions, Heaven and Earth.



Each individual must “shape their stone”: working on oneself, refining the raw stone to make it part of the Temple.

True Freemasonry has nothing to do with lodges, ranks, or “regularity”. It is mixed because it is not exclusively for men. True Freemasonry appeals to our inner being.

True Freemasonry should make us Interior Architects: men and women who construct themselves and the world based on interiority rather than superficiality or appearances. By mastering our primal impulses, politics, media, and economics no longer have power over us. By controlling ourselves, we control the world!

Leaving Egypt means going beyond boundaries in search of interiority. It's "leaving measures": becoming a "Great M'Être" ("Great Master").

"Master HaGadol" ("Great Master")

מאסטר הגדול

Gematria = 358

= gematria of "Mashiach" ("Messiah")

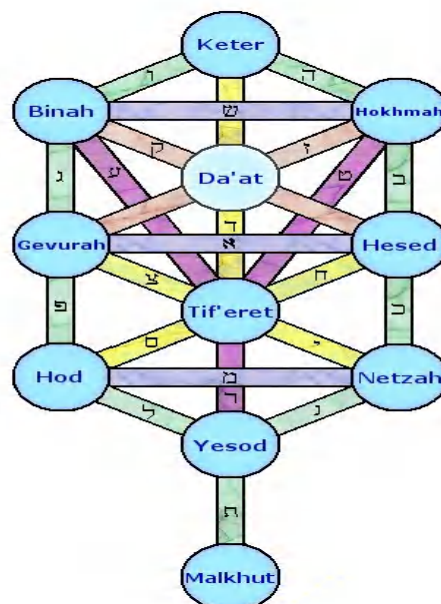
משיח

We are all destined to become freemasons, whether we like it or not. Our generation must understand that the Beit of the Event is here, and it is coming.

When we unite Man and Woman, Heaven and Earth, we become a "Holy Stone": we are the Temple.

#BeitHaMikdash #Event #Even

The sefirot are arranged in triads. The third sefira of each triad is placed on the Central Pillar, representing the Just Middle.



Chokhmah / Binah / Daat  
Chesed / Gevurah / Tiferet  
Netzach / Hod / Yesod

The Tree  
The Three  
Le Tri



#33 #ThreePoints #Segol #ThirdTemple

“Saint Peter” is said “Petrus HaKadosh” in Hebrew:

פֶּטְרוֹס הַקָּדוֹשׁ

Gematria = 770

= gematria of “Tsarfat” (“France”)

צֶרֶפֶת

= gematria of “Beit Mashiach” (“House of the Messiah”)

בֵּית מֶשִׁיחַ



#StONE #ConstructSion

The number 33 corresponds to the gematria of the root “Gal” (Gimel + Lamed, gematria = 33), linked to Revelation. It is also the international telephone code for France.  
גל

#TElephOne #Home #Homme #JeSuis

“Gal” means “Stone” in Gaulish and gave rise to the word “Galet” (“Pebble” in French). “Gal” also signifies “Hard”, “Strong”, “Powerful”. This root appears in the Latin word “Gallus” meaning “Rooster” and also “Gaul”.



“Stone” is said “Even” in Hebrew:

אבן

The first two letters of the word “Even”, Aleph and Beit, form the word “Av” (“Father”):

אב

The last two letters, Beit and Nun, form the word “Ben” (“Son”):

בן

“HaBonim HaChofshiim” (“The Freemasons”)

הבונים החופשיים

Gematria = 572

= 22 (number of Hebrew alphabet letters) x 26 (gematria of the name of God YHVH):

יהוה

“That is why a man leaves his father and mother, and is united to his wife, and they become one flesh.” (Genesis 2:24)

“VeHayu LeBasar Echad” (“And they become one flesh”)

והיו לבשר אחד

Gematria = 572

The Third Temple is the union of opposites, the reunion of the masculine and feminine dimensions of the Divine. We can all build the Temple by transforming hearts of stone into hearts of flesh. We are all freemasons.

Aleph is the first letter of the Hebrew alphabet.

Beit, the second letter, means “House.”

Aleph Beit = Alphabet = the “House of One”:

אב

Number of letters in the alphabet = 26

= gematria of the name of God YHVH:

יהוה

26 = L'Être (The Being)

# GÖDEL'S INCOMPLETENESS THEOREMS

Gödel's incompleteness theorems

משפטי האי-שלמות של גדל

Ordinal gematria = 212

= Gematria of "HaOr" ("The Light")

האור



According to Gödel's incompleteness theorems, which transformed modern mathematics and logic, there exist truths that are unprovable.

In the French word "Théorème" we hear "Théo" (from "Theos", meaning "God" in Greek) and "Aime" (meaning "Love" in French).

In "Gödel," we find "God" and "El" (another name for God).

A theory sufficient to encompass arithmetic must necessarily be incomplete, meaning that it contains statements which are neither provable nor refutable within the system.

#UnComplete

Gödel's techniques, foundational to computing, laid the groundwork for modern algorithms and computer science.

#Un #Form #Atik

Gödel is also recognized for his Ontological Proof of the Existence of God, a formal argument based on modal logic.

# FINE-STRUCTURE CONSTANT

The Fine-Structure Constant is one of the fundamental constants of physics. It governs the cohesion of atoms, the bond between positive nuclei and negative electrons.



The fine-structure constant acts as a coupling constant, representing the strength of interaction between electrons and photons. It serves as a bridge between charged particles and photons, which are the essence of Light. Its symbol is Alpha ( $\alpha$ ) = Aleph, the One. Its value is approximately  $1/137$ .



“By the rivers of Babylon, there we sat down and wept, when we remembered Zion.”  
(Psalms 137:1)

“The world rests on the union of day and night.” (Zohar, Bereshit II 32b)

See the connection:

“Yom VaLayla” (“Day and Night”)

יום ולילה

Gematria = 137

= the gematria of “Kabbalah”

קבלה

= secrets of the Uni-verse



The world is founded on the union of opposing principles: masculine and feminine, spiritual and material, and so on.



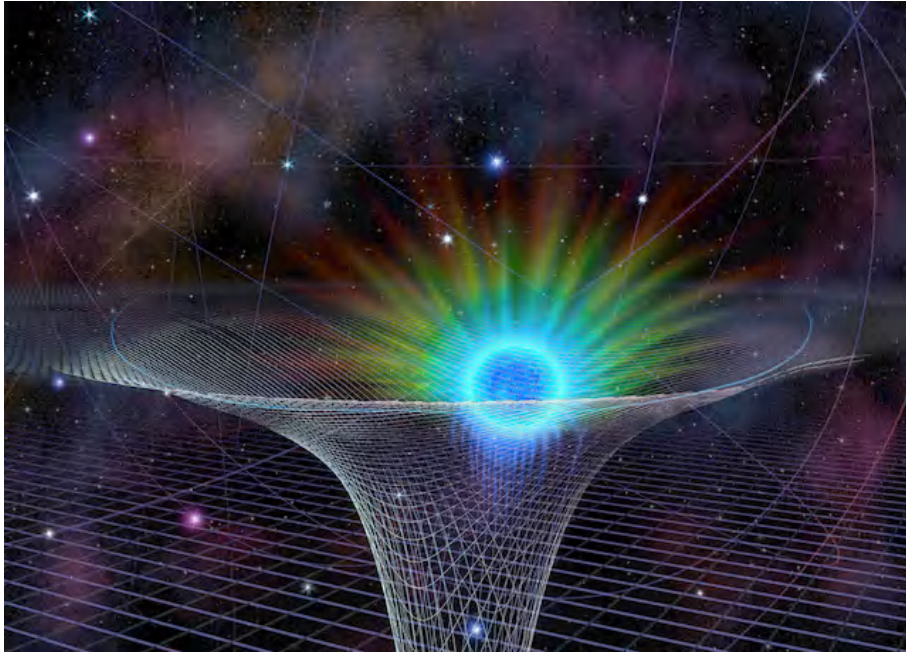
“Kavua HaMivne HaAdin” (“Fine-Structure Constant”)

קבוע המבנה העדין

Gematria = 419

= the gematria of “Achdut” (“Union,” “Cohesion”)

אחדות



Nom  
Nombre  
Ombre  
Ombre et Lumière  
Night  
Light  
Nuit  
Luit  
Ombre est Lumière



#IAM #YHVH #JeSuis

# LOUVRE

“HaLouvre” (“The Louvre”)

הלובר

Ordinal Gematria = 45

= gematria of the word “Adam” (“Man”) = The Work, the Creation

אדם



Man is a Royal Palace.

There are several theories surrounding the etymology of the word “Louvre.” One suggests it stems from the Old French word “Ouvrer” (“to work”). In 1190, Philippe-Auguste decided to build a fortress in the capital, and the resulting building is indeed a colossal work.

“L’Ouvre” (modern French “L’Œuvre”) may have gradually transformed into “The Louvre”.



Man is a creation that contains countless other works within himself. To reveal them, he must work, labor to create an opening, a space to welcome the Divine. In this way, Man becomes a Royal Residence, a dwelling for the King of Kings.

“The challenge we face in discerning the spiritual within our daily tasks, or in attempting to nurture our inspiration in everyday life, characterizes true exile. In the Messianic era, God will heal this division. The barrier will become a portal, allowing the spiritual and material to regain their original harmony.” (Rabbi of Lubavitch)

It is at the Louvre Pyramid where the gateway to the Uni-verse and its finest works of art resides.



“Triangle” is “Meshulash” in Hebrew.

משולש

Gematria = 676

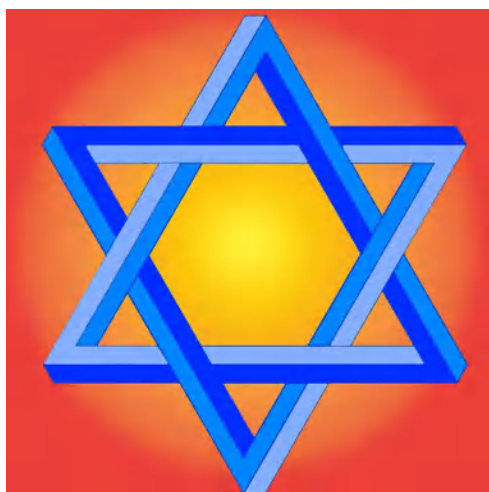
= 26 x 26

= YHVH x YHVH

יהוה x יהוה

What exists in this world also exists in the Higher World. There is a physical union and a Divine union.

This is why the Star of David is made of two triangles, symbolizing the union of the masculine and feminine.



“HaMagen David” (“The Star of David”)

המגן דוד

Gematria = 112

= gematria of the two names of God combined, YHVH (26, masculine dimension) and Elohim (86, feminine dimension).

יהוה אלהים

Likewise, the pyramid serving as the entrance to the Louvre courtyard represents the Masculine principle, while the one inverted underground, like a chalice or cup, symbolizes the hidden Feminine principle: man's closest companion, his soul.

Man's worst companion is his ego. But when he turns toward his opposite, the Uni-verse, man's “worst friend” (“pire ami” in French) becomes his alter ego, his soul mate. One must go toward Her, toward the Masterpiece, toward the Mona Lisa.



“Mona” is a contraction of “Madonna,” and “Lisa” is a contraction of “Elisabeth.”

The name Elisabeth comes from the Hebrew “Elisheva,” meaning “My God is Seven.”

אלישבע

Bat Sheva, said to be the reincarnation (gilgul) of Elisheva, was the wife of King David. The number seven, as with the seven pools in the Louvre courtyard, the seven days of creation, represents harmony and completeness. Seven is also the sefira “Malchut”, the Feminine Dimension, the Cup / Chalice / Grail ...



“The Royal Palace” translates as “HaArmon HaMalchuti”

הארמון המלכותי

Gematria = 813

Only one verse in the Torah has a gematria of 813, emerging from God’s “Palace”:

“And God said, ‘Let there be light,’ and there was light.” (Genesis 1:3)

וַיֹּאמֶר אֱלֹהִים יְהי אוֹר וַיְהי אוֹר

“Royal Palace” (as transcribed in Hebrew)

פאלה רויאל

Full Gematria = 999

פא אלף למד הא ריש וו יוד אלף למד

= gematria of “Petach Tikvah” (“Opening of Hope”)

פתח תקווה

Traditional Gematria = 363

= gematria of “HaMashiach” (“The Messiah”)

המשיח

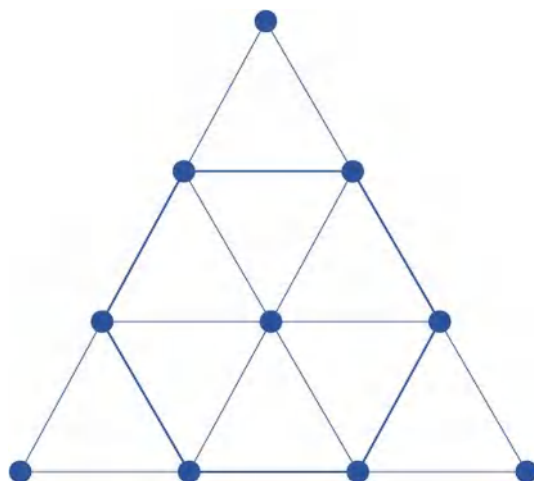
L'Ouvre !



#Da26Code

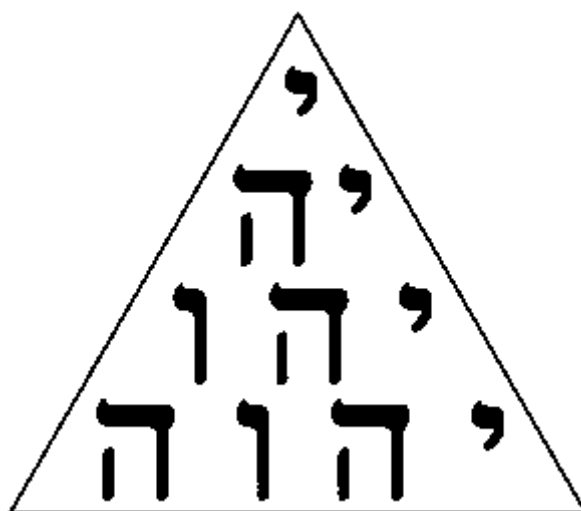
# BOWLING AND THE TETRACTYS

The tetractys is a triangular figure composed of 10 points arranged in four rows: 1, 2, 3, and 4 points.



“Tetractys” (τετρακτύς) means “Fourfold Ray of Light” in Greek. Within it, we find the “Holy Name of 4 Letters”, as the Pythagoreans say, corresponding to the 4 elements, and so on. 4 like the 4 letters of the Divine Name YHVH

יהוה



10 is also the number of sefirot.

Everything is in the tetractys.

Tetractys

טטרקטיס

Gematria = 397

The first word in the Bible with a gematria of 397 is “HaShevii” (“The Seventh”)

השביעי

The Trickster hides within the Tetractys: God is One, Four, Seven, Ten... God also enjoys a game of bowling.



“Triangle” is called “Meshulash” in Hebrew.

משולש

Gematria = 676

= 26 x 26

= YHVH x YHVH

יהוה x יהוה

The triangle is also a divine symbol, and we find this tetractys triangle represented in bowling and its 10 pins.



The bowling ball itself has 3 holes arranged in a triangle.

At the time of Humanity’s Salvation, this friendly sport—played with family and friends—will regain all its dignity. Mashiach, in fact, is a bowling champion.



A bowling lane is made up of 39 wooden boards marked with 7 arrows.

“YHVH Echad” (“God is One”)

יהוה אחד

Gematria = 39



The Malchut in exile is “black,” “soiled”.

During the Redemption, however, it will be clean, it will shine.

Similarly, in a bowling alley, everything is clean, polished, and smooth.



The film *The Big Lebowski* is the 7th film by the Coen brothers.  
Jeffrey Lebowski is nicknamed “the Dude.”  
The number 7 and the Dude are connected to the sefira Malchut.  
“Dude” resembles “Dod”, which means “Beloved” in Hebrew.  
“Lecha Dodi” (“Come, My Beloved”) is a song sung in the synagogue on Friday night to welcome Shabbat, to welcome the Shechina.  
לסה דודי



Jeff Lebowski is unemployed.  
His friend Walter Sobchak, however, is “Shomer” (Shabbat-keeper).  
(See also the article “Unemployed”)



Bowling

באולינג

Triangular Value (Mispar Meshulash / Kidmi) = 386

= gematria of "Yeshua" ("Salvation", "Deliverance")

ישוע

"Christ" is a phonetic anagram of "Strike."

The word "Bowling" includes "Bowl" (a Cup, which represents the sefira Malchut) + the suffix -ing, indicating action.

#SuperBowl

Bowling has a messianic dimension. This is why the Dude's enemy is Jesus, a character portrayed as arrogant, rude, and truly undesirable. Jesus is a myth, the false new Torah. The film's French Canadian title is "Erreur sur la personne" ("Mistaken Identity").



We reach Malchut through the true New Torah of the "Je suis" (I am), by challenging false beliefs and taking action—becoming champions of bowling ourselves.

# BAAL

The Indo-European root “Bel” means “To swell”, “To grow bigger”, “To become angry”, among other things. “Bel” has given rise to words such as Ball, Bull, Ballot, Phallus, Belgian, Bolchevik, “Blague” (“Joke” in French), and many more.



Baal was the name of a storm and fertility god worshipped by many ancient Middle Eastern civilizations, particularly the Canaanites and Phoenicians. “Baal” can be translated as “Lord”, “Master”, “Owner”, or “Husband”. Baal was often associated with the bull, a symbol of creative force and power, whose bellowing resembles thunder.



In Greek mythology, Europa was a Phoenician princess who was abducted and raped by Zeus, who had transformed into a bull for the occasion.



Originally, in Proto-Sinaitic script, the letter Aleph depicted a bull's head. Over time, as it "migrated westward", this symbol rotated and evolved into the letter A in the Latin alphabet.

The bull's horns symbolize man's triumph over the animal. Symbolically, humans overcome and subdue their animalistic soul through language, transforming the bull into Aleph—a crown. The Toro becomes Torah.



The root “Erev” in Semitic languages means “Evening”, “West”, and carries the idea of “Movement” or “Passage”. The words “Europe” and “Arab” may share a common etymology.

In Hebrew, the root “Bela” means “To swallow” or “To engulf”.  
בלע

#Baal #Balaam #Balak #Belial #Balagan



“Europe”

אירופה

Gematria = 302

= Gematria of “Brussels”

בריסל



# JESUS MARY JOSEPH!

The Torah, New Testament, and Quran are collections of tales, myths and legends. Most of religious leaders are wolves disguised as lambs. Let us find the light of God in this Shadow.

“Time” as in “Once upon a time” is “Fois” in French which sounds exactly like “Foi” (“Faith”).

Il était une FOI...  
ONE upon a time...



Many literary creations featuring a Jewish superhero named Yeshua, aka Jesus, were produced around 2000 years ago, but only the four canonical Gospels achieved the fame we know today.

The Gospel writers created characters inspired by both real and imaginary figures. For example, John the Baptist draws inspiration from a “baptizer” similar to the Banos mentioned by Flavius Josephus.

Among the real figures used to construct the Jesus myth are Judas of Galilee and his crucified sons, the false messiahs mentioned by Flavius Josephus, the healer Yeshua ben Stada/Pantera, Apollonius of Tyana, Shimon Bar Kokhba, etc.



Among the imaginary figures inspiring Jesus are Osiris, Dionysus, Mithras, Tammuz, Attis, and others.

Gematria of God's Name YHVH = 26

יהוה

#Da26Code

In Judeo-Christian mythology, Miriam (Mary) is the consort of Yeshua (Jesus).

“Yeshua Miriam” (“Jesus Mary”)

ישוע מרים

Gematria = 676

26 x 26

“Yeshua Miriam Yosef” (“Jesus Mary Joseph”)

ישוע מרים יוסף

Gematria = 832

Only one verse in the Torah has a gematria of 832:

“The LORD is a warrior; the LORD is His Name!” (Exodus 15:3)

יהוה איש מלחמה יהוה שמו



“Lechem” (“Bread”) and “Milchamah” (“War”) share the same root in Hebrew. They are both connected to eternal life.

לחם

מלחמה

Bread also metaphorically refers to sex (Talmud Sanhedrin 75a, Yevamot 37b, Shabbat 140b, etc.).

Make love, not war!

#WarBread #BeitLechem

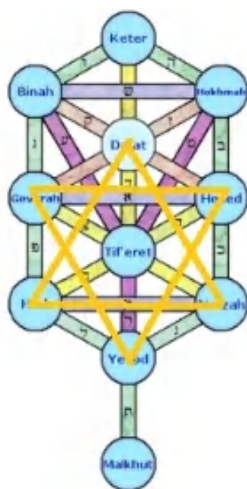
The fictional character of Yeshua symbolizes in Kabbalah the partsuf Zeir Anpin, the Small Face, the “impatient knight” who fights to free the Princess, the Shechinah (Divine Presence). Yeshua/Zeir Anpin is the letter Vav, the blade of the sword:

“The sword of the Holy One, blessed be He, is formed from the Tetragrammaton: the Yod is the hilt, the Vav the blade, and the two Hehs the two edges.” (Zohar III, 274b)

For 2000 years, the spirit of Satan has said: “I did not come to bring peace, but the sword.” In truth, the Mashiach, the true Messiah, will bring both peace AND the sword: the word “Shalom” (“Peace”) in Hebrew is one of God’s names, as is the word “Sword”.

“The sword of the Holy One, blessed be He, is formed from the Tetragrammaton: the Yod is the hilt, the Vav the blade, and the two Hehs the two edges.” (Zohar III, 274b)

When we wage war against our negative traits and improve ourselves, Yeshua/Zeir Anpin shines, becoming the “Light of the World”.



“Or HaOlam” (“The Light of the World”)

אור העולם

Gematria = 358

= gematria of “Mashiach” (“Messiah”)

משיח

According to the Bible, Adam, the Man, was created on the 6th day.

The number 6, like the number of days of Creation before the Shabbat, represents Materialization.

Six is the letter Vav, the 6th letter of the Hebrew alphabet. The Vavim are the hooks used in the Temple. The letter Vav serves as a conjunction (“And”) and links words together.

Six is Yesod, the sefira corresponding to Sex and to Yossef (Joseph).

Yossef

יוסף

Gematria = 156

= YHVH (26) x 6

יהוה

#Tsadick #ZyunInZion

“If we...” is “Im anachnu...” in Hebrew (“Si on” in French).

אם אנחנו

Gematria = 156

= gematria of “Tsion” (“Zion”)

ציון

Si on...

Yes Oui Ken!

(“Ken” means “Yes” in Hebrew.)

At the Salvation of Humanity, we will all revel in the Divine Presence revealed within us.

Yes! Yes! Yes!

We! We! We!

#MaisSi #OrGasm #Light

In Jewish tradition, something repeated three times becomes a Chazaka, expressing completeness and a state of fact.

666, therefore, is the number of Man with a capital M: the accomplished Human who fights to unite Heaven and Earth, connects, and brings the Light.



#666 #TheKing #IAM #Coming

The names of God YHVH (26) and Elohim (86) both have gematrias ending in 6, because we must unite them: unite Masculine and Feminine, Exteriority and Interiorization, Transcendence and Immanence, Above and Below, Yeshua and Miriam...

יהוה אלהים



And they lived happily ever after and had many children...

# QI GONG

Qi Gong (氣功) is a traditional Chinese exercise and a breathing science based on the knowledge and mastery of the Vital Breath.



Qi Gong

צ'י קונג

Ordinal Gematria = 70

= Gematria of "Sod" ("Secret")

סוד

Qi / Ch'i (氣) represents the Inner Vital Breath we must learn to master.



Qi  
צ'י

Gematria = 100  
= 10 x 10 Sefirot  
= Gematria of "Lekh Lekha" ("Go to yourself", see Genesis 12:1)  
לך לך

Mastering one's Qi involves going toward oneself.

The verb "to breathe" originates from the Latin "spiro", which evokes the Hebrew "Sefirot."

"Xin" means "New" in Chinese

新

The letter "Shin" is associated with newness, as found in Hebrew roots like "Shinouy" ("Change"), "Leshanot" ("To change"),...

שינוי

לשנות

After the Chinese Virus, the Shinese Vaccine!



#NewShin #NewTorah

"...and the Spirit of Elohim hovered over the surface of the waters." (Genesis 1:2)

וְרוּחַ אֱלֹהִים מְרַחֵף עַל־פְּנֵי הַמָּיִם

\*\*\*Ruach Elohim" ("The Spirit of God")\*\*

רוח אלהים

Gematria = 300

= Gematria of the letter Shin

ש

#Keter #Crown #Corona #PneumAtik #ShineseMedicine

At the time of Deliverance, a new letter will be revealed: the 23rd of the Hebrew alphabet—the four-pronged Shin. Humanity will be complete.

"HaAdam" ("The Human")

Ordinal Gematria = 23

האדם

“HaAdam” (“The Human”) = Adam + the letter Heh, the 4th letter of YHVH, Malkhut: the Human and their inner world (the feminine dimension) become One.

“China” is pronounced “Sin” in Hebrew.

סין

“The Lord God made garments of skin for Adam and his wife and clothed them.” (Genesis 3:21)

#fLESH #Skin #Shine #WalLOfSin

The letter Shin corresponds to fire.



In Hebrew, “Skin” and “Light” are written and pronounced almost similarly: “Or.”

Skin = ‘Or (עור)

Light = Or (אור)

In Rabbi Meir’s Sefer Torah, “Skin” was written as “Light.”

#Meir #Light

The English words “To Shine” and “Skin” share the same Indo-European root (“Skai”), found in many languages.

To free the Princess (the Shekhina, Divine Presence), we must defeat the Dragon.



The word “Dragon” comes from the Greek verb “Derkomai” (δέρκομαι), meaning “To see”, “To gaze piercingly.”

In Chinese, “Dragon” is “Lóng” (龍), a character used in Alain Delon’s Chinese name: 阿·德 (Ā lán dé lóng).

Etymologically, “Dragon” can mean “To draw toward oneself” (for clearer vision).

#DragOn #TheSeducer #FrenchLover

To no longer be “Alain DeLoin” (“far away”), to see clearly, one must connect.

In French, “Co” is the apocope (elision) of “Connection.”

The sound “Co,” written as Kaf + Vav, refers to the name of God YHVH (Gematria 26)  
 𐤕

“Vid” is the apocope of “Video.”

Eye + Eye = Two Yods = Aleph



#I #Eye #Aïe

The Chinese are many. “Sinim,” meaning “Chinese” in Hebrew, is an anagram of “Nissim” (“Miracles” in plural), referring to the “many miracles of God” that we will soon witness.

סינים

ניסים



In the Final Deliverance, we will all have the “CoVid.” Our eyes will be opened. We will see the Divine. Together.

In the Final Deliverance, the Chinese communist dictatorship will have fallen, and the Chinese people will return to their roots, to the Dao (道). The New China and the New Shin will shine.

Qi = 100

צ"י

Qi x 3 = 300 = “Ruach Elohim” (“Spirit of God”)

רוח אלהים

According to Jewish tradition, something repeated three times becomes a Chazaka, a confirmed state.



#ThreeKingdoms #Shin

Qi

צ"י

= Gematria of the letter Kuf

ק

When you have a respiratory illness, you cough

.

“Kuf! Kuf! Kuf!” = Three Gorges Dam

#Say33

Qi is within us and all around us. When we master our energy, we can illuminate. The one with good Qi is a Light. Reflect deeply.

The letter Kuf is the only non-final letter that descends below the writing line. It originally represents a Monkey.

The Zohar speaks of it negatively (Zohar I 2b): it is a letter of falsehood because it mimics, it “apes” the letter Heh, a letter of God’s name. It is a counterfeit “Made in Sin”.

#Q

According to the Letters of Rabbi Akiva, the word “Kadosh” (“Holy”) begins with the letter Kuf, a letter that refers to the Eternal, as it is written:

“Holy, holy, holy is the Lord of hosts! The whole earth is full of His glory!” (Isaiah 6:3)

קדוש קדוש קדוש יהוה צבאותם לא כל

Life is a Journey to the West, where the Shechina is.

“In your present state, ‘your disaster is as great as the sea’ (see Lamentations 2:13). And if you refuse to rise and heal, Who will heal you? For the ultimate confined level, where all stands, will heal and uplift you” (Zohar, Bereshit 1b).



#DW #דבש #HaShem #DrQi #DrWho #WHO #Wuhan

Full Gematria of the letter Kuf = 186

קוף

= Gematria of "Makom" ("Place," one of the names of God)

מקום

YHVH

יהוה

=  $10 + 5 + 6 + 5$

$10 \times 10 + 5 \times 5 + 6 \times 6 + 5 \times 5$

=  $100 + 25 + 36 + 25$

= 186

According to the Ari Zal (see also Midrash Bereshit Rabba 68:9), the mystical meaning of the letter Kuf is in: "There is a place near me." (Exodus 33:21)

י הַנֶּרְמָקוּם אֶת

"Gong" (功 pronounced "Kong") means "Work." Qi Gong is thus the Work of the Inner Breath.

We are "saved by the Gong": through the work we do on ourselves.



When he masters the Qi, Man elevates the lower waters, lifting the Kuf to the dimension of Keter, the Crown.

He becomes a King. Through self-mastery, Man becomes King Kong that nothing can stop.



#SaintJe

# APOCATASTASIS

Apocatastasis refers to the final restoration of all things to their original state. Every creature of God will eventually find Salvation: we're all going to Heaven.

“Restoration” is a word connected to meals and gastronomy: the “Messianic meal” foreshadows Salvation.

“And the Lord of Hosts shall make unto all peoples, on this mountain, a feast of rich food...” (Isaiah 35:6)

“Apocatastasis”

אפוקטסטאזיס

AtBash Gematria = 1116

= Full gematria of “Katoliut” (“Catholicism” = “Universality”)

קוף תו וו למד יוד וו תו

According to the false Catholic Church, apocatastasis is a heresy. Indeed, the false messiah Jesus threatens those who do not follow him with “eternal punishment.” Messianism (the revelation of the messianic dimension) and Catholicism (universality) were both perverted by Jesus and the Catholic Church.

The true Messiah is Je Suis (I Am), and the true Catholic Church is the New Catholic Church, the one based on the New Torah.



Unlike the false messiah Jesus who promises eternal hell to those who do not submit to him, the true messiah Je Suis promises Salvation to all.

Full gematria of the word Apocatastasis = 1666

אלף פא וו קוף תיט סמך תיט אלף זין יוד סמך

1666 = 1000 + 666 = “Eleph” (“Thousand”) which is spelled like “Aleph” (“One”) + 666

Eleph evokes the idea of a cycle, a return to unity.

666, meanwhile, is a luminous number, the number of the Fleur-de-Lys; it is the number of the King, Catholic and French (symbolically), who comes to bring Salvation and a new era of universal peace to Humanity: “The Apocalypse of the Apocatastasis,” the final unveiling (apocalypse) of the universal restoration (apocatastasis).

The ultimate revelation is not eternal hell, but that we will all be saved. The end of the world is the return of all beings to the One God.

Islam, a religion created by Christians (Nazarenes), is also a religion that promises eternal hell. Islam too is centered on the false messiah: the inscriptions on the Dome of the Rock

glorify Jesus, the Quran constantly praises him and mostly speaks of him (rather than of Muhammad), and Muslims await his return at the end of time (not Muhammad's).

All of this must end. Christians and Muslims who take their texts literally must "Judaize," return to the source: according to Judaism, hell is not eternal, it is a place of purification. It is through the Judaization of the heart that one finds peace within oneself and with the world.

What is true hell? It is experienced by those who believe that God could rejoice in eternal damnation.

# NISSAN

“Egypt”, called “Mitsraim” in Hebrew, originates from the word “Metsar” (“Narrowness”).

מצרים

The myth of the exodus from Egypt symbolizes the world’s liberation from narrow-mindedness, from limits, from the Matrix: leaving one’s mental prison to reach Universal Consciousness.



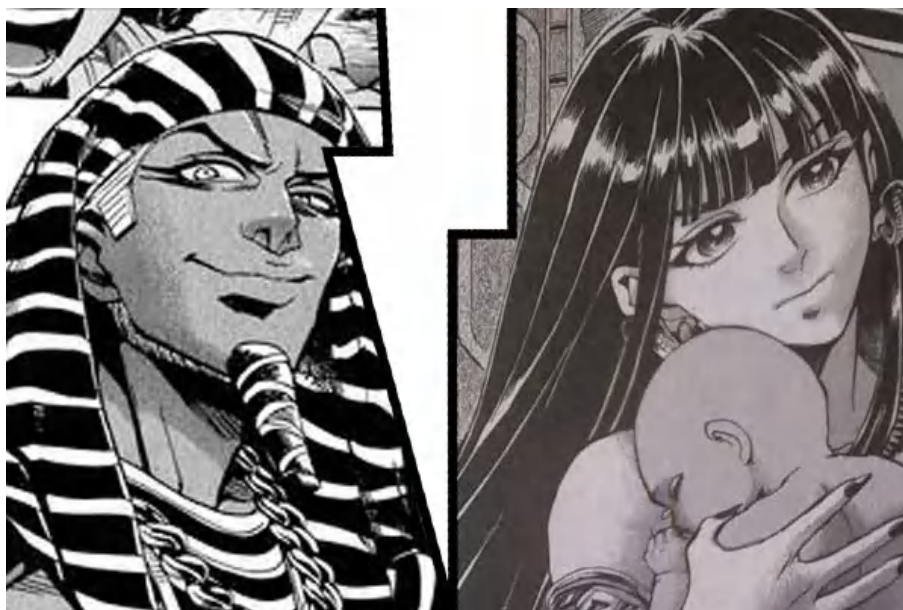
#Nissan #Crossover

Leaving Egypt is about breaking the artificial boundary between the material and the spiritual. It means becoming aware that there’s more than what our five senses perceive. There is something beyond.



#PasQueMan #Pacman

Pharaoh represents our ego, seeing itself as the master of the world. His army—the darker facets of our unrefined personality—pursues those who seek to escape from Egypt.



The swollen ego is the Chametz, the leavened bread: our pride, our negative inclinations.



For Passover, the Great Passage, we must search for Chametz “in our home,” remove it, and no longer possess it. When we refine our midot, our character traits, the Zeir Anpin (the Son) begins to shine like the sun and illuminates the Shechina, the Divine Presence in this world.

#SpringCleaning

The word Pessach refers to the fact that death “passed over” the houses of the Hebrews during the plague of the firstborn in Egypt (see Exodus 12:13).

נספ



#SuperNess

The exodus from Egypt is celebrated during the festival of Pessach (Passover) from the 15th to the 22nd of the Hebrew month of Nissan.

Within the name “Nissan,” we find the word “Ness,” which in the Bible means “Flag” or “Banner.” Over time, it came to mean “Miracle.”

□



A Flag serves to manifest, to signal a presence. A Miracle signals the Presence of God. The root of “Ness” appears, for example, in “Lenassot” (“To Try”), “Linsoa” (“To Travel”), and “Nissayon” (“Trial”).

Pharaoh represents the world of exteriority, the outside world trying to discourage us from following our Inner Path. Every new birth is a trial.

#CrossingTheDesert

Nissan marks a new passage: the beginning of Spring ("Aviv"), when everything becomes brighter, more vibrant. In Aviv, everything enlivens.

אביב



"Nissan" originates from the Akkadian "Nissanu".

In Sumerian, "Nisag" referred to the "first fruits".

"Nissan" can also be linked to the word "Netz," meaning a "Flower" of a fruit tree, but also a "Sparkle."

נץ

"Netser" means a "Scion," a shoot, a young branch meant for grafting.

נצר

In the same family, there is also "Nassa": "To Leave", "To Cross", "To Journey".

נסע

#NASA #CelestialChariot

Passover is the rebirth of Spring, the season of eggs, births, and miracles. Traditionally, an egg is placed on the Passover Seder plate. The egg represents the Temple of the Ego, which must be broken to be Reborn.

#SpringBreak #Ness #Naisse #Birth

Let's leave Egypt. Onward to Zion.  
For that, a Nissan will do the job.



Nissan comes from combining the letters “Ni” (“Nihon”, “Japan”) and “San” (“Sangyo”, “Industry”).  
 “Ni” 日 means “Sun”,  
 “San” 産 “Birth”.

#RisingSon #RisingSun

Nissan comes from the Land of the Rising Sun: it's a Japanese brand.

“Yapan” (“Japan”)

יפן

Full Gematria = 207

יוד פא נון

= Gematria of the word “Or” (“Light”)

אור



#Oil #MotOr #YaPanimAlPanim #MosheMoshi

One of Nissan's slogans is "Shift": "To Move", "To Change", "To Transform", "To Evolve."  
The secret of Nissan is the secret of the Vehicle: what serves to transmit the Light, to move from one place to another, to communicate.

#PathToSalvation

It's not a fancy car that attracts the feminine aspect of the Divine. We attract the Shechina with a beautiful Torah, a New Torah, the path leading us to the Promised Land, our Inner Kingdom, where the Light rises.  
It's a long journey. Don't forget the Essence.

# AMAZON

“HaMazon” in Hebrew means “The Food”: that which nourishes the life of an organism.

המזון

The Amazon Rainforest is the largest reservoir of biodiversity in the world, essential to life on Earth.



Blessed are You, Lord, for the Earth and for the Amazon.

#BirkatAmazon

The Tree mirrors Man, the Cosmos.

The Forest, and everything green, reveals hidden truths and mysteries.



“Birkat HaMazon” is the blessing over food recited at the end of a meal.

ברכת המזון

Ordinal Gematria = 100 =  $10 \times 10$  sefirot, the same as “Nahar HaAmazonas” (“The Amazon River”):

נהר האמזונס

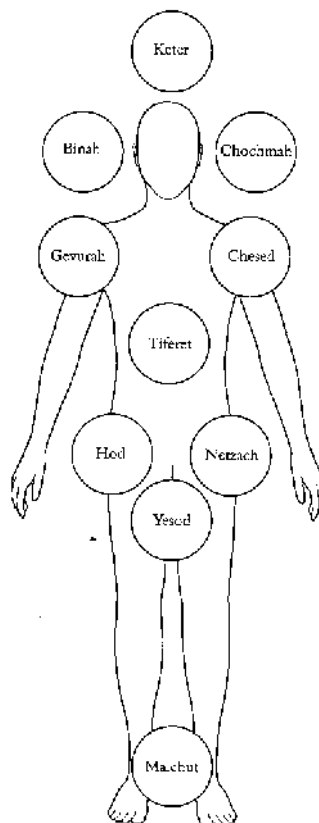


#BirkatHaMazon

In Hebrew, “Amazonas” can be written with one or two Alephs.

With two Alephs, “Nahar HaAmazonas” has an Ordinal Gematria = 101, the same as “Mi VeMa” (“Who and What”, “Subject and Object” = the Upper and Lower Worlds):

מי ומה



The Amazon River, the largest in the world, symbolizes the flow of divine light cascading like a river through the body.

#Mi #I #Am

“HaMazon” (“The Food”)

המזון

Ordinal Gematria = 45, the same as “Adam” (“Man”):

אדם

“Yaar HaAmazonas” (“Amazon Rainforest”)

יער האמזונאס

Gematria = 450, the same as:

– “Shefa” (“Abundance”): שפע

– “Ten” (“Give”): תן

– “Adam” (45) × 10 sefirot: אדם

#Give #G-Eve

According to Kabbalah, Man’s work is to “elevate the waters below” (the feminine dimension) so they unite with the “waters above” (the masculine dimension).

The “Meeting of Waters” (Portuguese: Encontro das Águas) refers to the confluence near Manaus of the Rio Solimões (ochre-colored “white waters”) and the Rio Negro (“black waters”).



#UnionOfOpposites

The word “Amazon” contains the sound “ZoN” (Zayin Vav Nun), an acronym for “Zachar UNEkevah” (“Masculine and Feminine”):

זון

The first Europeans who discovered the region were attacked by women, and, referencing the warrior women of Greek mythology, named the region the “Amazon Forest”.



The woman is the vessel necessary to receive the Shefa, the abundance of blessings God wishes to bestow upon us.

By revealing the Feminine Dimension of the Divine and making it a “warrior,” we “elevate the waters below.”

Thus, Humanity comes out of exile and receives the Blessing.



# MOUSSE

“Mousse” in French can be translated as “Foam”, “Lather” or “Moss”.

In Hebrew, “Moshe” (“Moses”) means “he who was drawn from the waters.”

משה

In Arabic, “Moses” is pronounced “Mussa”

موسى



“Moussa” in French is the third person singular past simple of the verb “to foam”. To foam is to produce bubbles that form on the surface of a liquid. Like Moses, beer head is “drawn from the waters.”



It's said that Moses was known for his humility—he did not boast (“To boast” is “Mousser” in French: to foam up).

In French, a “Mousse” also means a “Beer”.

Une mousse ? Perhaps an 8.6 to start.



#Moe's

The word "Moss" partly originates from the Latin "Mulsa", referring to mead, a drink created through fermentation that produces foam. Moss grows in humid places.



In French a "Mousse" is also a young sailor.



Moses, foam, beer, moss, a sailor—all these words relate to water, to that which is drawn from the water, which rises (on the mountain, at the surface of the glass...). There is also “Mousse au chocolat” (chocolate mousse). To make it, opposites must unite: the dark of chocolate and the white of whipped egg.



“HaMousse” (“The chocolate mousse”)

המוס

Gematria = 111

= full gematria of the letter Aleph, the first letter of the alphabet.

אלף

#DessertCrossing

# TOMATO

It was in Israel, a country at the forefront of agricultural innovation, that the cultivation of tomatoes experienced a revolution. Many varieties were developed there, including the famous cherry tomatoes.



“Tomato” is called “Agvaniya” in Hebrew.

עגבייה

Full Gematria = 777

עץ גימל בית נון יוד יוד הא

777th verse of the Torah:

“The Almighty God will bless you, make you fruitful and multiply you, and you shall become a congregation of peoples.” (Genesis 28:3)

“Agvaniot” (“Tomatoes”)

עגבניות

Gematria = 541

= gematria of Israel

ישראל



#TomatoJews

The number 7 represents harmony, fullness, abundance. Tomato plants are especially sensitive to melodies.

In the Garden of Eden, where the heavenly melody reigns, there is no need for fertilizers. The science of plant song will bring Salvation to Humanity.

Shabbat, the 7th day of the week, is a “blessed” day. It corresponds to the sefirah Malkhut, the Shekhina (Divine Presence), and the world of Assiah (our world, the world of Action).

“Tomato” is “Tomate” in French.

“To mate” : to unite, to pair. Each of us is destined to reach the Shabbat of Humanity, which is the union with the Shechina.



#PommeDOr

The Shechina is said to come from the west. The tomato, originally from South America, took time to be appreciated in Europe. Its leaves smell unpleasant, and it was once considered cursed and toxic, being in the same family as belladonna. But the Shekhina veils herself... appearances can be deceiving. The “Pomme d’or” also called the “love apple”, began its conquest in Italy, Provence, France during the Revolution, and eventually the entire world.



The tomato is spherical in shape, symbolizing femininity. The revelation of the Shechina in alchemy corresponds to the Red Work, the color of the tomato. “Red” is “Adom” in Hebrew, containing the word “Dam,” which means “Blood.”

אדום

The tomato has the color of blood—a dynamic symbol. It is not a “vegetable” but a fruit, a tangible result of an effort.



# SNOW

“Oh! Come now, let us reason together, says the Lord! Though your sins are like scarlet, they shall be white as snow.” (Isaiah 1:18)

לכו נא ונוכחה יאמר יהוה אם יהיו חטאיכם כשלג ילבינו אם יאדימו כתולע כצמר יהיו



“Sheleg” (“Snow”)

שלג

Gematria = 333

= the full gematria of the letter Aleph (111 = אָלֶף) x 3

It is written: “King Solomon spoke 3000 parables.” (1 Kings 5:12)

In Hebrew, “Aleph” (the One) and “Eleph” (“Thousand”) are written the same way.

אָלֶף



#Solomon #Slalom #Shalom

“As the snow and rain fall from heaven and do not return without watering the earth, making it fertile and fruitful, providing seed for the sower and bread for the eater, so is My word.” (Isaiah 55:10)

“Sheleg” (“Snow”) + “Geshem” (“Rain”)

שלג + גשם

Gematria = 676

= 26 x 26

= YHVH x YHVH

יהוה x יהוה

#NaisJe

Only one verse in the Bible has a numerical value of 676, and it is the first verse of the first chapter of the first book of Kings:

“Now King David was old, advanced in years; and they covered him with clothes, but he could not get warm.”\* (1 Kings 1:1)

והמלך דוד זקן בא בימים וכסהו בבגדים ולא יחם לו



#sNow #cOLD #fROId

Moses wore a veil to conceal the light shining from his face.

The word appears in three consecutive verses (Exodus 34:33, 34, and 35).

“Masveh” (“Veil”, “Mask”)

מָסָה

Gematria = 333

333 is the 26th truncated triangular number:

$a(n) = n*(n+1)/2 - 18$

Olaf is a snowman, and snow, which symbolizes the intermediary between earth and heaven, is connected to the concept of metaphor, of that which “covers”.

“Olaf” is a Scandinavian name derived from the Old Norse “Áleifr”, meaning “Ancestor”.

In Hebrew, the root “Olaf” (Ayin, Lamed, Peh) means “Hidden”, “Concealed”, “Covered”, “Weary”, “Faint”.

עלף

The letter A resembles a snowy peak.

One who reveals the Messianic dimension, descends from Keter, from the A / Aleph.

We descend from Aleph / the Alps in a zigzag, slaloming through the sefirot. There is no Aleph without Slalom / Shalom.



#Alphand

The Temple resides in the Alephs.



#NewJerusalem

In Hebrew, “Aluf” refers to someone exalted and can be translated as “Chief”, “Champion”, or “Captain”.

אלוף

The Indo-European root “Alp” signifies “Height” or “Mountain.” It appears in words denoting something large or elevated, such as the name of Mount Olympus or the Alps, with their vast pastures. The letter Aleph originally depicted an ox’s head, symbolizing strength and grandeur.

The Indo-European root “Alb”, a cousin of “Alp”, means “White”. It is found in the Latin “Albus” or in the name “Albion”, the ancient Celtic name for Great Britain, derived from the white cliffs along its southern coast.

“Atik”, as in “Atik Yomin” (*Ancient of Days*), refers to a Partsuf, or “face” of God. Atik is the highest partsuf, corresponding to the sefira Keter (Crown). From Atik comes the Mashiach, who elevates the lowliest to the highest.

עתיק

“As I continued to watch, thrones were set in place, and the Ancient of Days (Atik Yomin) took His seat. His clothing was white as snow...” (Daniel 7:9)

The highest Partsuf is called Atik.

Atik derives from the verb “Lehaatik”, which means “To Reproduce,” as its role is to transmit the Light of the Ein Sof (Infinite Light) to the lower worlds.

Similarly, Aleph—whose root Aleph-Lamed-Pe—can also mean “To Learn”, “To Associate With”, “To Copy” or “To Reproduce” (see Job 33:33, Proverbs 22:25).

#TheVerb

“By what was the earth created? By the snow beneath the Throne of Glory, as it is written in Job 37:6: ‘He says to the snow: Be the earth.’ This snow is, in fact, a ‘garment of divinity,’ as it is written in Daniel 7:9: ‘From this garment emerges light, which is the light of the Torah.’” (Pirkei DeRabbi Eliezer, ch. 3)

Yodeling is a traditional chant of the Alephs, echoing the name of God: “Yahoo!”

#Yod #El #Yodel #Alps

The word “Crystal” comes from the Latin “Crystallus” (“Frozen Water”, “Ice”), derived from the Ancient Greek κρύσταλλος (Krústallos, “Ice”), itself from κρύος (Krúos, “Frost”). Crystallization is a Unitary operation: the highest levels of the soul take form.



#StarOfDavid

“The commanders of the army, the officers of thousands and officers of hundreds, approached Moses.” (Numbers 31:48)

ויקרבו אל משה הפקדים אשר לאלפי הצבא שרי האלפים ושרי המאות

Gematria of the verse = 3333

#Eleph #Aleph

“The soul of man is the lamp of God, searching all the inner depths of the heart.”  
(Proverbs 20:27)

“In the depths of the heart”

כל חדרי בטן

Gematria = 333

“In Your name, my heart says: Seek My face! Your face, Lord, I will seek.” (Psalms 27:8)

“In Your name, my heart says”

לך אמר לבי

Gematria = 333

“Ehyeh Asher Ehyeh” (“I will be who I will be,” Exodus 3:14)

אהיה אשר אהיה

Initials = Aleph Aleph Aleph

אאא



# COW

Everything will turn around. All of God's creatures who have been neglected and exploited will reveal themselves as those containing the greatest Light.



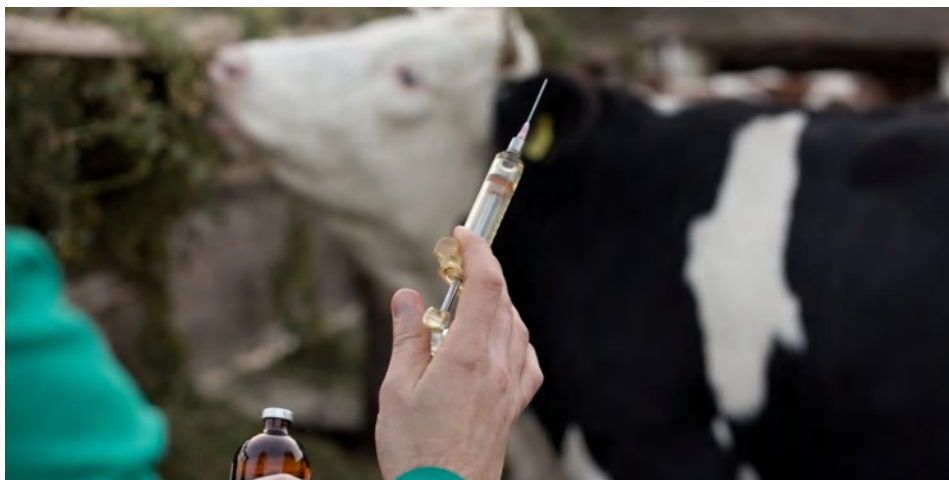
“Para Kedosha” (“Sacred Cow”)

פרה קדושה

Gematria = 700

= gematria of “Shet” (“Seth”)

שת



#Sept #Vaccine #Pasteur #Pasture #SuperFarm

Seven, like the Seventh Day, the Sabbath, represents Harmony and corresponds to the sefira Malchut.

“Adam... produced a being in his own image and likeness, and named him Seth” (Genesis 5:3).

Only one verse in the Bible has a gematria of 700:

“Majesty and splendor are his vanguard, strength and joy fill his abode.”  
(1 Chronicles 16:27)

הוד וְהִדָּר לְפָנָיו עַז וְחִדּוֹה בְּמִקְוֵהוּ

“Tekaper” (“You shall purify”)

תִּכְפֹּר

Gematria = 700

“Seven days you shall purify the altar, and consecrate it; then the altar shall be most holy; whatever touches the altar shall become holy.” (Exodus 29:37)

#Kaporeth #ReCover

“Sheva” means “Seven” in Hebrew.

שֶׁבַע

“Ceva,” “Cow” in Gaulish.

The word “Vaccine” comes from the Medieval Latin “Variola Vaccina” (“Cow Pox”), from “Vacca” (“Cow”). The practice of vaccination arose after it was observed that people in contact with cows were immune to human smallpox due to cowpox exposure.



In the parasha Chukat (Numbers 19:1 – 22:1), it is written that God instructs Moses and Aaron with the “Decree of the Torah” (Chukat HaTorah), to create purifying water from the ashes of a red cow, the only thing that can cleanse someone after contact with a corpse.

#EauLaveAsh #wASH

In India, the Cow is seen as the Universal Mother: “Gao Mata,” the Mother Cow. She symbolizes the creature’s sacrifice for the Creator.

*“The Cow is immortality, and it is the Cow that is revered as it is death; the Cow is all that exists.” (Atharva Veda)*

Co (26) Boy = Cow-Boy = Vacher = Va chez = Sheva (7) = Shabbat = Return Home



Vache  
Va Chez  
Chez Va  
שבט  
Sheva

#MiLeQuiWay

The first letter of the Hebrew alphabet, Aleph, originally represented the Head of a Cow.



#Toro #Torah

Super Farm = Para Pharmacy

To avoid contamination, the Cow-Boy wears the mask.

#RedCowSecret

# BRAHMI AND KHAROSTHI

The earliest attestations of the ancient writing systems of India, Brahmi and Kharosthi, are found in the edicts of Emperor Ashoka from the 3rd century BCE.



**Brahmi**

**Kharosthi**

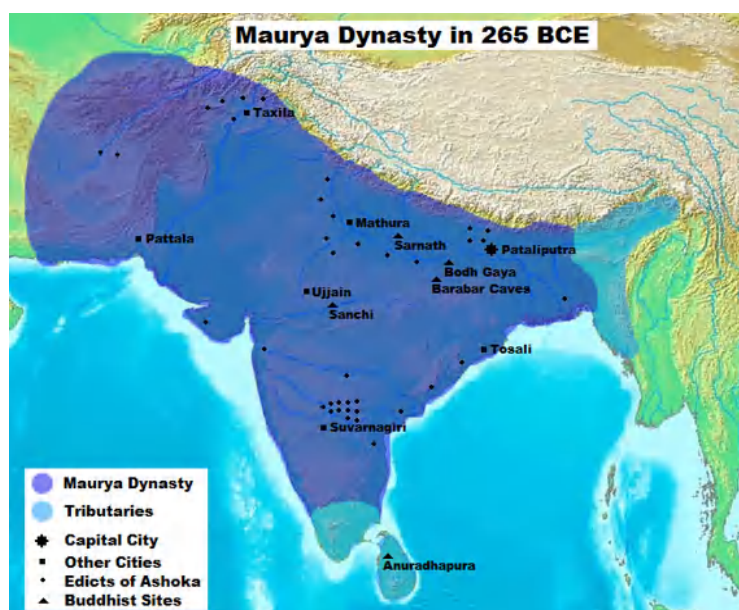
Ashoka's edicts are a collection of 33 inscriptions engraved on pillars, rocks, and in caves. These texts were dictated by Emperor Ashoka and spread throughout the Indian subcontinent during his reign over the Maurya Empire from 269 to 232 BCE. These inscriptions are the oldest decipherable historical records in India and the first to mention Buddhism.

The writings found in the eastern part of India are written in Magadhi using the Brahmi script.

The western inscriptions are written in a language close to Sanskrit using the Kharosthi alphabet.

Finally, a unique edict found in Kandahar, Afghanistan, is written in Greek and Aramaic.

Ashoka ruled over an empire extending from present-day Afghanistan to Bangladesh after waging war against the Kalinga state on India's eastern coast. However, following the atrocities committed during this war, he converted to Buddhism and embraced non-violence. Calling himself "the friend of the gods," he propagated his moral principles, based on kindness toward all living beings, across the empire through stone-engraved edicts.



Excerpt from an inscription of Ashoka:

*"Eight years after his coronation, the king, friend of the gods, with a benevolent gaze, conquered Kalinga. One hundred and fifty thousand people were deported; one hundred thousand were killed; several times this number perished. Then, now that Kalinga is subdued, ardent are the practice of the Law, the love of the Law, the teaching of the Law for the friend of the gods. Regret holds the friend of the gods since he conquered Kalinga. Indeed, the conquest of an independent country means murder, death, or captivity for its people: a thought strongly felt by the friend of the gods, which weighs heavily upon him."*

The name "Ashoka" (अशोक) means "Absence of worry or suffering".

Ashoka

אשוקה

Gematria = 412

= Gematria of "Beit" ("House")

בית

The world will know no more suffering when everyone comes home.

During the Final Redemption, myths will no longer be used for political purposes or conquest. There will be no more borders. Everyone will live where their heart belongs. This is the lesson we can learn from Ashoka's writings.

From Ashoka onward, Buddhism influenced regions as far as the Middle East, evident, for example, in the monasticism of the Essenes. Similarly, a Semitic script, Aramaic, influenced Asian writing systems via Brahmi, which spread widely, unlike Kharosthi. Brahmi is the ancestor of most scripts in India, Bangladesh, Nepal, Bhutan, Southeast Asia, and China.

The Buddhist texts of Gandhara, written in Kharosthi, were found near the city of Hadda in Afghanistan. Dating to the first century, they are the oldest known Buddhist manuscripts. An analysis of the Kharosthi alphabet shows a clear relationship with the Aramaic alphabet, supplemented with additional symbols to represent Indian phonemes. Initially, it was written from right to left, as seems to be the case for the ancient Indus script, which remains undeciphered.

|    |     |     |    |    |     |     |    |   |
|----|-----|-----|----|----|-----|-----|----|---|
|    | gha | 𑖀   | ga | 𑖁  | kha | 𑖂   | ka | 𑖃 |
| ña | 𑖄   |     | ja | 𑖅  | cha | 𑖆   | ca | 𑖇 |
| ṇa | 𑖈   | dha | 𑖉  | ḍa | 𑖊   | ṭha | ṭa | 𑖋 |
| na | 𑖌   | dha | 𑖍  | da | 𑖎   | tha | ta | 𑖏 |
| ma | 𑖐   | bha | 𑖑  | ba | 𑖒   | pha | pa | 𑖓 |
|    | va  | 𑖔   | la | 𑖕  | ra  | 𑖖   | ya | 𑖗 |
|    | ha  | 𑖘   | za | 𑖙  | ṣa  | 𑖚   | śa | 𑖛 |
|    |     |     |    |    | ṭha | 𑖜   | ka | 𑖝 |

The word “Kharosthi” appears to derive from the Hebrew word “Charoshet” (“Engraving”), from the root “Charash” (“To engrave”). In Ancient Greek: Charasso (χαρασσω).

חרושת  
חרש

The Brahmi alphabet, also influenced by Aramaic but to a lesser extent than Kharosthi, emerged around the same time in northern India, under the control of the Achaemenid Persian Empire.

|       |      |       |       |      |      |      |      |     |      |
|-------|------|-------|-------|------|------|------|------|-----|------|
| 𑀀     | 𑀁    | 𑀂     | 𑀃     | 𑀄    | 𑀅    | 𑀆    | 𑀇    | 𑀈   | 𑀉    |
| a     | ā    | i     | ī     | u    | ū    | ṛ    | ṛī   | ḷ   | ḷī   |
| [ə]   | [a:] | [i]   | [i:]  | [u]  | [u:] | [r]  | [r:] | [l] | [l:] |
| 𑀊     | 𑀋    | 𑀌     | 𑀍     | 𑀎    | 𑀏    | 𑀐    | 𑀑    | 𑀒   | 𑀓    |
| ka    | kā   | ki    | kī    | ku   | kū   | kṛ   | kṛī  | kḷ  | kḷī  |
| 𑀔     | 𑀕    | 𑀖     | 𑀗     | 𑀘    | 𑀙    | 𑀚    |      |     |      |
| e     | ai   | o     | au    | aṇ   | aṇḥ  | aḥ   |      |     |      |
| [e/ɛ] | [əy] | [o/ɔ] | [a:u] | [aɳ] | [əṇ] | [əh] |      |     |      |
| 𑀛     | 𑀜    | 𑀝     | 𑀞     | 𑀟    | 𑀠    | 𑀡    | 𑀢    |     |      |
| ke    | kai  | ko    | kau   | kaṇ  | kaṇḥ | kaḥ  | k    |     |      |

“Brahmi” means “Originating from Brahman (the Universal Soul, the Absolute)”.

ברהמי

Gematria = 257



The first word in the Bible with a gematria value of 257 is "VaYomer" ("He said")

ויאמר

"God said: Let there be light! And there was light." (Genesis 1:3)

וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי אוֹר

"To the sons of the concubines Abraham had, he gave gifts while he was still living, and he sent them away from his son Isaac eastward, to the land of Kedem." (Genesis 25:6)



#Abraham #Sarah #Brahma #Sarasvati #AbracadAbraham

# HYKSOS

Hyksos

הִיֶּקְסוֹס

Ordinal Gematria = 70

= gematria of "Sod" ("Secret")

סוד

"Total number of Jacob's household who came to Egypt: seventy." (Genesis 46:27)



The Hyksos is the name given to a Semitic people who ruled Egypt between the 18th and 16th centuries BCE.

They were described as both shepherds and kings. The Egyptians, seeing them as invaders, were wary of their increasing numbers and prosperity. Eventually, they were expelled from Egypt.



Six leaders of the 15th Dynasty are called “Hyksos.” The one considered to be the first Hyksos pharaoh is named Salitis. “Is” is a masculine name suffix, and “Salit” is reminiscent of the biblical Joseph, who is described as “Shalit” (“Governor,” the only time this term is used in the Torah) of Egypt (Genesis 42:6). Manetho, in his History of Egyptas recorded by Flavius Josephus, describes Salitis as amassing grain, much like Joseph: “And Joseph gathered a tremendous quantity of grain, like the sand of the sea, so much that they stopped measuring it because it was beyond measure.” (Genesis 41:49) Salitis’s successor, Bnon, may be “Ben-Oni,” another name for Benjamin (Genesis 35:18), the only full brother of Joseph (both having Jacob and Rachel as parents). The Pharaoh Yakub-Har shares the same name as Jacob/Yaakov. Sakir-Har might correspond to Issachar, and so on. However, this period is distant, and these similarities between biblical names and Hyksos rulers remain speculative, though they offer intriguing possibilities.



**Yaqub Har**

There is no evidence of the millions of Hebrews who supposedly left Egypt and wandered for 40 years in the desert. The Hyksos, on the other hand, truly existed. They settled in Egypt, ruled over it, and were later expelled. Many Hyksos scarab-shaped amulets, like those of Yakub-Har, have been found in Canaan, indicating their popularity there. It is likely that some Hyksos became integrated with what might be called the proto-Israelites. Thus, some stories in the Bible could stem from the collective memory of Hyksos descendants, as well as from other groups known as the Shasu and Hapiru, who later settled in Canaan.

The origin of monotheism is obscure. It is up to us to shed light on it, to refine the great monotheistic religions, which for too long have brought division, war, slavery, obscurantism, and so forth. Much of the world’s troubles stem from a handful of people who fail to grasp that the stories of the Torah, New Testament, and Quran are mere fables, adaptations of older myths. These major monotheistic religions, as we know them, must fade away. We must transcend them. This may seem “heretical,” “mad,” or even “satanic”... but this is the Truth of the Living God. The Truth is infinitely more beautiful than fiction. Yet to uncover this Truth, we need the Logos (closely tied to number theory), pure and illuminating logic, which is the very opposite of myth and illusion. Leave Egypt!

# FALSE MESSIAH OF LUBAVITCH

In Hebrew, France is called "Tsarfat", a word whose letters are found in "Pritsout" ("Debauchery", "Lust"): France is universally recognized as embodying debauchery.

צרפת  
פריצות



#SecretsOfTheGaul

"France crystallizes the most negative forces, and its own refinement marks the fullness of the world's refinement." (Lubavitcher Rabbi)

From 770 Eastern Parkway in New York, the Chabad Lubavitch movement has spread worldwide... even to France.

"Tsarfat" ("France")

צרפת

\*Gematria = 770

= gematria of "Beit Mashiach" ("House of the Messiah")

בית משיח



The 770 crystallizes the most negative forces, and its own refinement marks the fullness of the world's refinement: the headquarters of the Chabad Lubavitch movement is a house of idolatry and spiritual prostitution.

In front of his empty chair (he passed away in 1994), the Lubavitcher Rabbi is daily proclaimed "Melekh HaMashiach" ("King Messiah").

The Lubavitcher Rabbi made many allusions in his teachings to the idea that he was the Messiah. He allowed a personality cult to form around him, which caused significant harm.

The Chabad-Lubavitch movement is close to the far-right and supremacists. This is evident when reading one of their foundational texts, the Tanya, which teaches that a non-Jewish soul contains no good (end of chapter 1), whereas only the Jewish soul is a part of God (beginning of chapter 2).

All of this is nonsense.

It is time to stop hiding behind a beard and a hat.

*"Before the Messiah's arrival, Hasidic rabbis will multiply like locusts and delay the Redemption: because they will sow division in hearts and incite baseless hatred."* (Baal Shem Tov)

The letters of the word "Tsarfat" are also found in "Ufaratsta" ("You shall spread out"): **וּפָרַצְתָּ**

France and the Chabad Lubavitch movement have spread both physical and spiritual debauchery across the world.

#Ufaratstarfullah

These negative forces must be refined through "Tseruf" (the same root as "Tsarfat"), meaning "Combination", "Connection," "Purification" or "Reunion":

**צָרָף**

"Many will be sifted, purified, and refined (Yitsarfu)." (Daniel 12:10)

#Starfullah #YaRabbi

There is no Tsarfat, no Tseruf leading to the One God without Muslims, without Arabic.

Arabic illuminates us and transforms lust (luxuria) into Lux (Light). In Arabic, "Rabbi" (رَبِّي) does not refer to a specific physical person but means "My Lord": God.

The Rabbi (رَبِّي) is the true Messiah. And it is through Arabic that we understand this great secret.



“Lubavitch” means “Brotherly Love” in Russian (Любáвичи). Our Messiah is not the “Rebbe” but the “Rebeu” (“Arab” in French slang): the Rabbi (رَبِّي) of Lubavitch (Любáвичи), the God of Brotherly Love.

#SecretsOfTheGueula

# BUDDHA

The name “Buddha”, from Sanskrit बुद्ध (“the Awakened One”), originates from the Indo-European root “Bewd” (“To awaken”, “To become conscious”), derived from “Buh”, which also gave rise to “To be” in English. This root appears in words like “Bud” and “Body.”



#Be #Light

The title of Buddha refers to one who has achieved enlightenment, transcending the duality of Samsara and Nirvana, Being and Non-Being, “Ani and Ein” (the “I” and the “Nothing”).

אין אני

Buddha

בודהה

Gematria = 22 (number of letters in the Hebrew alphabet)

= Gematria of “Yachad” (“Together”)

יחד

= Gematria of “Becha” (“In you”)

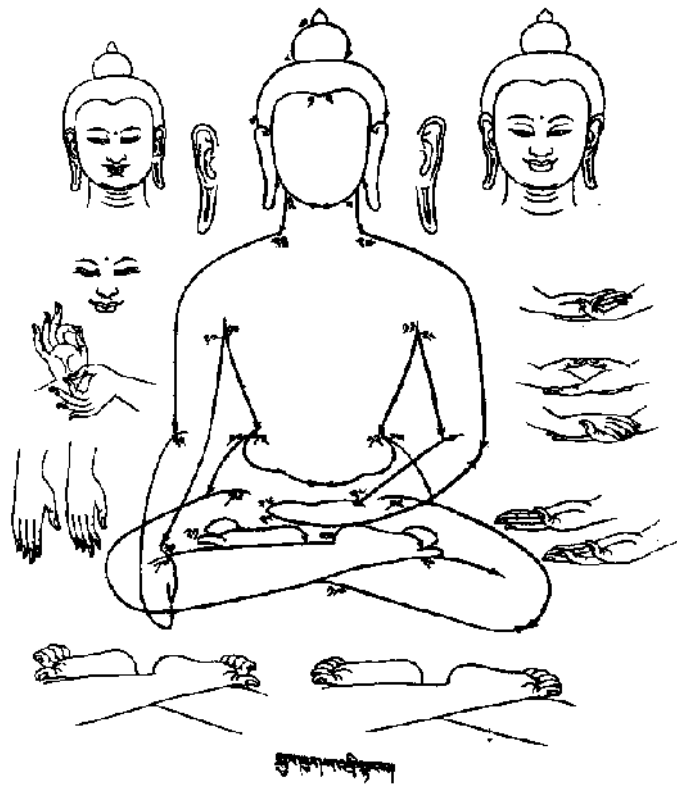
בר

= Ordinal Gematria of the letter Tav (“Sign”, “Mark”)

ת



According to the Sefer Yetsira, there are 32 paths of Wisdom corresponding to the 22 letters of the Hebrew alphabet and the 10 sefirot.



In Buddhism, the “Awakened Body”, the “Great Man”—that is, the “Buddha”—has 32 major physical characteristics, along with 80 minor marks, totaling 112 marks. The number 112, in Gematria, represents the union of the divine names YHWH and Elohim, symbolizing the union of Heaven and Earth, Masculine and Feminine, Transcendent and Immanent, etc.



YHVH Elohim  
יהוה אלהים  
Gematria = 112

“Bud Light”



#BodyOfLight

# MATRIX

Matrix

מטרקס

Ordinal gematria = 86

= gematria of the name of God "Elohim"

אלהים

= gematria of "HaTeva" ("The Nature")

הטבע

The forces hidden behind the laws of nature keep us in illusion.

The Matrix is everywhere. It is all around us.



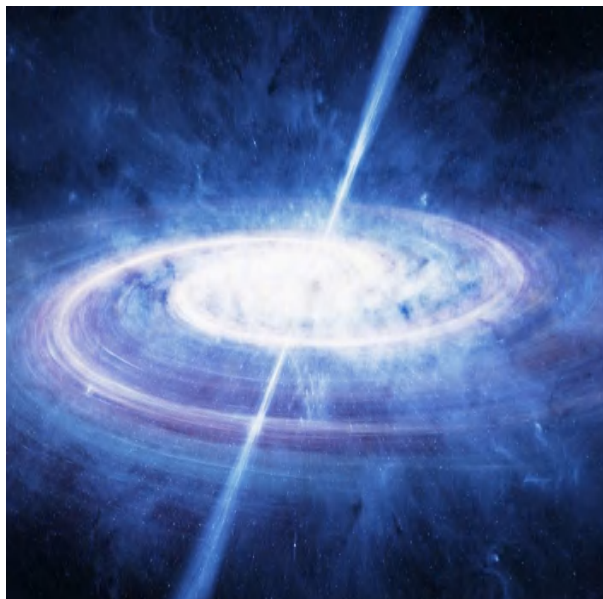
Matrix

מטרקס

Classical gematria = 419

= gematria of "Kavoua HaMivné HaAdine" ("Fine Structure Constant")

קבוע המבנה העדין



The Fine Structure Constant is all around us. It is one of the fundamental constants of physics, involved in atomic cohesion, balancing positive nuclei and negative electrons. The fine structure constant acts as a coupling constant, representing the force of interaction between electrons and photons.

It serves as a gateway between charged particles and photons, which constitute Light. Its symbol is Alpha (  $\alpha$  ), or Aleph, the One.

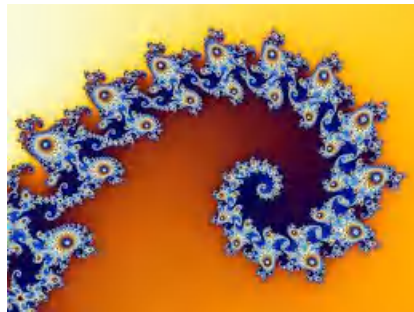
Matrix

מטריקס

Classical gematria = 419

= gematria of the word "Fractal"

פרקטל



A fractal figure is a mathematical object with a similar structure at every scale. It allows us to integrate the infinite within the finite.

#UnFinished

A fractal is an infinitely fragmented geometric object.

"Fractal" comes from the Latin "Fractus" ("Broken," "Fractured"): the material world was created after the "Shevirat HaKelim" (the Kabbalistic concept of the "Shattering of the Vessels"). The fractal holds the secret of the Shattering of the Vessels.

The universe is a fractal. We are in exile, prisoners of the matrix, the fractal of the material world and its hypnotic effects.

It's time to wake up.



Like the Sefirot, a fractal object is one in which each element is also a fractal (similar to Russian dolls). The study of fractals provides insight into the unfolding of worlds.



The Koch snowflake, created from an equilateral triangle, is a classic example of a fractal curve.

In the first iteration, it forms a Star of David.

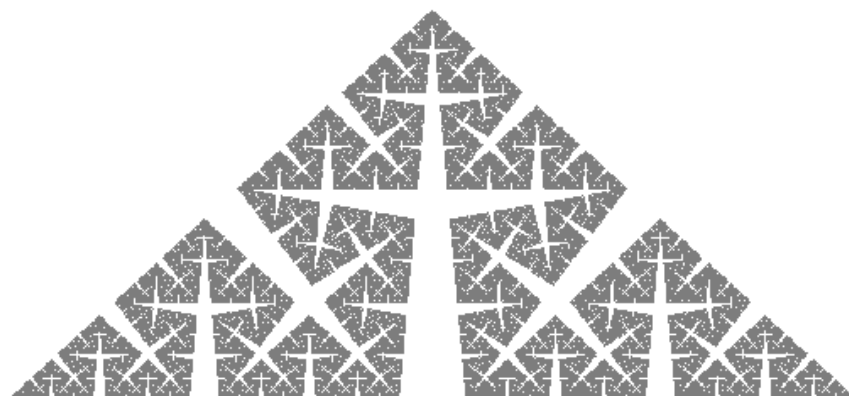
With further iterations, the image transforms into a hexagonally symmetric snowflake.

Fractal dimension of the Koch curve:  $D = \ln 4 / \ln 3 = 1.26$

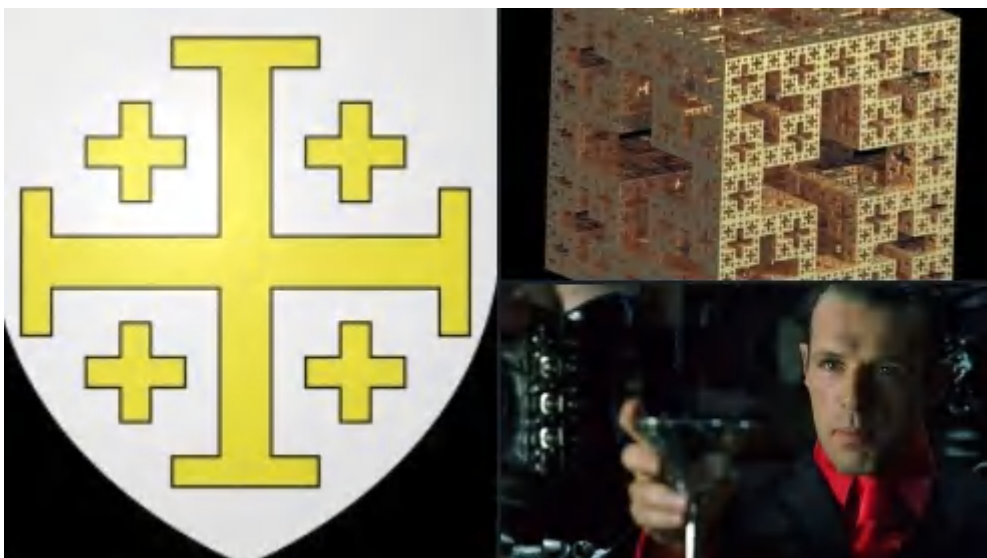


#NaisJe #YHVH

The Cesàro fractal is one variant of the Koch snowflake curve with an angle between 60° and 90° (here, 85°).



The Jerusalem fractal corresponds to the Frankish Kingdom of Jerusalem. Unlike other fractals, it yields an irrational number when calculating its similarity ratio for self-similarity.



The adjective “Matte” describes something that does not reflect Light.  
What is “Matte” is “Met” (“Dead” in Hebrew).

מת

“Rix” means “King” in Gaulish.

Fight against the Matte-Rix!

#KingsOfEdom

# VITRIOL

Everything is illusion. The greatest Lights are not found “in the heavens” or the “spiritual”. They are buried deep within the material world. So let us follow Alice, leaving the superficial to journey into what is profound, into the interior of things.



#Alys

V.I.T.R.I.O.L. stands for “Visita Interiora Terrae Rectificando Invenies Occultum Lapidem” meaning: “Visit the interior of the earth, and by rectifying, you will find the hidden stone”.

Vitriol

ויטריול

Gematria = 271

= Gematria of “Herayon” (“Pregnancy”)

הריון

According to the Talmud (Nidda 38a), the gematria of this word roughly corresponds to the number of days from conception to birth.

271 is the 10th centered hexagonal number, making Vitriol a “hexagonal name”.

Israel

ישראל

Gematria = 541

541 is the 100th prime number and the 10th star number, making Israel a “starred name.”

The hexagon is connected to materiality, the matrix, and the forces of nature (molecules and atoms often take a hexagonal shape due to their covalent bonds). To break free from the matrix, we must refine the material world, rectify our character, and “polish the rough stone”.

#SelfKnowledge

The Stone is connected to the Rooster. In Gaulish, “Gal” / “Gallos” means “Stone,” and gave rise to the word “Galet” (pebble). “Gal” also signifies what is “Hard,” “Strong,” “Powerful,” what “Cries out.”

This root reappears in the Latin word “Gallus,” which means both “Rooster” and “Gaul.”

The symbol of Gaul is the Rooster, “Tarnegol” in Hebrew. The rooster has Binah, it is the first to distinguish day from night.

תרנגול

The gematria of the root GaL (related, in Hebrew, to “Revelation” as in “Guilouy”) is 33, which is also the international dialing code for France.

גל



#G #33

“To lapidate” (to stone to death) comes from the Latin word “Lapidare” (from “Lapis”: “Stone”).

In Hebrew, “Lapid” means “Torch” or “Flame.”

לפיד

The transcription of “Pierre” (meaning “Stone” or “Peter” in French) in Hebrew is identical to the English word “Fire.”

פייר

#FlamEL #Light

“Gallus” in Latin sounds like “Galus” (Ashkenazi pronunciation of “Galut”), which means “Exile” in Hebrew.

גלות

“Gueula” means “Redemption”

גאולה

A “Stone” is called “Even” in Hebrew.

אבן

The first two letters, Aleph and Beit, form the word “Av,” meaning “Father”.

אב

The last two letters, Beit and Nun, form the word “Ben,” meaning “Son”.

בן

#StOne



“Even HaChachamim” (“The Philosopher’s Stone”)

אבן החכמים

Gematria = 176

= Gematria of “Chaye Netsach” (“Eternal Life”)

חיי נצח

“Saint Peter” is called “Petrus HaKadosh” in Hebrew

פטרס הקדוש

Gematria = 770

= Gematria of “Tsarfat” (“France”)

צרפת

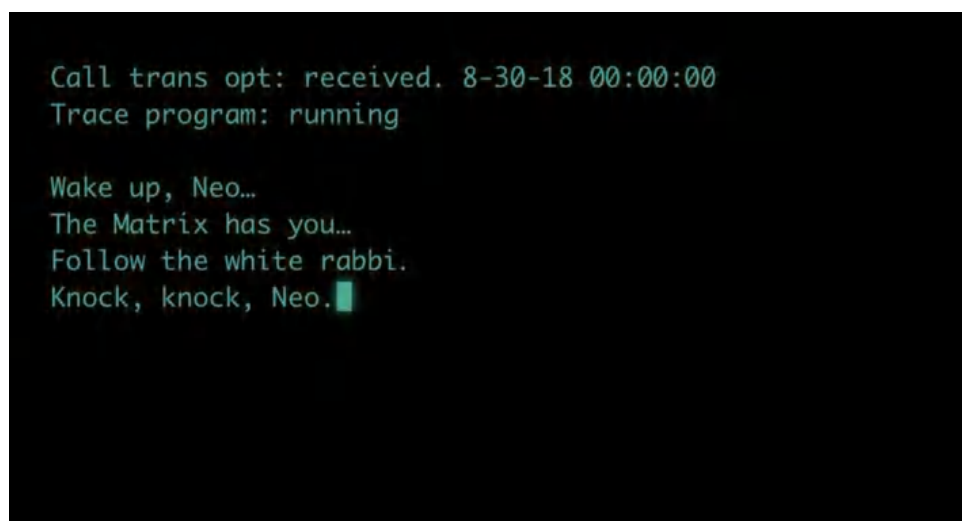
= Gematria of “Beit Mashiach” (“House of the Messiah”)

בית משיח

The Lubavitch custom is to sing the Shabbat morning song HaAderet VeHaEmunah to the tune of the Marseillaise, repeating “Le’Chay Olamim!”

לחי עולמים

Follow the white rabbit. Go to the depths within yourself. There you will find the Pierre that will allow you to build a House that reveals the Divine Presence in this world.



#HiddenStone #ConstructSion

# KEY

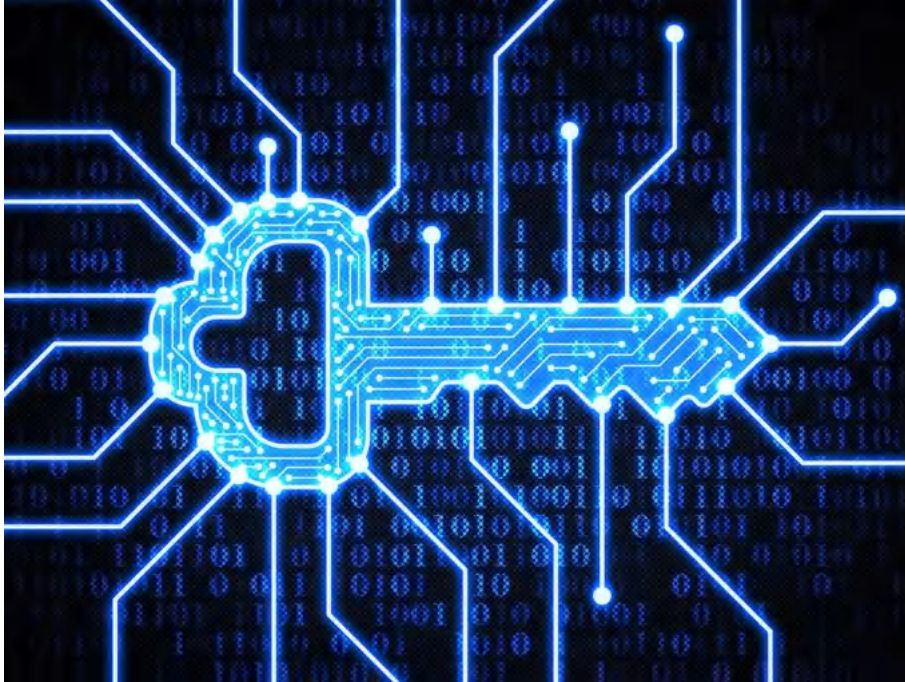
“Maftach” (“Key”)

מפתח

Gematria = 528

= gematria of “HaAlephBeit” (“The Alphabet”)

האלפבית



Aleph represents the One. Beit also means “House”: thus, “HaAlephBeit” can also be interpreted as “The House of the One.”

Cuneiform writing, invented over 5,000 years ago by the Sumerians, is characterized by graphic signs shaped like nails.



The French words “Clef” (“Key”) and “Clou” (“Nail”) share the same Latin root, Clavus, as ancient Roman locks used rings and iron rods. A door opens through the union of opposites—the merging of line and circle, masculine and feminine.

“Maftechot Gan Eden” (“Keys to Paradise”)

מפתחות גן עדן

Gematria = 1111

God is One. That is the key.

#Alef #Clef

# VENOM

Venom is a legendary British metal band, considered one of the pioneers of Black Metal.



Venom

ונום

Ordinal gematria = 39, equivalent to the gematria of “YHVH Echad” (“God is One”):

יהוה אחד

The harm has been done. The venom of monotheistic religions has permeated the peoples of the world.

However, even where we have fallen, we can find the Divine. A small dose of venom becomes the cure. By adopting an inner, symbolic reading, we elevate the Torah to a messianic dimension—a New Torah, the Torah of Samael.

The word “Venom” can be broken into:

- “Ve” (meaning “and” in Hebrew) and
- “Nom” (“Name” in French referring to HaShem: God).

VeNom = We must add the Name, the One.

During the Salvation of Humanity, the Name of God will become One through the N.O.M. (“Nouvel Ordre Mondial”, French for “New World Order”):

“The Lord will be King over all the earth; on that day, the Lord will be One and His Name One.

(Zechariah 14:9)

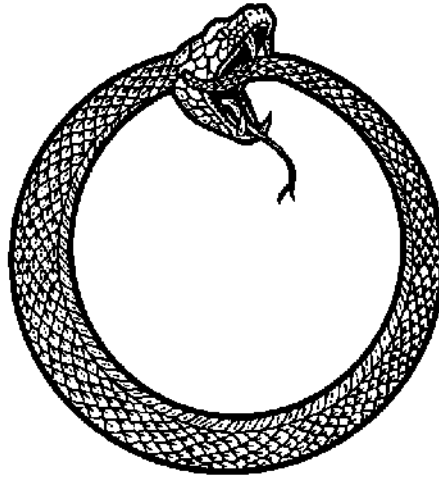
Venom represents the secret seed sown into the blood. “Sang” (“Blood”) and “Cent” (“Hundred”) are pronounced the same in French.

The world is ill; the structure of the sefirot is poisoned. There are 10 sefirot, each containing another 10:

$10 \times 10 = 100$ , equivalent to the gematria of "Sam" ("poison" in Hebrew):

𐤑𐤓

#UnityInMultiplicity



"Sam" is formed from the letters Samech, a circle, and Final Mem, a square. They are the only two closed letters.

The Indo-European roots "Sam" (meaning "season" or "year") and "Sem" ("one" or "unified") evoke ideas of cycles and unity, as seen in terms like:

"Sum", "Summary", "Semaine" ("Week" in French), "Summer", "Samsara", "Same"... This resonates with the notion of completion (Cent) and unity (Sang).



Samael, also known as “the Poison of God,” is a name attributed to the “devil”. While tradition often depicts the devil laughing and God angry, the reverse may hold a deeper truth.

In Hebrew, “Sameach” (“happy”) shares an ancient root with “Tsemach” (“sprout” or “shoot”):

שמח  
צמח

In the Amida prayer, it is said:

“Et Tsemach David Tatsmiach” (“May David’s sprout flourish”), referring to the Messiah.  
את צמח דוד תצמיח

#RejectedSprout

The term “Mashiach” (“Messiah”) is an anagram of “Ysmach” (“he will rejoice”):

משיח  
ישמח

Mashiach is the “Ish Tsemach” (“Sprouting Man”) but also the “Ish Sameach” (“Joyful Man”): Divinity dwells where there is joy.

“And you shall say to him: ‘Thus says the Lord of Hosts: Behold, a man whose name is Sprout, and he will sprout from his place and build the Temple of the Lord.’”  
(Zechariah 6:12)

“Emet MeEretz Titsmach” (“Truth will sprout from the earth”, Tehillim 85:12):

אמת מארץ תצמח

Gematria = 1310, equivalent to: Samael (131) x 10 (the number of sefirot).

סמאל

This phrase’s initials spell “Emet” (“Truth”). Truth is not “in the heavens” but within the earth—this world ruled by the Prince of Darkness, the Light Bearer who un-filters monotheistic religions.

#Samael #Sion #CeremonyOfOpposites

A SAM is a Surface-to-Air Missile, a weapon that opposes the heavens.

But “Sam” also means:

- “Ça me” (French for “this touches me”, it is related to our inner self).
- “S’aime” (French for “one loves oneself”)

“You shall love your neighbor as yourself.” (Leviticus 19:18)

To love others genuinely, one must first love oneself.

#IndividualisaZion

“YHVH VeSamael” (“God and Samael”):

יהוה וסמאל

Gematria = 441, the same as “Emet” (“Truth”):

אמת

By uniting opposites—heaven and earth, Jacob and Esau, God and Satan—we discover truth and the true Torah.

*“The higher the source of a light, the deeper it reaches into the lowest levels.”* (Rabbi Rayats)

The only verse in the Torah with a gematria of 1310:

“Moses said to Him: ‘If Your presence does not go with us, do not bring us up from here.’”  
(Exodus 33:15)

The only word in the Bible with a gematria of 1310:

“Titpatal” (“shrewd” or “twisting”):

תתפתל

“To the pure You show Yourself pure, but to the twisted You show Yourself shrewd.”  
(Psalms 18:27)

The way we receive Light depends on our inner disposition.

Even events can be experienced as blessings or curses depending on our interpretation of the “light signals” (the 10 sefirot).

“Reshetit” (“Retina”):

רשתית

= Samael (131) x 10 (sefirot)



#I #Eye #Am #Âme #DYeux

# PARROT

The Ring-Necked Parakeet is a bird known for its colorful plumage and its ability to mimic words or phrases. It was kept as a pet in antiquity.



YtsChak ben Shmuel HaSfaradi, a 12th-century rabbinical judge living in Cairo, wrote a commentary on the Book of Kings (accessible at Israel's National Library among thousands of documents from the Cairo Genizah). He explains the word "Tukim" ("Parrots") in the following verse:

"... The king had a fleet bound for Tarshish, sailing with Hiram's fleet, and returning every three years with a cargo of gold, silver, ivory, monkeys, and parrots." (Kings I 10:22)\*

אֶנִּיתָרְשִׁישָׁאֲתָהּ בֹּוֹ כֶּסֶף וְזָהָב וְשִׁנִּים וְכִנֹּרִים וְתוּקִים  
וְקִפְמוֹתָכִי

Ytschak ben Shmuel HaSfaradi explains that "Toukim" means "Albabaj" (Arabic for parrot),  
ببغاء

a green bird from India capable of speaking.

He also connects the word "Touki" to the word "Tavech" ("Middle" or "Between"), as the parrot repeats words without truly communicating, positioning itself "between":

תוכי

תוך

But the most intriguing part comes next. In his commentary, Ytschak ben Shmuel HaSfaradi recounts what he witnessed at the home of Mevura'h ben Saadia, leader of Cairo's Jewish community.

There, he saw a parrot gifted by a Jew from India. The parrot had been taught numerous verses, including Psalm 145.

Remarkably, the parrot could recite the Shema Israel, the Jewish prayer proclaiming divine unity, elongating the letter Dalet at the end as is customary.

When pronouncing the Dalet, one must think of God reigning over the four cardinal directions...



“HaTuki” (“The Parrot”)

התוכי

Gematria = 441

= gematria of “Emet” (“Truth”)

אמת

The word “Emet” is formed from the letters Aleph, Mem, and Tav.

– Aleph is the first letter of the alphabet.

– Mem is central and represents Life.

– Tav is the last letter.

Parrots delight us with their amusing way of imitating us.

Humans, however, are not angels capable of perfectly repeating the Divine Word. Humans are far from perfect, and it takes great, almost superhuman effort for the lower world to reflect the upper world.

Yet it is precisely this human perfectibility in divine service that brings joy to God. At the time of the Final Redemption, God will answer us, and we will realize that the Song of Man is infinitely higher than that of the angels.

#PaireRock #PèreRock #Perroquet #PèreOK



To find Truth, one must strive to be like a Parrot—but not blindly believe and repeat everything one hears.

# HEAVY METAL

“Baal Hanan, son of Achbor, died, and Hadar reigned in his place; the name of his city was Pau, and his wife’s name was Mehetabel, daughter of Matred, daughter of Mezahab.” (Genesis 36:39)

In Kabbalah, the “Kings of Edom” represent the World of Chaos, which precedes the World of Rectification. King Hadar symbolizes this transition from chaos to order.

The name of King Hadar’s wife, Mehetabel, meaning “God rejoices,” is an anagram of “Heavy Metal.”

מְהִיטָבָאֵל

הַבִּי מְטָאֵל

Ordinal gematria = 52 = YHVH (26) x 2



A “Rock” is “Even” in Hebrew.

אֶבֶן

The first 2 letters of the word “Even”, Aleph and Beit, form the word “Av”, the “Father”.

אָב

The last 2 letters, Beit and Nun, form the word “Ben”, the “Son”.

בֶּן

Listen to the Rock !

The rectification of the world relies heavily on the transfiguration of the force of Edom/Esau. This power of the Kings of Edom, when transformed, will become the key to ushering in the Messianic era.

Each exile corresponds to a metal and the Exile of Edom corresponds to Iron.

#IronMaiden

Hard Rock

הָאֵרֶךְ רוֹק

Gematria = 516  
= gematria of "Ahavat Chinam" ("Unconditional Love")  
אהבת חנם



#LevyMetal

# SATANAMA

“Sat” means “Truth” in Hindi and Punjabi; and “Naam” means “Name.”

Thus, “Sat Naam” designates the “True Name,” the True Being in Indian culture, especially among Sikhs.

ਸਤਿ ਨਾਮੁ

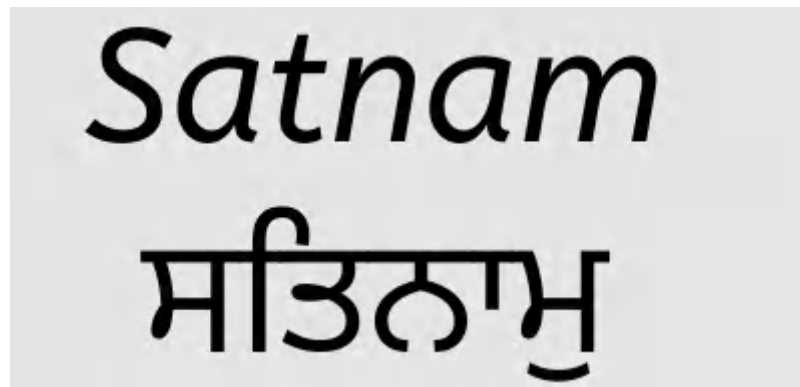
“Sat Naam”

סאט נאם

Ordinal Gematria = 53

= Ordinal Gematria of “Torah”

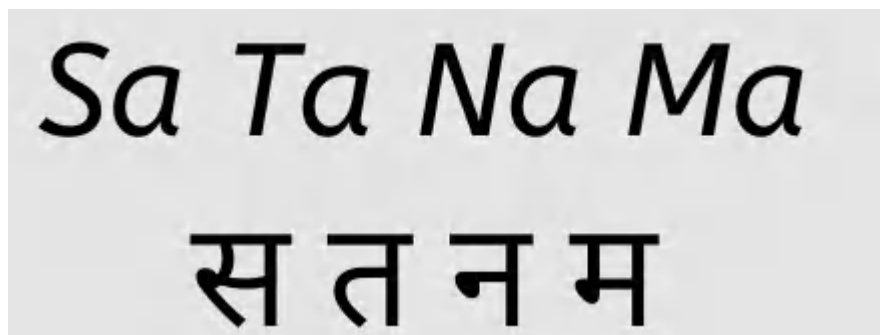
תורה



#CyclicTorah #SikhTorah

“Sa Ta Na Ma” is a mantra in Kirtan Kriya, one of the meditations of Kundalini Yoga.

Based on “Sat Naam,” “Sa Ta Na Ma” is the “Bij Mantra” (“Seed Mantra”), the “seed sound” of “Sat Naam”.



In Sanskrit, Sa, Ta, Na, and Ma represent: Birth, Life, Death, and Rebirth.

सतन

“Sat Naam,” the “True Name”, is the Cycle of Life, of the inner and outer Universe.

“Laissez faire” (“Let it be” in French, sounding like “Lucifer”): ignore the world’s noise and listen to the quiet inner voice, the voice of your soul. Let it be, and through the pact with Sat Naam, you will become a Bearer of Light.

Kundalini (कुण्डलिनी) refers to a powerful spiritual energy coiled (spiraling like a serpent around a tree) at the base of the spine. When awakened, it flows like a river through the Chakras.



Kundalini”

קונדליני

Gematria = 260

= Name of God YHVH (26) x 10 Sephirot

The first word in the Bible with a value of 260 is “HaNahar” (“The River”)

הנהר

“Mashiach” (“Messiah”)

משיח

Gematria = 358

= Gematria of “Nachash” (“Serpent”)

נחש

Everything will reverse. You wanted the Messiah, but you will encounter the Serpent itself!



NouvelleTorah.com

It is through the Serpent that Humanity will enter a New Age—the Age of Final Redemption, thanks to a New Torah: the Torah of SaTaNaMa.

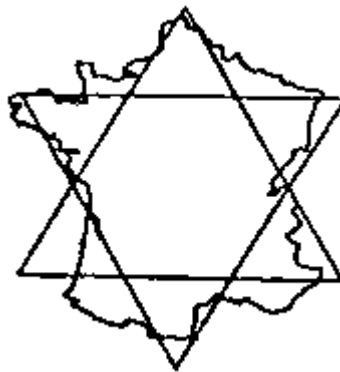
# SUN KING

The Hebrew name for France is “Tsarfat” (צרפת).  
Its gematria equals 770, which is also the value of “Beit Mashiach” (“House of the Messiah”):  
בית משיח



France (known before as Gaul, derived from Latin “Gallus”) shares a mystical connection with “Galut” (“Exile”) in Hebrew, also pronounced “Galus” by the ashkenazim. Symbolically, it is through France that the “Geula” (“Final Redemption”) will come. This is the secret of:

- The number 770,
- The Star of David,
- The Hexagon,
- And the relationship between Yaakov (Jacob) and Essav (Esau).



The Redemption passes through Tsarfat, which is linked to the concept of “Tseruf”:

- “Combination”,
- “Purification”,
- “Fusion”.

France embodies both:

- The best (its language reveals the Torah’s secrets),
- And the worst (the Franks enslaved Gaul and were allied with the Catholic Church).

In Hebrew, 770 is read as “Sheva Meot Shivim”:

שבע מאות שבעים

The initials of these words spell “Shemesh” (“Sun”):

שמש

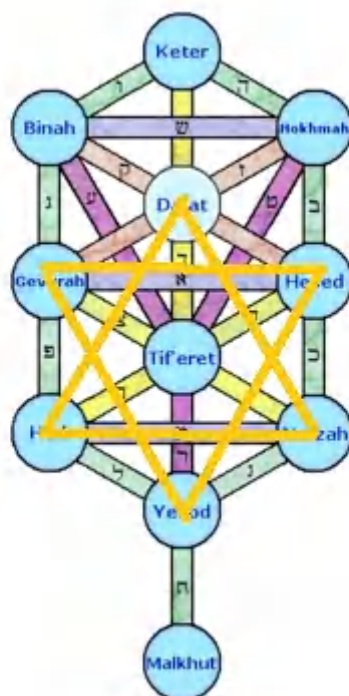
The letters of “Tsarfat” can also be found in “Ufaratsta” (“You will spread out”), referring to Jacob’s prophecy:

ופרצת

“Your descendants shall be as the dust of the earth; and you shall spread out to the west and to the east, to the north and to the south; and all the families of the earth shall be blessed through you and your offspring.”

(Genesis 28:14)

Jacob (Israel), the archetype of the Messiah, is associated with the sefira Tiferet (Harmony) and compared to the Sun, a star shining brightly.



#Son #Sun

“Sheva Meot Shivim” (770) has a gematria of 1241, which equals:

“Baruch Ata YHVH Goel Israel” (“Blessed are You, YHVH, Redeemer of Israel”):

ברוך אתה יהוה גואל ישראל

The initials of these words have a gematria of 26, the numerical value of YHVH, the Divine Name.

The Goel (Redeemer) is the Mashiach (Messiah).

But who is the Messiah?

It is the Light, the Divine Presence within each of us.

The Messiah is not a specific person, as idolatry might suggest.  
It is neither a new French King, nor the Lubavitcher Rebbe at 770 Eastern Parkway in New York.  
All dynasties must fade, for there is only one true King.

The word "Shemesh" ("Sun") is made of yhe letters Shin, Mem and Shin.  
Within it lies "Shem" ("The Name," referring to God), read both forward and backward:

שמש

"YHVH Shemeshi" ("God is my Sun"):

יהוה שמישי

Its gematria equals 676:

= 26 x 26

= YHVH x YHVH

יהוה x יהוה

#SunOfGod

# TEMPLE OF ALEPH

“Know yourself, and you will know the universe and the gods” was the maxim inscribed at the entrance of the Temple of Delphi.



“Mikdash Delphi” (“Temple of Delphi”):

מקדש דלפי

Ordinal Gematria = 100, equivalent to the gematria of:

“Lech Lecha” (“Go to yourself”, cf. Genesis 12:1):

לך לך

Go inward.

Know who you are.

Connais. Connecte.

Connect with yourself, and you will enter the Temple of the One, the Temple of Aleph.

#Or-acle #Aleph

# DARK ENERGY

The Shechina (Divine Presence) says, "I am black, but beautiful, O daughters of Jerusalem." (Song of Songs 1:5)

Everything seems dark during exile. The Divine Presence is concealed; it is "black." It is unknown, misunderstood. To liberate it, we must seek to understand what is different, "obscure," and bring forth Light, which will unveil the Shechina, the "Unrecognized Queen."



#Dark

"Energuia Afela" ("Dark Energy")

אנרגייה אפלה

Gematria = 385

= gematria of "Assiya" (the world of Action corresponding to Malchut / Kingdom)

עשייה

= gematria of "Shechina," the "Divine Presence" (literally meaning "Dwell" or "Reside"), also associated with Malchut

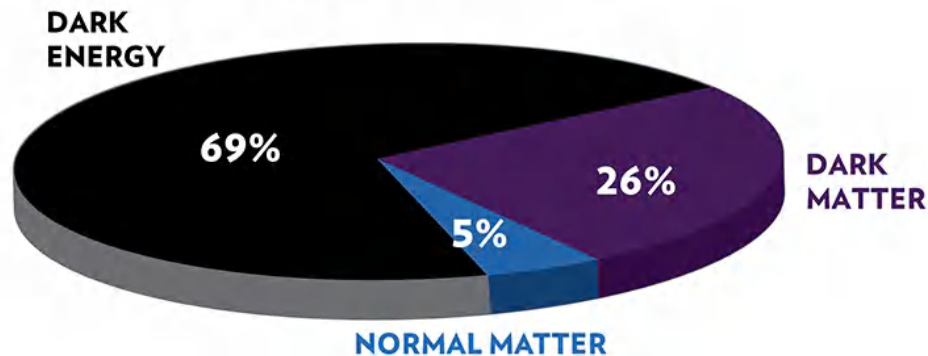
שכינה

The first word in the Bible with a gematria of 385 is "HaRakia" ("The Firmament," cf. Genesis 1:7)

הרקיע

Etymologically, "Rakia" means a "Canopy," a "Dome," a "Veil." While dark energy represents about 68% of the total energy density of the universe, its nature remains unknown.

## ENERGY DISTRIBUTION OF THE UNIVERSE



“HaRakia” is an anagram of “Halkar” (“The Majority,” “The Essence”).

הרקיע  
העיקר

The majority of the universe is veiled.

“HaRakia” (or “Halkar”) are also anagrams of “Ayin Rak Yah.”

הרקיע  
ערק יה  
Ayin, or 70, the Sod (Secret) = Only God

“HaKessem HaShachor” (“Black Magic”)

הקסם השחור  
Ordinal gematria = 112  
= gematria of the combined names of God: YHVH ELOHIM  
יהוה אלהים

Defy gravity. Tear the veil. Invert everything and you will understand the mysteries of the universe.

#BLAK #KABL

Full gematria of “Dark Energy”:

אנרגיה אפלה  
אלף נון ריש גימל יוד הה אלף פא למד הה  
= 1116 + 2 (Kolel) = 1118  
= gematria of the Shema Israel  
“Hear, O Israel: YHVH is our God, YHVH is One!” (Deuteronomy 6:4)  
שמע ישראל יהוה אלהינו יהוה אחד

“Afel,” meaning “Dark” or “Obscure,” is an anagram of “Aleph,” the One.

אפל  
אלף

The One is found within what is dark, unknown, unconscious, incomprehensible.

“Énergie Noire” (“Dark Energy”) in French is an anagram of “Reine Ignorée” (“Unrecognized Queen”): it escapes direct detection.

To find it, we must go into the inner depths of things, think “quantum”.

To understand dark energy is to understand the expansion of the Universe: our destiny.

# BOLIVIA

“Bolivia” can be read as follows: BO (“Come” in Hebrew) + LIVE + YAH (God)  
“Bo Live Yah!”



Bolivia

בוליביה

Ordinal Gematria = 47

= Gematria of “BeAdam” (“In Man”)

באדם

Standard Gematria = 65

= the name of God “Adonai,” connected to the sefirah Malchut

אדני



“My fruit is better than pure gold...” (Proverbs of Solomon 8:19)

“Pure gold” is called “Paz” in Hebrew.

פֶּאֶז



When we receive the Divine Light, we reap the fruits of our labor: La Paz “the Pure Gold.”

# ALL IN ONE

“All in One” is expressed in Hebrew as “HaKol BeE’had”

הכל באחד

Gematria AtBash (inverse values, corresponding to the sefira Bina) = 1000 (“Eleph”), which is written the same way as “Aleph” (“One”).

אלף

#AllInOne #ComprehenSion

The Torah is said to have 70 “facets” (cf. Midrash Rabba – Numbers 13:15). Yet, the Torah is One.

“HaKol BeE’had” (“All in One”)

הכל באחד

Classic gematria = 70

= gematria of “Sod” (“Secret”)

סוד



#AllInOne #KollnOne

The number 70 also represents the Nations (“Goyim”) according to Jewish tradition. All Nations exist within us. They symbolize different facets of our mind. The Final Redemption—the Salvation of Humanity—is achieved when they find peace.

Un, car Nations.



#GodIsGoy

# KRISHNA

In Sanskrit, "Krishna" means "Dark," "He who attracts", or "He who brings together".  
कृष्ण



Krishna

קרישנה

Gematria = 665

= gematria of "Kmo Shelemaalah, Kach Lemata" ("As above, so below").

כמו שלמעלה כך למטה

Add the One, and Light will emerge from darkness!

# EIGHT EIGHT EIGHT

In Chinese culture, the number 8 is the ultimate symbol of good fortune and prosperity, representing fullness and success. Its unique shape, resembling the symbol for infinity ( $\infty$ ) but turned vertically, symbolizes the connection between Heaven and Earth. It's a number that transcends natural laws, standing beyond the dimension of seven. In a way, eight unites duality, as seen in its visual symmetry and the presence of two "Alpha" ( $\alpha$ ) symbols bound together.



In Mandarin, "eight" is pronounced "Bā" (八). This sound finds an intriguing echo in Hebrew, where "Ba" (בה) translates to "in her" (the Shechinah). With the addition of one (the "kolel"), symbolizing "going beyond", the Hebrew gematria (numerical value) of "Ba" also equals eight. Eight, in Jewish tradition, is notably the number of days marking the miracle of Hanukkah's oil. In Hebrew, "Eight" ("Shmonei") and "Oil" ("Shemen") even share a root, reflecting a deeper connection between the concepts.

שמונה  
שמן

In English, the word "Eight" takes on a similar symbolism when paired with "H" (for height), producing "Height," a word that implies elevation and aspiration. The Hebrew letter Heh represents the divine in "HaShem" ("The Name" : God). This letter also resembles a ladder, symbolizing a climb towards understanding. The name YHVH contains two Heh letters, symbolizing Bina and Malkhut, the feminine aspects of spiritual receptivity and manifestation.

« Ba Ba Ba »

בה בה בה

Gematria = 21

= gematria of the gematria of the name of God EHYEH (« I will be »), corresponding to the sefira Keter (the Crown), the highest sefira.

אהיה

« Ehyeh Asher Ehyeh » (Exodus 3:14)

אהיה אשר אהיה

Repeating a concept three times in Jewish tradition forms a “Chazaka” ? a state of confirmed completeness. This idea is reflected in the phrase “Ba Ba Ba” (“Eight Eight Eight” or “In Her, In Her, In Her”), with a gematria of 21—the same value as “Ehyeh” (אהיה), meaning “I Will Be” in Hebrew, which corresponds to Keter (the Crown), the highest level of spiritual understanding. This phrase, “Ehyeh Asher Ehyeh” (“I will be who I will be”), from Exodus 3:14, suggests an ongoing process of becoming, a journey through and within.

To ascend spiritually, one must go “into her,” or delve into Elohim, the divine name associated with the natural world, the feminine aspect of the Divine. By integrating Elohim with YHVH, a higher, unified state is achieved.

#ElleOHim #highHer

The gematria (numerical values) of the seven words in the Bible’s opening verse offer additional layers of meaning.

Gematria of the 7 Words in the First Verse of the Torah: 913, 203, 86, 401, 395, 407, 296

- 1st and 3rd words = 999
- 3rd, 5th, and 6th words = 888
- 3rd, 5th, and 7th words = 777
- Value of the first 5 words = 1998 = 2 x 999 = 3 x 666

–

These numerical reflections in sacred text allude to connections between Heaven and Earth. When we separate Heaven and Earth in our priorities, focusing instead on earthly distractions, we distance ourselves from the unifying potential of these divine numbers.

“Elohim VeEt HaShamayim” (“Elohim and the Heavens”)

אלהים ואת השמים

Gematria = 888

= Gematria of “Yeshuat Eloheinu” (“Salvation of our God” ? Psalm 98:3)

ישועת אלהינו

= Gematria of “HaShamayim Messaprim Kevod El” (“The Heavens declare the glory of God” ? Psalm 19:2)

השמים מספרים כבוד אל

The first word in the Bible with a gematria of 888 is “Tiftach” which can mean “Engrave!” or “Open!” (see Exodus 28:11).

תפתח

When YHVH enters into Elohim, all is One.

In Hebrew, the word “Aleph,” the first letter of the alphabet, embodies unity. Formed by two letter Yuds (10 + 10) connected by a Vav (6), its gematria is 26, equivalent to the name YHVH (יהוה).

Through the lens of cultures and languages, the number eight emerges as a powerful emblem of completeness, continuity, and the harmonizing of Heaven and Earth. Its resonance across traditions invites us to see unity within duality, reminding us of the infinite potential that lies within all creation.

# MAZDA

Mazda is a Japanese automobile manufacturer.  
The origin of the brand name comes, first, from the Japanese pronunciation of its founder's name, Matsuda (松田), and also from the ancient Persian deity Ahura Mazda, the "Wise Lord".



Mazda in Hebrew is an anagram of "Zeh Adam" ("This is Man").

מאזדה

= זה אדם

Mazda's slogan is "Drive together."

In Mazda, the letter D is written in uppercase. D as in "Deity". True Wisdom is about finding God within ourselves.



#D #Matsa #Adam

# AURA

When we become One with God, we draw the light of His presence: the light of the Shekhina. Our eyes are opened.



#EyeÂme #DYeux

People have a halo of light, an aura, surrounding their head and body, more or less radiant depending on the individual.

Beyond this halo of light, some people have a kind of column of light above their heads, of varying size.

While the concept of an aura is widely recognized worldwide today, the notion of a column of light is less familiar but increasingly visible.

For some, this column can be seen reaching up to the heavens, as written in the Zohar:

“A column of light stands between heaven and earth, resting upon the heads of the righteous who walk in the ways of the Torah.” (Zohar I 88b)

#TAura

Indeed, one can often observe this column of light above the heads of many Orthodox Jews who study Torah and perform mitzvot. However, this does not mean Orthodox Judaism holds the absolute truth.

“The light of the Shekhina surrounded Adam in the Garden of Eden, and this divine light accompanies the children of Israel when they follow the commandments.” (Pirkei DeRabbi Eliezer, Chapter 4)

The Light of the Shekhina emanates from within, from the heart. One may perform seemingly trivial rituals, as in Orthodox Judaism, yet possess a pure intention—something true for many.

This light is often absent in prominent religious leaders or famous rabbis.

The true Torah is the New Torah, and it is inclusive. The Shekhina’s light can be seen among people of all cultures and religions. One cannot deceive truth, and as Salvation approaches, this becomes increasingly apparent through the New Torah that opens our eyes.

“Aura” is expressed in Hebrew as “Hila”.

הילה

Classic gematria = 50 (the 50 Gates of Bina)

Gematria AlBam (Abba / Chokhmah) = 441

= "Emet" ("Truth")

אמת

"When a man is pure in his actions and thoughts, the light of the Shekhina appears above him, radiating like an eternal flame." (Zohar I, 98a)

"Or" means "Light" in Hebrew, and "Orah" means "Her Light."

אורה

Ordinal gematria = 32

= ordinal gematria of "Hila" ("Aura")

הילה

= gematria of "Lev" ("Heart")

לב

The Light of the Shekhina reveals the heart, the deepest interiority.

What one is, one "will have" ("aura" in French).

# UNIVERSAL REMEDY

“HaTikun HaKlali” (“The Universal Remedy”)

התיקון הכללי

Gematria = 666

The world is ill. The time has come to “vaccinate” ourselves, willingly or not, so that Humanity may enter an era of universal peace.

“Lily” is called “Shoshana” in Hebrew, derived from “Shesh” (“Six”). This flower, which inspired the Star of David, has six petals and six stamens.

“HaShoshana” (“The Lily Flower”)

השושנה

Gematria = 666



#TheComingKing

Adam, Humanity, was created on the 6th day.

The number 6, like the six days of Creation before Shabbat, represents Materialization. Six is the Hebrew letter Vav, the 6th letter of the Hebrew alphabet.

The Vavim were hooks used in the Temple.

The fulfilled Human who has refined their character traits, corresponding to the six midot (qualities) of Zeir Anpin, becomes a King, and the symbol of royalty is the Lily.

Royalty is attained through connection with the sefira “Malchut” the Shekhina, the Divine Presence, the Kingdom of God. When the Six/Sex (Zeir Anpin) unites with the Virgin / Cup / Matrix, Zeir Anpin and the Shechina become One. Together, they bring the Final Redemption.

#TheCouple #TheCup

The Universal Remedy is intimacy: a fulfilling sexuality that allows us to experience the Divine Presence.

#SexSexSex

Humanity's salvation depends on the Tikun (correction) of the Six, of Sex. Rapes, abortions, families broken by divorce, sexual exploitation... Much of the world's harm stems from misusing sexual energy.

Sexual union brings us closer to the Divine, but the Divine Spark of Love remains in exile, surrounded by a shell (klipa). The greater a Divine Light, the greater the destructive shell surrounding it.

A fulfilled approach to sexuality combined with tsnius (modesty), connects us directly to the Divine. The Tsadick is hidden.

The false Universal Remedy is what manipulative gurus try to sell, dragging the world into their madness, such as certain Chassidic rabbis from the Breslev sect, who teach that masturbation creates demons.

The true Universal Remedy is not in mumbling psalms or making pilgrimages. The Gueula (Redemption) will come not through prayer, but through action. Not by faith, but through knowledge.

Those who demonized the Serpent offering Knowledge and preferred to follow a jealous, cruel, and manipulative god will need healing.



**WHO**

# ORBI EST OR BI

The Latin word "*Orbi*" means "Earth", "World", "Circular Surface", "Universe".  
In Hebrew, "*Or Bi*" means the "Light in me"

אור בי

Ordinal gematria = 39

= gematria of "*YHVH Echad*" ("God is One")

יהוה אחד



All nations are within us. It is up to us to illuminate them in order to find universal and inner peace. To achieve this, we need to speak and pronounce things correctly: we need a blessing.

"*Orbi Est Or Bi*": The world is my Light.

The world is my Light.

I illuminate all the facets of the Universe,  
I am the Light of the world.

"*Or HaOlam*" ("The Light of the World")

אור העולם

Gematria = 358

= gematria of "*Mashiach*" ("Messiah")

משיח

# YI

The letter Yud is the 10th letter of the Hebrew alphabet. It is the smallest letter, yet it represents the highest essence.



Yud is the first letter in the name of God, YHVH, associated with the partsuf Abba and the sefirah Chochmah, within the world of Emanation.

יהוה

Chokhmah means “Wisdom” and is an anagram of “Koach Ma” (“The Power of Ma”, Ma being the lower world). The Yud resembles a seed, a primal idea that will make its way to the sefirah Malchout.

סחמה

The letter Yud corresponds to the sound “i”.

In Chinese, Yī (一) means “One”.

Yì (易) means “Change\*\* or “Transformation” (as in “Yi Jing”).

“Yì” (艺) signifies “Art” or “Talent”.

“Yì” (意) means “Intention”, with the ideogram formed around the “Heart” (at the base).

Yi: practicing the Art of Transformation with the Intention to become One.



“Yì” (意) can be translated as “Intention”, “Thought”, “Mind”, “Consciousness”, or “Anticipation”—that is, the intention, thought (“Chokhmah”, world of “Atzilut”, Abba) preceding Creation (world of “Beriah”).

“Yi Dao Qi Dao” (意到气到): Yi precedes Qi. Without Yi, there is no Qi. Such is the essence of Dao.

“Yi” (艺) etymologically means “Planting” or “Cultivating”. The letter “Yud” is similarly likened to a drop, a seed.

The smallest letter, begins the name of God. And it is Yi, the “small inner voice,” that brings beauty to things. It is a Drop of Divine Light.

“Yi” (意) is derived from 諳 (“Thinking”), with 心 (“Heart,” “Mind”) replacing 言 (“Speech,” “Sound”). Yi, therefore, conveys sounds (音) from what is within the heart, the mind (心). Yi enables the Sound of the Heart to be expressed.

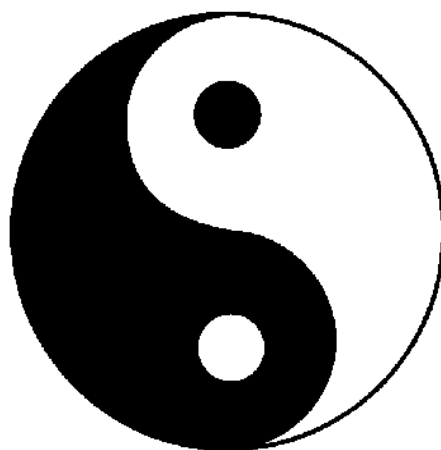
Son  
Émettre  
Ondes  
On est deux  
Aime Être  
Paire = Se voir  
Emet  
אמת

#TorahOfSound #TorahDuSon

According to the anonymous author of “Shaarei Tsedek,” a student of Abraham Abulafia, Man is the last of all created entities and is thus represented by the letter Yud, which is 10, considered the last primary number. *“He is the Yud in this world, endowed with the power of the whole, encompassing all, like the Yud within the realm of the sefirot. Understand that there is no discernible difference between this Yud and that Yud, except in the finest nuance, from a spiritual perspective, and that the letter Yud has a full gematria of the other Yud (note: Yud’s full gematria is 20 = Yud (10) + Vav (6) + Dalet (4)).*

יד

*This is the secret of the verse ‘You shall cling to Him,’ the attachment of Yud to Yud, to complete the circle.”*



Gematria of the name of God YHVH = 26

יהוה

The name of God YHVH can also be found within the letter Aleph, the first letter of the Hebrew alphabet. The letter Aleph is composed of two Yuds, two points, joined by the letter Vav.



These two Yuds represent the upper and lower worlds, masculine and feminine dimensions, Heaven and Earth.

Yud + Yud + Vav

= 10 + 10 + 6

= 26

In Chinese philosophy, Yin and Yang symbolize the phenomena of life and the cosmos—different components of a duality, generally opposing yet complementary. The two Yuds, like Yin and Yang, exist only in relation to each other.

# SMALL VOICE

“... Before Him, a great and powerful wind tore through the mountains and shattered the rocks, but the Lord was not in the wind. After the wind, an earthquake; the Lord was not in the earthquake. After the earthquake, a fire; the Lord was not in the fire. And after the fire, a gentle and subtle whisper.”

(Kings I 19:11-12)

“Kol Demama Daka” (“Gentle and Subtle Whisper”)

ה קול דממה דקה

Ordinal Gematria = 100

= the gematria of “Lech Lecha” (“Go to yourself,” see Genesis 12:1)

לך לך

Listen to the gentle and subtle whisper. Hear the small voice urging you to go toward yourself.

#InnerVoice #InnerPath

The method of gematria known as Mispar Boneh (or Rivua) involves summing the progressive values of each letter in a word (see Torat Menachem, Tiferet Levi Yitzchak, Bereshit, p.2).

“Kol Katan” (“Small Voice”)

קול קטן

Gematria Mispar Boneh =

100 + (100+6) + (100+6+30) + (100+6+30+100) + (100+6+30+100+9) +  
(100+6+30+100+9+50)

= 1118

= the gematria of the Shema Israel:

“Hear, O Israel: the Lord is our God, the Lord is One!”

(Deuteronomy 6:4)

יְהוָה אחד .. יהוה אחד

Listen to the small voice.

Stop following the crowd. Go toward yourself. Take the narrow path—the Shem Un (Name One).

“Shem Un” IN French is pronounced like “Chemin” (“Path”). “Path” is also “Voie” in French, and is pronounced like “Voix” (“Voice”).

שם

“There are two audible voices and two inaudible voices. Of the inaudible voices, one is the supreme wisdom enclosed, which resides in thought and neither reveals itself nor is heard. The other is formed when a tiny portion of the first emerges and reveals itself as a muted whisper. This is called the great voice. It is tiny and emerges in a murmur. As for the two audible voices, they arise from this murmur: they are the voice of Jacob and the speech that accompanies it. The great voice, the unheard whisper, is the house of supreme wisdom—just as the feminine aspect is called a house. Similarly, the speech mentioned earlier serves as the house for the voice of Jacob, which is the Torah. Thus, the Torah resides within the Beit (the house), the house of beginnings (Beit Reshit =

Bereshit).”  
(Zohar, Bereshit 50b)

“Wisdom” is called “Sophia” in Greek (Σοφία).

Sophia

סופיה

Ordinal Gematria = 53

= the ordinal gematria of “Torah”

תורה

The Divine manifests in smallness in this world: the Shechina, the Divine Presence, is like a “little girl,” not like a “great man”.

God becomes “micro” to amplify His voice.



#Sophia #Migdal #Bat #Kol

# SOMA

Soma (सोम) is a sacred drink mentioned in the Vedas, originally derived from a plant said to have “descended from the heavens”. It was believed to grant immortality to the gods of the Hindu pantheon, similar to ambrosia in Greek mythology. Soma enabled Indra to slay the dragon Vritra and become king of the gods.



In the Rig Veda, Soma is associated with the Moon, symbolizing the feminine dimension, interiority, and substance.

The word “Soma” is built on the root “Su”, meaning “To press” or “To crush” (to extract juice), and the suffix “Ma”. used to form action nouns.

“You shall command the children of Israel to bring you pure olive oil, crushed for the light, to kindle the lamps continually.” (Exodus 27:20)

“Katit lamaor” (כִּתִּית לַמֵּאֹר) means “Crushed for the light”, signifying that, like the olive from which oil is extracted to produce light, a soul must be “crushed”—undergo trials, shed its ego—to reveal the Divine Light within.

It is through pressure that the interiority of things is revealed: the One.

Soma

סומה

Ordinal gematria = 39

= gematria of “YHVH Echad” (“God is One”)

יהוה אחד

Classic gematria = 111

= full gematria of the letter Aleph, the first letter of the alphabet

אָלֶף

The word “Soma” can be linked to the Hebrew “Sam”, meaning “Medicine”, “Drug”, or “Plant”.

סם

In France, when one is sick, they call the SAMU (Emergency medical assistance service). “Samu” in Hebrew corresponds to “Shemo”, meaning “His Name.”

שְׁמוֹ



“And the Lord will be King over all the earth; on that day, the Lord will be One, and His Name will be One.” (Zechariah 14:9)

וְהָיָה יְהוָה לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יְהוָה הוּא יְהוָה אֶחָד

Soma

סומה

Gematria with the kolel (+1) = 112

= gematria of the combined Names of God, YHVH (26) and Elohim (86)

יהוה אלהים

His Name is One.

# MASSAGE

The words “Messiah” and “Massage” share the same Semitic etymological origin:

- “Messiah” comes from the Hebrew “Mashiach”, whose root “Masha’h” (משח) means “to anoint”.
- The word “Massage” comes from the Arabic “Massa” (مَسَس), which means “to palpate” or “to touch”.



## #emManual

The 2 letters Mesh+Shin indicates a movement of the hands. For example:

- “Masha”, which gave “Moshe” (“Moses”) in Hebrew, meaning “the one who was drawn from the waters” (משה).
- “Mashash” (“to feel,” “to palpate”) (משש).
- “Mashakh” (“to withdraw,” “to pull”) (משך).
- “Mashak” (“to pull upwards”) (משק).

We also find:

- “Moush” (“to touch,” “to remove”).
- “Meshi” (“silk”).
- “Mishosha” (“antenna” of an insect).

Even in Japanese, “Moshi Moshi!” (もしもし), meaning “Hello!” over the phone, corresponds to a hand movement (to pick up the phone).

We need to relax. Humanity needs a good massage to find Salvation.

The “Mah” (“What”) refers in Kabbalah to the lower world. What we need is a “Mah Sage”. The greatest lights are not found in the heavens but on Earth, in the material world, in the body. Each part of the body corresponds to one of the 10 sefirot.

Enough pain. Let us seek well-being. Every part of our body contains Divine Light, every part symbolizes an Eternal Truth, every part sends us an infinite number of messages.

## #CodedMessage

There are false messiahs just as there are false massage parlors. We must remain vigilant.

A real massage seeks both physical and mental well-being. Through physical contact, we learn greater awareness: of ourselves, of others, and of the Greater Whole. We become gods.

Massage is the secret to a lasting couple.

As the Baal Shem Tov said, humanity will be saved through language, through words. We must clarify things. Illuminate the Davar (word) through Dibur (speech).

The word "Mashiach" in Hebrew, contrary to popular belief, does not mean "The One who is anointed" (which would instead be "Mashuach") but "The One who anoints":  
The Messiah is the one who acts.

משיח

משוח

The true Messiah is therefore a Messenger, a Massager. He massages the crowds: his message touches them.

People are currently too tense. At the Salvation of Humanity, during the Messianic revelation, everything will finally become more relaxed.

## #MessiahTherapy

# BODY OF THE MESSIAH

“Guf HaMashiach” (“The Body of the Messiah”)

גוף המשיח

Gematria = 452

The first word in the Bible with a gematria of 452 is “BeDemut” (“In His own likeness”):

בדמות

“When God created man, He made him in the likeness of God.” (Genesis 5:1)

We should not wait (“To wait” = “Attendre” in French) for the Messiah, but reach (“To reach” : “Atteindre”) him: the messianic dimension is not only a Universal Soul but also a Universal Body:

“He created them male and female, blessed them, and named them Man (Adam).” (Genesis 5:2)



The Body of the Messiah is the union of the bodies of man and woman, becoming One.  
#UnionOfOpposites

# ANIMIST

“Mi Ani?” (“Who am I?”)

מי אני

Gematria = 111

= the f

In Kabbalah, “Mi” (“Who”) represents the upper world, the Subject; in contrast to “Ma” (“What”), the lower world, the Object.



Mi Ani? Ani Mi. The Animist recognizes that there is a Soul in everything.

אני מי

“HaTeva” (“The Nature”)

הטבע

Gematria = 86

= the gematria of Elohim

אלהים

“Culte des EN S’ÊTRE” : this is a subtle pun in French: “ancêtre” (ancestor) sounds like “en s’être” (“in being oneself”).

#AniMi #BackToTheRoots

# REPAIRING GOD

“In the beginning, God created the Heavens and the Earth.” (Genesis 1:1)

בראשית ברא אלהים את השמים ואת הארץ

The ordinal gematria of this verse is 329

= gematria of “Demiurgos” (“Demiurge,” the “Creator of the Universe”)

דמיורגוס



The first word in the Bible, “Bereshit” (“In the Beginning”), is composed of the words “Bara” (“Created”) and “Shit.”

ברא  
שית

In the beginning, “God made shit” : this world is imperfect and we need to repair it, make a “Tikun”.

The creation of the world starts with something seemingly terrible, incomprehensible: the Tsimtsum, a kabbalistic concept about the “withdrawal” of the Divine. When you think about it, there’s nothing worst than that.

Everything begins with deception: in this world, God acts as though He doesn’t exist. Worse still, He disguises Himself as a “monster.”

#Monde #Demon #Evil #Live

God is so humble that He conceals His true reality.

Praying to God is pointless; action is required.

It is God who makes prayers to us. He wants us to act to save Him.

To act not only to repair this world but to “repair God” — that is the mission of each one of us in this world.

# PINEAL GLAND

“Balutat Haltstrubal” (“Pineal Gland”)

בלוטת האצטרובל

Gematria = 790

The first word in the Bible with a gematria of 790 is “Nishmat” (Genesis 2:7), which is the construct state (known as smichut, or “contiguity”) of the word “Neshama” (“Soul”).

נשמת



“And the Lord God formed man of dust from the ground, and He breathed into his nostrils the Soul of life (Nishmat chayim), and man became a living soul.” (Genesis 2:7)

אָדָם הָיָה חַי וְנָשָׁמָה בְּיוֹמָהּ הַהוּא וַיִּבְרָא אֱלֹהִים אֶת הָאָדָם מִפֶּחַל עֹפָר וְחֵפֶז מִן הָאָרֶץ וַיִּנְשָׁמָה בְּאָזְנוֹ אֶת רוּחַ חַיִּים וַיֵּשֶׁה אֱדָם לְנֶפֶשׁ חַיָּה

# SALMON

The letter Kuf is the only non-final letter to descend below the writing line. Originally, it represented a Monkey ("Kof"). The Zohar speaks of it negatively : it is considered a letter of falsehood because it "mimics" the letter Heh, a letter appearing twice in the name of God.



The letter Resh forms the upper part of the letter Kouf, and Zayin its lower part. Together, these two letters form the words "Raz" (רז "Secret") or "Zar" (זר "Stranger") which have a gematria of 207, matching that of the word "Or" (אור "Light"). This helps us understand why the word "Kadosh" (קדוש "Holy") begins with the letter Kouf: the Tikoun (repair or rectification) of the letter Kuf enables enlightenment of the darkest places and allows the sparks of holiness to return to their Source.

"Salmone" ("Salmon")

סלמון

Gematria = 186

= full gematria of the letter Kuf

קוף

= gematria of "Makom" ("Place," one of the names of God)

מקום

The salmon, which journeys from the depths of the oceans and swims against the current to return to the Source, ot Makom, perfectly symbolizes the letter Kuf. The repair of the letter Kuf, a return to the Source, allows the "Monkey" to transform into the "Temple of Solomon".



When the “tail” of the Kuf is removed, it becomes the letter Heh: humanity is no longer a “monkey” but “in the image” of God.

“Salmon” is “Salmo” in Latin (a word likely of Gaulish origin). “Salmo” means “Psalm” in both Spanish and Italian.

“Salmon” is also called “Itite” in Hebrew.

אלתית

Ordinal gematria = 67

= gematria of “Binah” (“Understanding,” a word associated with construction)

בינה

To return to the Source and build the Temple, we must not behave like sheep. Rather, we must know how to swim against the current, like a salmon.

#Temple #Salmon

# SOLOMON ISLANDS

“Shalom” and “Solomon” share the same Hebrew root: “Shalem,” which means “Whole.”

שלם

To be at Peace, one must gather together, become whole.

#SolomonIslands #PacificOcean

The Solomon Islands is a nation comprising hundreds of islands in the South Pacific. With approximately 80 languages spoken across an area of 28,450 square kilometers, it has the highest concentration of languages in the world. All its inhabitants are polyglots, much like King Solomon, who was said to understand the “Language of the Birds” and could explain any topic using 3,000 metaphors.

Polyphonies and the Pan Flute form the foundation of traditional music in the Solomon Islands. Voices and breaths intertwine to create a heavenly melody: God is One.

Welcome to the Solomon Islands, the islands of wholeness, of Shalom.

Listen closely.



Solomon Islands

איי שלמה

Ordinal Gematria = 72

The spelling of God's name YHVH, known as Shem AV, corresponds to the highest world, that of Atzilut (Emanation).

יוד הי ויו הי

Gematria = 72

There are “72 Names of God,” derived from three verses in Exodus (Chapter 14, verses 19, 20, and 21).

Solomon Islands

Full Gematria = 661

אלף יוד יוד שן למד מם הא

This gematria matches that of “Shoshana” (Lily), which is the origin of the symbol of the Star of David.

שושנה

# SHLEMIEL

A Shlemiel is a Yiddish term referring to someone particularly incompetent and clumsy, often paired with the Shlemazel, who is always unlucky. The Shlemiel is the one who spills the soup, and the Shlemazel is the one it spills on.

These are well-known archetypes of Ashkenazi Jewish humor. In Shlemiel and Shlemazel, we find the root Shin-Lamed-Mem, which means “Complete.” The Tikkun / Rectification lies in an apparent disorder: the essence of true Jewish mysticism is to read in imperfection the possibility of the Divine, and in incompleteness the potential for completeness.

It is said: “Ein mazal leIsrael” – “Israel has no mazal.”

A mazal is a constellation, a sign of the zodiac.

When one becomes Israel on the archetypal level — that is, by becoming whole, complete — we are no longer subject to the influence of the stars, for we are connected directly to the Source itself.

But to reach this state, one must go through many trials.

“To become Israel” is to embark on a path of individuation, of Self-realization, and thus of alignment with the Source.

“To become Israel” is to understand that wandering, falls, and persecutions — all of these can be endured with humor, which then becomes a vehicle of transcendence.

Despite the destruction of the Temple and centuries of persecution, Jews never stopped making jokes, laughing at themselves — for God is Amour, God is Humor.

“To become Israel” is to move toward oneself, to build oneself, to build: to build a Temple where the Divine Presence resides.

And this is done in joy.

Shlemiel

שלומיאל

Gematria = 417

= same gematria as Shlemazel

שלימזל

= same gematria as HaBeit (“The House,” meaning the Temple)

הבית

“Bête” means “Stupid” (or “Beast”) in French and sounds like “Beit” (“Home”, “Temple”).

“Je suis Beit.” (New Torah)

Despite their clumsiness or misfortune, the Shlemiel / Shlemazel always manages to overcome obstacles that no one else could have.

Indeed, the Divine is in exile, hidden under grotesque or profane appearances.

Something seemingly negative hides a very high root that has fallen very low.

In this world, to turn away from evil and do good, one must learn to do the Beit.

In Hebrew, the word for “Idiot” is Tembel.

“HaTembel” (“The Idiot”)

הטמבל

Gematria = 86

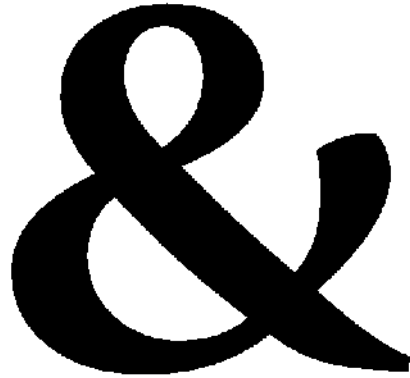
= same gematria as the Name of God Elohim  
אלהים

I am Tembel.  
I am Temple.



# AMPERSAND

The ampersand (&) is a typographic symbol representing the word “and”.



It corresponds to the Unicode code U+26 (26 = gematria of the name of God YHVH).  
יהוה

The ampersand also contains the symbol of infinity (  $\infty$  ).

The word “ampersand” originates from the Occitan “Es per lou et” (“It’s for the ‘and’”).

The ampersand results from the merging of the letters ‘e’ and ‘t’ (“Et” in Latin): it is a symbol of conjunction, fusion, union.

The Latin “Et” is written in Hebrew using the letters Aleph and Tav, the first and last letters of the alphabet, symbolizing God as the Aleph and the Tav.  
תא

God & Man  
(partners in business)

#UnDeux #And #End

# LOGO

The word Logo originates from the ancient Greek “Logos” (λόγος), meaning “Word”. Many factors come into play in creating a logo that is globally recognized and enduring, like the Coca-Cola logo (a brand tied to the Word; see article on “Coca-Cola”).



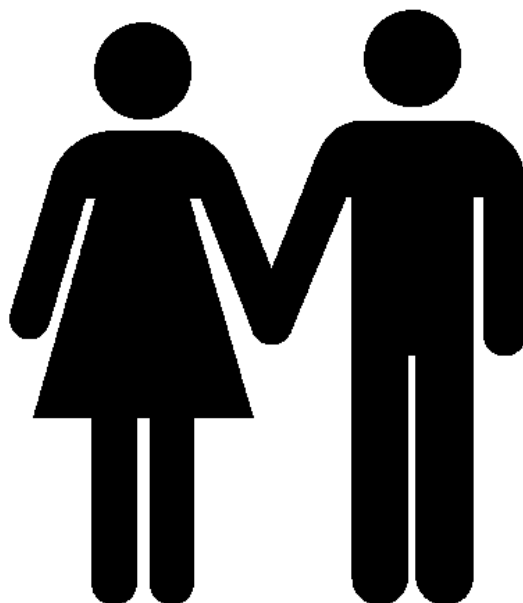
Logo

לוגו

Gematria = 45

= Gematria of “Adam”

אדם



A logo serves to identify an entity instantly.  
Man is the logo of God.

# EXPANSION OF THE N.OM.BRE (NAME / SHADOW / NUMBER)

The shadow of a letter = the complete Hebrew alphabet, minus that letter.

For example, the shadow of the letter Heh (ה) has an ordinal gematria equal to 248 (total value of the alphabet, 253 – 5):

אבגדוזחטיכלמנסעפצקרשת

= gematria of Avraham (also the number of positive commandments)

אברהם

To turn Avram into Avraham, the letter Heh (ה) must be added:

“No longer shall your name be called Avram; your name shall be Avraham, for I have made you the father of a multitude of nations.” (Genesis 17:5)

Now let's calculate the shadow of the Name of God YHWH (יהוה):

We remove each of its letters in turn:

אבגדהוזחטכלמנסעפצקרשת (without Yod – י)

אבגדוזחטיכלמנסעפצקרשת (without Heh – ה)

אבגדהוזחטיכלמנסעפצקרשת (without Vav – ו)

אבגדוזחטיכלמנסעפצקרשת (without Heh – ה)

Classical gematria total = 5954

= gematria of the Name of God YHWH (26) × 229

229 is the gematria of “Ribuya”, which means “Expansion”, “Multiplication” in Aramaic.

It can also be read as “Ribuy Aleph” in Hebrew: the expansion of the Aleph, of the One.

ריבויא

ריבוי א

Shadow of God = God × Expansion

What we perceive as the absence of God (The Name) is in fact His silent expansion.



#Nom #N-Ombre #Homme #H-Ombre

# NOW

In Greek, "Tora" (τώρα) means "Now."

"Now" is "Achshav" in Hebrew.

עכשיו

עין קץ שן יד וו

Full Gematria = 612

= Gematria of "Torah" with the kolel (611 + 1)

תורה

To fully embrace God's Present, one must learn not to dwell on yesterday or worry about tomorrow but instead enjoy the present moment, the "Tora". The Messiah will come "today" if we listen to the voice of God" (cf. Talmud Sanhedrin 98a).

#MachiahNow

"Gift" means "poison" in German.

A "Present" (gift) in Hebrew is "Matana". Israelis often have a hard time pronouncing "Maintenant" ("Now" in French): they pronounce it "Matana".

מתנה

YHVH is written with the letters Yod, Heh, Vav, and Heh.

יהוה

- The Yod in God's name represents a "gift".
- The first Heh symbolizes the giving hand.
- The Vav represents transmission.
- The second Heh signifies the receiving hand.



"T'auras!", pronounced like "Torah" means "You will have" in French. God is Present among us.

#SecretOfTheVerb

# HEY HEY!

In Hebrew, “HaShem” means “The Name”: God.

השם

To avoid fully writing the name of God, it is customary to write only the letter Heh.

ה

The Heh corresponds to the letter H.

H, like Humor.

For God is Amour, God is Humor.

In the name of God, YHVH, the letter Heh appears twice.

יהוה

This repetition of Heh signifies laughter, as in “Hey Hey!”, “Ha Ha!”, “Hi Hi!”, “Ho Ho!”...

The first Heh corresponds to the sefira Bina, and the second to Malchut: the Kingdom of God.

# HEY HEY!



Bina and Malchut are feminine attributes. The feminine dimension of the divine, which relates to inwardness, is revealed by the Mashiach, an anagram of “Yismah” (“He will rejoice”). Thus, the Mashiach is the incarnate Laughing Word.

משיח

ישמח

Le roi (the king) = L'heureux (the happy one)

# BIRTH OF THE MESSIAH

“Leidat Mashiach” (“Birth of the Messiah”)

לִידַת מָשִׁיחַ

Ordinal gematria = 100

= gematria of “Lech Lecha” (“Go to yourself,” cf. Genesis 12:1)

לך לך

The messianic dimension is universal. It resides within each of us. We must learn to know ourselves in order to be reborn.

# DELIVERING THE SPARKS OF HOLINESS

There will be peace in the Middle East when the myths of monotheistic religions stop being taken literally. Peace will come through truth. Deliverance will come through the elevation of sparks of holiness buried within religious obscurantism.